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Geo. T. Ward

DOCK BAPTIST ASSOCIATION
Of North Carolina

MINUTES

— OF THE —

THIRTY-FIRST ANNUAL SESSION

— HELD WITH THE —

CHURCH AT SEVEN CREEKS

Nakina, N. C., Friday, Oct. 26, 1946

NEXT SESSION

TO BE HELD WITH THE

CHURCH AT ZION

Ash, N. C.

Beginning at 11:00 A. M.

Friday, October 24, 1947

Associational Directory

Moderator ..... Marshall Long
Vice Moderator ..... C. F. Ward
Secretary-Treasurer ..... Mrs. Jim Smith

Executive Promotion Committee

M. M. RAY ..... Nakina
W. V. SIMMONS ..... Ash
ANSON SMITH ..... Ash
E. M. LITTLE ..... Freeland
R. B. COLEMAN ..... Ash
D. J. JACOBS ..... Tabor City
H. H. CUMBEE ..... Whiteville
C. L. SASSER ..... Nakina
MARSHALL LONG ..... Freeland
H. A. COLEMAN ..... Ash
H. L. SMITH ..... Olyphic
J. H. POWELL ..... Nakina
G. T. WARD ..... Nakina
W. E. JACOBS ..... Nakina
M. K. LONG ..... Nakina
J. L. LUDLUM ..... Ash

Churches and Delegate List Delegates and Churches

CAMP BRANCH:—McKenly Little, Vance Little, Thurman Little
DULAH:—J. A. Stocks, Dillon Jacobs, Minnie Stocks
GORES CHAPEL:—Joe Bruce Canady, L. P. Watts, Virginia Register, Thelia Gore
HAPPY HOME:—C. L. Sasser, Lenox Long, A. Y. Ward
MAGNOLIA :— Not Any
MYRTLE HEAD :—Elder Evans, L. D. Duncan, W. D. Rhodes
NEW BRITTIAN :—L. M. Babson, A. B. Bagen, G. W. Cox
OLYPHIC :—G. C. Gore, Mrs. Lou Gore, J. Marvin Gore.
PALMYRA :—J. H. Powell, A. H. Ray, P. C. Ezzell.
POLEY BRIDGE :—E. B. Coleman, Jasper Simmons, Cager McLamb.
RIVER SIDE:—J. W. Grice, J. M. Benton, Woodrow Duncan.
SOLDIER BAY:—Bertha Evans, Edna Long, R. B. Coleman.
SEVEN CREEK :—C. D. Stocks, H. B. Andrews, G. C. Faulk.
ZION :—E. D. Smith, W. S. Canady, Pauline Smith.

Pastors and Post Offices

J. R. CARTER ..... Conway, S. C.
MACK GORE ..... Conway, S. C.
O. E. HARDWICK ..... Longs, S. C.
W. W. ROBBINS ..... Bolivia
W. V. SIMMONS ..... Ash
ANSON SMITH ..... Ash
CLYDE PRINCE ..... Loris, S. C.
KELLEY COLEMAN ..... Bladenboro, N. C.
ERIC GASKIN ..... Tabor City, N. C.
L. L. JOHNSON ..... Magnolia, N. C.
GASTON HESTER ..... Bladenboro, N. C.

— PROCEEDINGS —

MORNING SESSION

October, 1946

Opening Song: "On Jordan's Stormy Banks".
Scripture Reading: "Psalm 91", by Rev. W. W. Robbins, Prayer by Bro. Robbins.
Roll Call.
Orphanage Report by Bro. McMillion from the orphanage.
Discussion on all Missions by Bro. Lewis.
Song: "Amazing Grace".
Introductive Sermon—Rev. W. W. Robbins.
Lunch served, hostess church Seven Creeks.

AFTERNOON SESSION

Song—"When We ALL Get To Heaven".
Prayer—Bro. Oscar Ezzell.
Christian Education—Mrs. Carl Ward.
Discussion—Bro. Easley, from Wake Forest College.
Pastorial Support—Thelia Gore.
Discussion—Bro. W. W. Robbins.
Sunday School—D. S. Gore.
Temperance and Public Morals—M. K. Long.
The Finance Committee made a motion that each church be assessed enough to cover the expenses for printing the minutes and clerk fee.
During the lunch a contribution was taken up for relief and rehabilitation work.
Next session to be held at Zion.

PASTORIAL SUPPORT

The subject of pastorial support is a great one in our churches today. It is one that most of us, as members, not not think about as we should.

In the 13 churches in our Dock Association there are 1172 members. Last year there was paid $3,632.25 for pastor salary which averages approximately $3.10 per church member. This includes what members and non-members gave. Of course, many have paid more than that. Some have not given that much, but even if they had, the financial side of the question isn't enough. We Should all cooperate wih our pastors in every possible way and give them the support of our prayers as well as our money. By doing so, we can expect more and better service

In this new year, let us all strive to do more, so in the end we can look back and say, "A job well done".

Respectfully Submitted,
Thelia Gore

CHRISTIAN EDUCATION

As we consider the topic "Christian Education", let us re-affirm this statement found in Proverbs 1st Chapter 7th verse, "The fear of the Lord is the beginning of Knowledge."

With this truth in mind, let us ask ourselves this question: "When did I begin to fear the Lord"? Those of us who were reared in a christian home would certainly have to say: "I do not know". We do not know because the seeds were planted in our hearts and minds before we were old enough to remember what deed or what word

made the impression. We do know however, that a feeling of fear and a feeling of reverance for the Lord was among the first feelings we remember. We know too, that these feelings were prompted by kind words or good deeds and by patient, prayerful effort of someone who loved us, and who loved the Lord.

Is it too much to say then that Christian Education begins in a christian home? Certainly not, but all of our homes are not christian.

The very meaning of childhood is that it is the time of growth and development. The ability to learn is a gift of God and should certainly be thought of as one of the good and perfect gifts. Therefore let us as parents, educators, and church workers put forth every effort and means possible to provide a christian environment in which our children and young people may develop, mentally, morally, physically and spiritually into four square young men and women.

It is to this end that our denominational schools are striving and it is to this end that we Baptists must strive to stand back of them with our prayers and our means.

When we study the histories of our institutions and consider how our state has been uplifted by their blessed experience. Is it not the least we can do to cheerfully contribute to their support?

Mrs. Carl Ward

TREASURER'S REPORT

Camp Branch	$5.00
Dulah	$5.00
Gore's Chapel	$4.00
Happy Home	$8.00
Magnolia	$4.00
Myrtle Head	$7.00
New Brittian	$5.00
Olyphic	$7.00
Palmyra	$7.00
Poley Bridge	$8.00
Riverside	$5.00
Seven Creeks	$7.00
Soldier Bay	$8.00
Zion	$4.00
EXPENSES—	
Minutes	$12.00
Postage and Incidentals	$ 5.00

FRIDAY MORNING

October 24, 1946

10:00—Devotional.
10:10—Business.
10:20—Orphanage—C. F. Ward. (Discussion by orphanage rep.)
10:50—State Mission—Mrs. Jesse Purvis.
10:55—Home Mission—Crowell Powell.
11:00—Foreign Mission—Harvey Lay Smith.
11:05—Discussion of all Missions—State Representative.
11:30—Sermon—Rev. Eric Gaskin.
12:00—Lunch.

Friday Afternoon

1:30—Reassembling by song, Devotional and Roll Call.
2:00—Hospital—Earnest Ward.
2:15—Pastorial Support—Murry Long.
2:30—Christian Education—Rev. Woodrow Robbins.
Discussion by college rep.
2:45—Sunday School—Mrs. R. C. Phelps.
3:00—Temperance and Public Morals—by Rev. W. V. Simmons.
3:30—Adjournment.

— LIST OF OUR DEAD —

HAPPY HOME:—J. J. Norris, Mrs. J. J. Norris, O. K. Reaves.

NEW BRITTIAN:—B. Little.

PALMYRA:—Jael Sasser—Deacon, Mrs. M. J. Blackman, Mrs. Bettie Simmons.

POLEY BRIDGE:—Mrs. C. E. Ward.

SEVEN CREEKS:—Mrs. Fannie Faulk.

SOLDIER BAY:—Cerie F Simmons.

ZION:—W. S. Carlyle—Deacon.

Constitution

We your Committee, beg leave to submit the following report:

1. That this body shall be named Dock Association.

2. The members of this Association shall consist of all ordained minister who are members of churches composing this body, and of the delegates chosen annually from the membership of the churches connected with it. Each church shall be entitled to three delegates.

3. The officers of this Association shall be a Moderator, a Clerk Treasurer and Vice-Moderator, all of whom shall be elected annually. They shall assume their duties upon their election and serve throughout the ensuing year.

4. The Moderator shall preside and enforce an observance of the Constitution and preserve order. Provided that in the absence of the Moderator the body shall call some one to the chair to preside over the present session with the same authority as the lawful Moderator.

5. The Clerk shall publish and distribute the Minutes. He shall supply the churches with blanks letters for their annual reports to the Association. He shall receive from the Minutes fund $25.00 for his services.

6. The Treasurer shall receive all funds sent up to the Association by the churches and collected during the session and all handed or sent to him during the year. He shall pay out same only on written order from the Chairman of the Executive Committee and shall make report each year.

7. The Association shall elect annually an Executive-Promotion Committee consisting of one member from each church. The Moderator, Clerk and all resident pastors shall be members of this committee. The Association shall elect a chairman of this committee who shall make a written report to the Association each session; they shall cooperate with the Board of Missions and the Sunday School Board of the Baptist State Convention in supplying the gospel to needy places in the bounds of the Association and to all the world. It shall be the duty of this committee to superintend all Associational missions and colportage, and such other matters that shall be entrusted to them.

8. The Clerk and Treasurer of the Association shall be ex-officio members of the Executive Board and shall be expected to attend the regular meetings of the Board.

9. For rules of order Hiscox's Dictionary for Baptist Churches shall be our guide.

10. The Association may withdraw fellowship from any church it deems negligent in observance of Gospel Order.

11. This Constitution may be amended at any annual session of the Association by a majority vote of the members present.

12. This body shall be composed of lawfully organized Missionary Baptist Churches.

13. This Constitution shall be printed in each Annual Minute Book of the Association.

Respectfully submitted,

*—O. L. PRUITT,
E. G. WATTS,
JOEL SASSER,

*—REV. C. MILLICAN,
*—K. L. STANLEY,
Committee

*—Deceased.

TABLE I. Church Membership, etc. Dock Baptist Association Year Ending October, 1946

CHURCHES		Pastors and Address	Baptisms	By Letter	Other Additions	By Letter	By Death	Other Losses	Present Resident Membership	Non-resident Membership	Grand Total Present Membership	Are Weekly Prayer Meetings Held?	Number of Revival Meetings Held	Spent on Building or Remodeling Last Year	Total Value of All Church Property
Camp Branch	OC	Anson Smith, Ash, N. C.	2			1			43				1		$ 500.00
Dulah	OC 1928	O. E. Hardwick, Longs, S. C.	4						71	4		Yes	2		750.00
Gores Chapel	OC 1924	Clyde Prince, Loris, S. C		3		4		1	40	16	56		1	75.00	1,250.00
Happy Home	OC 1935	J. R. Carter, Conway, S. C.	4		1	4	2		64	10	74	Yes	1		2,000.00
Magnolia	OC 1912	W. V. Simmons, Ash, N. C.	2						65				1	300.00	1,500.00
Myrtle Head	OC 1922	H. M. Gore, Conway, S. C.	15					1			90		1		1,200.00
New Brittain	OC 1818	H. M. Gore, Conway, S. C.	2				1		155				2	2,400.00	6,000.00
Olyphic	OC 1927	L. L. Johnson, Magnolia							40	17	57		1		1,500.00
Palmyra	OC 1885	Gaston Hester, Bladenboro	2	2			3		60	56	111		1		1,500.00
Poley Bridge	OC	Eric Gaskin, Tabor City	4				1				165	Yes	1		1,000.00
River Side	OC 1939	O. E. Hardwick, Longs, S. C.	8	1		3		1	27	4	31	Yes	2		1,500.00
Seven Creeks	OC 1802	J. R. Carter, Conway, S. C.	15	4		5	1	5	120	17	137	Yes	2		2,000.00
Soldier Bay	OC 1836	W. W. Robbins, Leland, N. C.	13	5		1	1	1						9,088.46	20,000.00
Zion	OC	Kelley Coleman, Bladenboro					1		51						500.00

TABLE II. Sunday School of Dock Baptist Association of North Carolina year ending October, 1946.

CHURCHES	Sunday School Supts. and Addresses	Beginners 4-5	Primaries 6-8	Juniors 9-12	Intermediates 13-16	Young People 17-24	Adults 25 Years and Up	Enrolment of Mission Sunday School	Average Attendance	Did You Have a Vacation Bible School?	What was the Enrolment?	What was the Average Attendance?
Camp Branch	Arthur Little, Freeland, N. C.					18	14		22	No		
Dulah	S. M. Todd, Tabor City, N. C.	17				15	21			No		
Gores Chapel	J. S. Gore, Nakina, N. C.	31				17	12		35	No		
Happy Home	C. L. Sasser, Nakina, N. C.	10	12	8	28		23	81	60	No		
Magnolia	H. H. Cumbee, Whiteville, N. C.	15		10		21	20		45	No		
Myrtle Head	Elder Evans, Freeland, N. C.	12	10	15	18	15	8	78	53	No		
New Brittain	F. D. Inman, Ash, N. C.	29		22		31	23	113	85	No		
Olyphic	H. L. Smith, Olyphic, N. C.	8		6		12	12		30	No		
Palmyra	A. H. Ray, Nakina, N. C.	15	15	12	18	20	15			No		
Poley Bridge	Percy McKeithan, Nakina, N. C.	10	14	24	28	32	34	143	85	No		
River Side	J. W. Grice, Tabor City, N. C.		15			25	20		35	No		
Seven Creeks	Percy Gore, Nakina, N. C.	5	12	24	20	18	28	87	60	No		
Soldier Bay	Mrs. R. C. Phelps, Ash, N. C.	12	18	22	24	25	39	154	118	Yes	68	56
Zion	J. L. Ludlum, Ash, N. C.	18	16		20		19	73	39	No		

TABLE VI Gifts For Local Church Work of Dock Baptist Association. Year ending October 1946.

CHURCHES	Treasurer and Addresses	Pastor's Salary Paid for Year	Incidentals—Janitor, Fuel, Water, Repairs, Insur., etc.	Assistant Pastor, Educational Director, Choir Leader, etc.	Revival Expenses and Pastoral Supply	Paid on Church Debt Out of Current Funds	Literature—Quarterlies, Church Paper, Song Books, etc.	Help for Local Poor	Minutes and Clerk of Association	Building Fund (Amount given last year)	Other Objects	Total Given For Local Church Work
Camp Branch	R. P. Little, Freeland, N. C.	$ 104.00					$ 4.50		$ 5.25	$ 143.00		$ 256.75
Dulah	Elbert Suggs, Tabor City, N. C.	246.47	12.00	40.67			24.00		4.50		40.00	367.64
Gores Chapel	Thelia Gore, Nakina, N. C.	200.00	75.00		53.15		40.00	24.00	3.50		120.00	515.65
Happy Home	H. M. Smith, Nakina, N. C.	350.00	87.00		85.00		122.95		7.50		286.00	948.45
Magnolia	J. B. Cumbee, Whiteville, N. C.	200.00					25.00	35.00	3.00	300.00		563.00
Myrtle Head	Murry Long, Freeland, N. C.	365.00	5.00		80.00		30.60	100.00	6.50		230.73	817.63
New Brittain	J. A. Smith, Ash, N. C.	157.00		158.00		12.00	25.36	85.35	6.00			443.21
Olyphic	J. Major Gore, Sr., Olyphic, N. C.	375.31	35.00	50.00			39.00	102.00	5.00	588.00	25.00	1,219.81
Palmyra	Ervin Richardson, Nakina, N. C.	288.97	42.00		75.66		53.05	28.75	6.50	80.00	28.00	602.93
Poley Bridge	D. L. McKeithan, Nakina, N. C.	250.00	36.00		147.78		65.33	294.07	7.50			779.18
River Side	J. W. Bruton, Tabor City, N. C.	296.00	48.05		141.40		25.00		5.25			540.87
Seven Creeks	Percy Gore, Nakina, N. C.	619.13	92.50	202.00			36.87	158.05	6.50		413.00	1,658.05
Soldier Bay	Mrs. R. C. Phelps, Ash, N. C.	640.00	57.77		105.34	1,200.00	183.00	11.00	7.50	9,800.49	32.18	12,038.24
Zion							3.20		3.50			6.70

TABLE VII. Gifts For Local Church Work of Dock Baptist Association. Year ending Oct. 1946.

CHURCHES	Clerk Of Churches And Addresses	Designated To Associational Missions	Designated To Home Missions	Designated To Foreign Missions	Orphanages (Cash and Conservative Estimated Value of Merchandise, Clothing, etc.)	Designated To Hospitals	Designated To Red Cross And Foreign Relief	Grand Total Of All Contributions For All Purposes
Camp Branch	R. P. Little, Freeland, N. C.					$ 7.50		$ 7.50
Dulah	J. D. Stocks, Tabor City, N. C.		50.00		5.80	12.56		68.36
Gores Chapel	J. S. Gore, Nakina, N. C.				25.00		35.00	60.00
Happy Home	Mrs. Earnest Smith, Nakina, N. C.		130.10	222.00	40.00	30.00	125.00	547.10
Magnolia	J. B. Cumbee, Whiteville, N. C.							
Myrtle Head	E. E. Evans,			20.00	25.00	30.00	5.00	80.00
New Brittain	C. Y. Coleman, Ash, N. C.					17.00	17.25	34.25
Olyphic	Mrs. E. D. White, Tabor City, N. C.							
Palmyra	C. W. Powell, Nakina, N. C.				41.59			41.59
Poley Bridge	Percy McKeithan, Nakina, N. C.				93.45	52.50	92.11	238.06
River Side	H. S. Smith, Tabor City, N. C.				12.00			12.00
Seven Creeks	Elwood Faulk, Nakina, N. C.				100.00	100.00	72.50	272.50
Soldier Bay	Otis Evans, Ash, N. C.	5.00			32.31	10.00		47.31
Zion								

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DOCK BAPTIST ASSOCIATION

Of North Carolina

MINUTES

— OF THE —

THIRTY-SECOND ANNUAL SESSION

—HELD WITH THE —

CHURCH AT ZION

ASH, N. C., Friday, Oct. 24, 1947

NEXT SESSION

TO BE HELD WITH THE

SANDY PLAINS CHURCH

R.F.D. No. 3, Near

Tabor City, N. C.

Beginning at 11:00 A. M.

Friday, October 29th, 1948

INTRODUCTORY SERMON BY

Rev. George White

Associational Directory

Moderator ..... Marshall Long
Vice Moderator ..... Anson Smith
Secretary-Treasurer ..... Mrs. Jim Smith

Executive Promotion Committee

M. M. RAY ..... Nakina
W. V. SIMMONS ..... Ash
ANSON SMITH ..... Ash
E. M. LITTLE ..... Freeland
R. B. COLEMAN ..... Ash
D. J. JACOBS ..... Tabor City
H. H. CUMBEE ..... Whitevile
C. L. SASSER ..... Nakina
MURRY LONG ..... Freeland
H. A. COLEMAN ..... Ash
H. L. SMITH ..... Olyphic
H. C. POWELL ..... Nakina
G. T. WARD ..... Nakina
W. E. JACOBS ..... Nakina
M. K. LONG ..... Nakina
J. L. LUDLUM ..... Ash

Churches and Delegate List Delegates and Churches

CAMP BRANCH:—C. F. Little, Quence Little, J. B. Little
DULAH:—Dillon Jacobs, L. P. Suggs, J. A. Stocks
GORES CHAPEL:—Thelia Gore, Mrs. J. T. Gore, Mrs. L. P. Watts
HAPPY HOME:—Fred Long, Jim Gore, J. E. Little, Jim Smith
MYRTLE HEAD:—W. B. Evans, Murry Long, H. M. Puritt
NEW BRITTIAN:—F. D. Inman, G. G. Cox, B. G. Simmons
OLYPHIC:—Harvey L. Smith, Murell White, Annell Smith
PALMYRA:—Carl Suggs, A. H. RAY, G. O. Ezzell
POLEY BRIDGE:—C. B. Coleman, Cager McLamb, Carl Ward
RIVER SIDE:—J. W. Grice, H. S. Smith, Mrs. W. E. Jacobs
SEVEN CREEKS:—Enos Stocks, Elbert Faulk, W. B. Reaves
SOLDIER BAY:—John Stanley, Parley Formduval, O. L. Stanley
SANDY PLANE:—Grover Faulk, Roland Milligan, Pete Ray
ZION:—W. S. Canady, J. K. Ludlum, J. L. Ludlum, E. D. Smith, M. O. Smith, R. C. Piver

Pastors and Post Offices

J. R. CARTER ..... Conway, S. C.
MACK GORE ..... Conway, S. C.
O. E. HARDWICK ..... Longs, S. C.
W. W. ROBBINS ..... Bolivia
W. V. SIMMONS ..... Ash
ANSON SMITH ..... Ash
CLYDE PRINCE ..... Loris, S. C.
KELLEY COLEMAN ..... Bladenboro, N. C.
ERIC GASKIN ..... Tabor City, N. C.
L. L. JOHNSON ..... Magnolia, N. C.
GASTON HESTER ..... Bladenboro, N. C.

— PROCEEDINGS —

MORNING SESSION

October 24, 1947

Opening Song: "All Hail The Power".

Scripture Reading: "St Luke 14 by Rev. Anson Smith, Prayer by Rev. Smith.

Roll Call:

Orphanage report by Rev. John Walton from Thomasville Orphanage known as Preacher John. He made a very interesting talk. Discussion on all missions by Bro. Shirley, a Missionary from Wilmington.

A few remarks were made by the pastor of the Hostess Church, Rev. Kelly Coleman.

Song: "On Jordan's Stormy Banks."

Introduction Sermon: Rev. Gaston Hester.

Lunch served by hostess church—Zion.

AFTERNOON SESSION

Song: "This Is My Story."
Devotional: Rev. Kelley Coleman.
Scripture Reading: "Mathew 7th chapter.
Hospital: The report was given by Bro. R. K. Young, chaplin from the Baptist Hospital. It was a very good report.

Christian Education by a representative from Campbell College, Bro. White.

Motion was made for Sandy Plain to join the Dock Association. Motion was made for the Moderator to call the Executive Promotion Committee together to make out the program for the 1948 session. Each speaker will be notified. A contribution was taken up to help out toward building a new church at Zion. Plans have already been made for the Church.

Next session to be held at Sandy Plain.

THE BAPTIST HOSPITAL

When we speak of our Baptist Hospital have we ever stopped to think, we are talking about the largest dispenser of charity medical care of any denominationally controlled hospital in the South? It's purpose has always been medical care for the poor, although since 1941, it has opened a Medical School and a School of Nursing which at present has 120 girls and numbers of young men training to become Doctors. Today it has a two fold purpose, to teach and heal. The twin endeavors of Christ.

The Hospital treats 8,000 bed patients yearly. In addition to 20,000 whose cases are diagonized and not admitted as bed patients. The medical School, operates a clinic. The cost of only $5.00 to each patient for complete diagnostic examinations. This number last year was 20,000 which makes a grand total of 48,000 people who depend each year upon the Baptist Hospital for relief of pain.

The 8,000 bed patients received last year over half are patients who pays no doctor fee, and numbers pay absolutely nothing towards their hospital bills.. All ministers and missionaries are treated free. These

patients depend on us as Baptist of North Carolina for the mere sum you and I pay on Mother's Day for there support.

From this information I wonder have you and I come short in helping this great Institution as we should? We all can't be Doctors and Nurses but we can contribute freely that those capable can carry on a great needy cause, a commandment given by our Master, to help the sick and needy.

In short words, the poor suffering Baptist of N. C. are depending on us, waiting the love of our Churches and you are the key to their health and life.

Respectfully submitted,
ERNEST G. WARD

TREASURER'S REPORT

Camp Branch	$ 5.00
Dulah	$ 5.00
Gore's Chapel	$ 5.00
Happy Home	$ 8.00
Magnolia	$ 5.00
Myrtle Head	$ 7.00
New Brittian	$ 7.00
Olyphic	$ 7.00
Palmyra	$ 7.00
Poley Bridge	$ 8.00
Riverside	$ 6.00
Seven Creeks	$ 8.00
Soldier Bay	$ 8.00
Sandy Plains	$ 8.00
Zion	$ 4.00

EXPENSES

Minutes	$53.00
Postage and Incidentals	$15.00
	$75.00

DOCK BAPTIST ASSOCIATION

To the Moderator and Messengers of the Dock Association of Missionary Baptist Churches.

The Columbus Association of Missionary Baptist Churches, meeting with the Hallsboro Baptist Church sends Greetings:

The Sandy Plains Baptist Church, of near Tabor City, N. C. is a Missionary Baptist Church of good standing, and in fellowship with this Association. They have requested a letter of dismission from our Association to unite their fellowship with you.

Agreeable to their request we are granting this letter of dismission from our Association, effective with the end of the Church year, September 30, 1947, and commend them to your Association.

Done by order of the Association in convention the 23rd of October, 1947.

WINFREY DAVIS, Moderator.
E. EVANS ULRICH, Clerk.

List Of Our Dead

DULAH—Sam Todd

PALMYRA—W. H. Ezzell, C. T. Ross

SOLDIER BAY—L. N. Evans, (Deacon)

SEVEN CREEKS—C. B. Reaves

ZION—R. S. Stocks

Constitution

We your Committee, beg leave to submit the following report:

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2. The members of this Association shall consist of all ordained ministers who are members of churchescomposing this body, and of the delegates chosen annually from the membership of the churches connected with it. Each church shall be entitled to three delegates.

3. The officers of this Association shall be a Moderator, a Clerk Treasurer and Vice-Moderator, all of whom shall be elected annually. They shall assume their duties upon their election and serve throughout the ensuing year.

4. The Moderator shall preside and enforce an observance of the Constitution and preserve order. Provided that in the absence of the Moderator the body shall call some one to the chair to preside over the present session with the same authority as the lawful Moderator.

5. The Clerk shall publish and distribute the Minutes. He shall supply the churches with blank letters for their annual reports to the Association. He shall receive from the Minutes fund $25.00 for his services.

6. The Treasurer shall receive all funds sent up to the Association by the churches and collected during the session and all handed or sent to him during the year. He shall pay out same only on written order from the Chairman of the Executive Committee and shall make report each year.

7. The Association shall elect annually an Executive-Promotion Committee consisting of one member from each church. The Moderator, Clerk and all resident pastors shall be members of this committee. The Association shall elect a chairman of this committee who shall make a written report to the Association each session; they shall cooperate with the Board of Missions and the Sunday School Board of the Baptist State Convention in supplying the gospel to needy places in the bounds of the Association and to all the world. It shall be the duty of this committee to superintend all Associational missions and colportage, and such other matters that shall be entrusted to them.

8. The Clerk and Treasurer of the Association shall be ex-officio members of the Executive Board and shall be expected to attend the regular meetings of the Board.

9. For rules of order Hiscox's Dictionary for Baptist Churches shall be our guide.

10. The Association may withdraw fellowship from any church it deems negligent in observance of Gospel Order.

11. This Constitution may be amended at any annual session of the Association by a majority vote of the members present.

12. This body shall be composed of lawfully organized Missionary Baptist Churches.

13. This Constitution shall be printed in each Annual Minute Book of the Association.

Respectfully submitted,

*—O. L. PRUITT,
E. G. WATTS,
JOEL SASSER,
*—REV. C. MILLICAN,
*—K. L. STANLEY,
Committee

*—Deceased.

TABLE I. Church Membership, etc. Dock Baptist Association Year Ending October, 1947.

CHURCHES	PASTORS AND ADDRESSES	GAINS			LOSSES			TOTAL			SPECIAL INFORMATION				
		Baptisms	By Letter	Other Additions	By Letter	By Death	Other Losses	Present Resident Membership	Non-resident Membership	Grand Total Present Membership	Are Weekly Prayer Meetings Held?	Number of Revival Meetings Held	Spent on Building or Remodeling Last Year	Total Value of All Church Property	Total Debt on Church Property
Camp Branch	Anson Smith, Ash, N. C.														
Dulah	O. E. Hardwick, Loris, S. C.	10	2		1	1	1	71			Yes	2		$1,500.00	
Gores Chaple	G. Clyde Prince, Loris, S. C.				7			31	19	50	No	1		1,250.00	
Happy Home	J. R. Carter, Conway, S. C.	8	7	2	2		1	80	8	88	Yes	1		2,000.00	
Magnolia	W. V. Simmons, Ash, N. C.				1			64			No	2		1,500.00	
Myrtle Head	H. M. Gore, Conway, S. C.	5						103			Yes	2		8,00.00	
New Britton	Otto Edwards, Loris, S. C.	17	3	2	1			154	31	185	No	2	1,930.00	10,000.00	300.00
Olyphic	L. L. Johnson, Magnolia, N. C.						3	44	8	52	No				
Palmyra	Gaston Hester, Bladenboro, N. C.	26	4	3		2		91	56	147	No	2	500.00	3,000.00	
Poley Bridge	Eric Gaskin, Tabor City, N. C.		1		7					165	Yes	2		10,000.00	
River Side	O. E. Hardwick, Loris, S. C.	1	2					30	3	33	Yes	2		1,500.00	
Seven Creeks	J. R. Carter, Conway, S. C.	5	2		1	1	5	130	7	137	Yes				
Solider Bay		16	5		2	2				189	Yes	1	2,309.82	25,000.00	
Sandy Plane															
Zion	Kelley Coleman, Bladenboro, N. C.					1	2	48			No	1		800.00	

TABLE II. Sunday School of Dock Baptist Association of North Carolina year ending October 1947.

CHURCHES	Sunday School Supts. and Addresses	SUNDAY SCHOOL ENROLLMEN										
		Beginners 4-5	Primaries 6-8	Juniors 9-12	Intermediates 13-16	Young People 17-24	Adults 25 Years and Up	Total Enrollment — Main School and Mission In-	Average Attendance	Enrollment Vacation Bible School	What was the Average Attendance?	
Camp Branch	Arthur Little, Freeland		6				19					
Dulah	Dillon Jacobs, Tabor City, Rt. 3			21	30		26		56			
Gores Chaple	J. S. Gore, Nakina, N. C.	17		13		15	13	58	40			
Happy Home	Lenox Long, Nakina	12	13	8	25		23	81	60			
Magnolia	J. P. Clewis, Whiteville, Rt. 4							82	75			
Myrtle Head	Elder Evans, Freeland, N. C.	12	13	6	13	16	15	75	56			
New Britton	F. D. Inman, Freeland, N. C.	43		19	56	45	14	177	100			
Olyphic	Harvey L. Smith, Olyphic, N. C.	17		7		8	16	48	37			
Poley Bridge	A. H. Ray, Nakina, N. C.	10	14	24	28	32	34	142	75			
Palmyra	M. M. Ray, Nakina, N. C.	12	12	20	18	20	24	116	60			
River Side	J. W. Grice, Tabor City Rt. 3		15		27		15	57	40			
Solider Bay	M. L. Evans, Ash, N. C.	12	10	32	37	32	52	175	128	120	88	
Seven Creeks	P. O. Gore, Nakina, N. C.	5	12	24	20	18	28	87	60			
Sandy Plane												
Zion	J. L. Ludlum, Ash, N. C.	12	14		20		19	65	33			

TABLE VI. Gifts For Local Church Work of Dock Baptist Association. Year ending October 1947

CHURCHES	Treasurer and Addresses	Pastor's Salary Paid for Year	Incidentals—Janitor, Fuel, Water, Repairs, Insur., etc.	Assistant Pastor, Educational Director, Choir Leader, etc.	Revival Expenses and Pastoral Supply	Paid on Church Debt Out of Current Funds	Literature—Quarterlies, Church Paper, Song Books, etc.	Help for Local Poor	Minutes and Clerk of Association	Building Fund (Amount given Associational year)	Local Missions	OTHER OBJECTS	TOTAL GIVEN FOR LOCAL CHURCH WORK
Camp Branch	R. P. Little, Freeland, N. C.	70.00					4.00		5.00				79.00
Dulah	L. P. Suggs, Tabor City, Rt. 3	223.00			93.97		15.02		5.00			147.50	497.11
Gores Chaple	Thelia Gore, Nakina, N. C.	250.00			55.00		45.00	30.09	5.00			30.00	414.00
Happy Home	H. M. Smith, Nakina, N. C.	380.00	119.00	150.00	100.00		64.50		8.00			133.06	954.56
Magnolia	H. L. Long, Whiteville, Rt. 4	270.00		50.00	50.00		12.00	180.00	5.00				486.00
Myrtle Head	Murry Long, Freeland, N. C.	303.00			97.00		46.04	175.00	5.00			23.88	652.01
New Britton	L. C. Babson, Freeland, N. C.	300.00	18.00	5.00	95.00	900.00	186.88	73.00	7.00	1,997.62			3,581.81
Olyphic	J. Major Gore, Tabor City, Rt. 3	716.64	57.00				30.00	35.00	7.00	212.00		521.00	1,576.54
Palmyra	Ervin Richardson, Nakina, N. C.	871.18	79.00		101.67		106.00	296.41	7.00	500.00		266.56	2,228.03
Poley Bridge	D. S. McKeithan, Nakina, N. C.	500.00	69.75		117.70		93.01		8.00	7,776.90	214.00		8,777.56
River Side	J. M. Benton, Tabor City, Rt. 3	217.00	16.35	47.01	111.39		22.94	8.50	8.00			6.50	535.32
Solider Bay	Mrs. R. C. Phelps, Ash, N. C.	765.00	468.00		416.28	150.00	270.92		8.00	2,309.82		92.20	4,480.22
Seven Creeks	P. O. Gore, Nakina, N. C.	688.98	272.10	30.00	100.00		70.64	262.50	8.00				1,431.22
Sandy Plane									8.00				728.91
Zion	J. K. Ludlum, Ash, N. C.	111.30		33.51			22.95		4.00	557.65			

TABLE VII. Gifts For All Missions, Education, Orphanages, etc. Dock Bapt. Assn., Year Ending Oct. 1947.

CHURCHES	Clerk Of Churches And Addresses	Gifts To Co-Operative Program Or Unified Budget	Designated To Associational Missions	Designated To State Missions	Designated To Home Missions	Designated To Foreign Missions	Designated To Schools, Colleges, And Seminaries	Orphanages (Cash and Conservative Estimated Value of Merchandise,	Designated To Hospitals	Relief and Annuity, Other Objects	Total For All Missions	Grand Total Of All Contributions For All Purposes
		$	$	$	$	$	$	$	$ 8.50	$	$ 8.50	$ 87.50
Camp Branch	R. P. Little, Freeland, N. C.								16.00		16.00	513.11
Dulah	Willie W. Benton, Clarendon, N. C.											
Gores Chapel	J. S. Gore, Nakina, N. C.			10.00	10.00	10.00		10.50	10.00		50.50	464.50
Happy Home	Mrs. Ernest Smith, Nakina, N. C.	160.00			60.00			40.00	40.00		300.00	1,256.50
Magnolia	R. L. Cumbee, Whiteville Rt. 4, N. C.								11.00		11.00	497.00
Myrtle Head	E. E. Evans, Freeland, N. C.			12.00		10.14		25.00	25.00		72.14	758 35
New Britton	C. Y. Coleman, Ash, N. C.							21.00	42.17		63.17	3,644.98
Olyphic	Mrs. E. D. White, Tabor City, Rt. 3					18.00	50.00	29.50	23.00		120.50	1,697.04
Palmyra	C. W. Powell, Nakina, N. C.	33.99						67.86	15.00		96.85	2,324.86
Poley Bridge	Judson Ward, Nakina, N. C.	19.35		10.00	10.00			50.00	40.00	10.00	139.35	8,916.91
River Side	H. S. Smith, Tabor City, Rt. 3			10.00		9.14		21.50	20.00		60.64	395.96
Solider Bay	O. L. Evans, Ash, N. C.		12.50	10.00		30.00		53.60	12.00		118.10	4,598.32
Seven Creeks	Elwood Faulk, Nakina, N. C.	100.00						100.00	100.00	53.00	353.00	1,784.00
Sandy Plane												
Zion	E. D. Smith, Ash, N. C.											728.91

SUMMARY TABLE— Of The Dock Baptist Association For Year Ending October 24,1947.

Year Organized	CHURCHES	Services: Q, H, TQ, F	PASTORS AND ADDRESSES Give Full Address)	Baptisms	Other Additions	Total Present Membership (Including non-residents)	No. Revivals Held During Year	Total Enrolled (Including Mission Students)	Vacation Bible School Enrollment	Total Enrolled In All Unions and Story Hours	Total Value all Church Property (including house and grounds and Pastor's home)	Pastor's Salary	Total local church expense including pastor's salary and all other expenses	Gift to Co-Operative Program or Unified Budget	Total for all missions Including Co-Operative Program, and designated gifts.
.....	Camp Branch	Q	Anson Smith, Ash, N. C.	.....	.....	19	1	25	.....	.....	$	$	$ 79.00	$	$ 8.50
1927	Dulah	Q	O. E. Hardwick, Loris, S. C.	10	2	71	2	77	.....	.....	1,500.00	70.00	497.11	.....	16.00
.....	Gores Chapel	Q	G. Clyde Prince, Loris, S. C.	.....	.....	31	1	50	.....	.....	1,250.00	223.00	414.00	.....	50.50
1935	Happy Home	Q	J. R. Carter, Conway, S. C.	8	9	80	1	85	.....	.....	2,000.00	250.00	954.56	160.00	300.00
1912	Magnolia	Q	W. V. Simmons, Ash, N. C.	.....	.....	64	2	82	.....	.....	1,500.00	380.00	486.00	.....	11.00
1922	Myrtle Head	Q	H. M. Gore, Conway, S. C.	5	.....	103	2	75	.....	.....	800.00	303.00	652.01	.....	72.00
1819	New Britton	Q	Otto Edwards, Loris, S. C.	17	6	185	2	100	.....	.....	10,000.00	300.00	3,581.81	.....	63.17
.....	Olyphic	Q	L. L. Johnson, Magnolia, N. C.	.....	.....	52	1	37	.....	.....	.....	716.64	1,576.54	.....	120.00
1885	Palmyra	Q	Gaston Hester, Bladenboro, N. C.	26	7	147	1	60	.....	.....	3,000.00	877.18	2,228.03	33.99	96.85
.....	Poley Bridge	Q	Eric Gaskin, Tabor City	.....	1	165	2	142	.....	.....	1,000.00	500.00	8,777.56	19.35	139.35
1939	River Side	Q	O. E. Hardwick, Loris, S. C.	1	2	33	2	57	.....	.....	1,500.00	217.00	535.32	.....	60.64
1886	Soldier Bay	H	.....	16	5	189	2	128	90	114	25,000.00	765.00	4,480.22	.....	118.10
1802	Seven Creek	Q	J. R. Carter, Conway, S. C.	5	2	137	1	87	.....	.....	.....	688.98	1,431.22	100.00	353.00
.....	Sandy Plane	Q	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	Zion	Q	Kelley Coleman, Bladenboro, N. C.	.....	.....	48	1	33	.....	.....	800.00	111.30	728.91	.....	.....

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DOCK BAPTIST ASSOCIATION
Of North Carolina

— MINUTES —

— OF THE —

THIRTY - THIRD ANNUAL SESSION

— HELD WITH THE —

Sandy Plains Church

R.F.D. No. 3, Tabor City, N. C.

— Next Session —

TO BE HELD WITH THE

DULAH BAPTIST CHURCH

R.F.D. No. 3, NEAR

Tabor City, N. C.

BEGINNING AT 11:00 A. M.

Friday, October 21st, 1949

Introductory Sermon By

REV. GASTON HESTER

Associational Directory

Moderator ..... M. K. Long
Vice Moderator ..... Anson Smith
Secretary-Treasurer ..... Mrs. Jim Smith

Executive Promotion Committee

M. M. RAY ..... Nakina
GROVER FAULK ..... Tabor City
REV. W. V. SIMMONS ..... Ash, N. C.
R. B. COLEMAN ..... Ash, N. C.
AMER STANLEY ..... Nakina, N. C.

Churches and Delegates

CAMP BRANCH:— Lula Little, C. F. Little, J. B. Little
DULAH:— Elbert Suggs, D. J. Jacobs, Leowe Jacobs
GORES CHAPEL:— J. S. Gore, J. B. Canady, Leroy Gore, O. C. Gore
HAPPY HOME:— H. M. Smith, Ernest Ward, W. S. Ward
MAGNOLIA:— R. L. Cumbee, Paul Clewis, S. B. Cumbee
MYRTLE HEAD:— Murry Long, Elder Evans, B. F. Long
NEW BRITTON:— B. G. Simmons, G. W. Cox, W. V. Simmons
OLYPHIC:— J. Major Gore, Mrs. E. D. White, Evelyn Gore
PALMYRA:— A. H. Ray, J. H. Powell, Ervin Richardson, Edith Richardson
POLEY BRIDGE:— M. M. Ray, Oscar Ward, J. B. Sasser
RIVER SIDE:— J. W. Grice, Luther Pickett, Tom Smith
SEVEN CREEKS:— M. K. Long, A. J. Stanley, R. M. McLamb
SOLDIER BAY:— Dennis Evans, Iredell Long, John Stanley
SANDY PLANE:— Ted Soles, C. C. Norris, Henry McDowell, Hayt Plver, S. P. Ray

Churches, Pastors and Post Offices

Camp Branch — Anson Smith ..... Ash, N. C.

Dulah — O. E. Hardwick ..... Tabor City, N. C.

Gores Chapel — R. W. Strickland ..... Whiteville, N. C.

Happy Home — J. R. Carter ..... Conway, S. C.

Magnolia — W. V. Simmons ..... Ash, N. C.

Myrtle Head — H. M. Gore ..... Conway, S. C.

New Brittion — Otto Edwards ..... Loris, S. C.

Olyphic — L. L. Johnson ..... Magnolia, N. C.

Palmyra — Gaston Hester ..... Bladenboro, N. C.

Poley Bridge — E. D. Gaskins ..... Tabor City, N. C.

River Side — O. E. Hardwick ..... Tabor City, N. C.

Seven Creeks — T. F. Johnson ..... Bolivia, N. C.

Soldier Bay .....

Sandy Plane — Clyde Prince ..... Loris, S. C.

— PROCEEDINGS —

The Dock Association met in its Thirty-Third-Annual session with Sandy Plane, on Friday October 24, 1948.

Opening Song, "What A Friend We Have In Jesus."

Devotional by the Moderator from Psalm 112.

Roll Call of the Churches and delegates.

State Missions, report was sent in by Mrs. Willie Jacobs. motion was made and seconded that the report be adopted.

Foreign Missions report by Rev. W. V. Simmons. This report was met with a seconded that it be adopted.

Discussion of all missions by Bro. Bullard from Raleigh, N. C.

Rev. and Mrs. Harold Stevens gave their testimony, and their plans about leaving for the Foreign Mission Field, they were going to South Africa.

Sermon by Rev. George White. Lunch was served by the hostess Church, Sandy Plane.

AFTERNOON SESSION

The afternoon session was re-assembled by a song, "All Hail The Power". Devotional. Roll call.

Orphanage report was given by Bro. Walton from the Orphanage.

Hospital report was sent in by Mrs. C. L. Sasser. Motion was made and seconded that it be adopted. Bro. McGee from the Hospital gave a report.

Temperance and Public Morals report was by Rev. Gaston Hester.

World Relief by Rev. Eric Gaskins. The nominating committee gave its report—that the following be our officers for the ensuing year.

Bro. M. K. Long — Moderator.

Rev. Anson Smith — Vice Moderator.

Mrs. Jim Smith — Secretary and Treasurer.

Motion was made and it seconded that New Executive Promotion Committee be elected and just have five members.

Motion was made and it seconded that the Association be changed to a two days program, Friday and Saturday. Motion was met with a second next session go to Dulah.

Motion made and seconded to adjourn. Dismission.

THE BAPTIST HOSPITAL

When we speak of the Baptist Hospital. We speak of one of the largest, best equipped, spirtual, hospital of the South. It's purpose has always been to aid medical care to the poor. It has a medical school Wake Forest, to help train young men to be Doctors, and a school of nursing to train young women to become nurses through the greatest equipment available to make the best Doctors and Nurses. Altho

thats one angle of the greatest importance is the chance of the spirtual advantages which are taught and lived there. This makes this purpose two-fold. Healing and Teaching. The twin endeavors of Christ.

Each year there are around 8,000 chariety patients, treated free or what little they were able to contribute. How ever 20,000 were given complete examinations but not admited as bed patients. The Medical School operates a private Clinic and examines 20,000, which make the grand total of 48,000 who depend on the Baptist Hospital for the relief of pain. All ministers and missionaries are treated free.

A total of $475,056 was spent for service to patients last year. Leaving $284,282 to be paid through Mother's Day offering and other source. The Mother Day offering was $126,435. plus $145,262. which was received from welfare boards and the Duke Endoument.

This Hospital has developed into one of the greatest medical centers of the country, and at the same time one of the strongest influences for Christ. Its oppertunities for spreading the influences of Christ, for serving as an agency of mercy, and as a means of teaching are a challenge to the generous heart of our great denomination that its program will not be restricted for the lack of money. It requires a tremendous budget, altho it is operated on the highest standards it is self-supporting with the exception of its charity work.

Your Baptist Hospital will give all the fininical aid it can to the sick who comes for healing with little or no money. How much are you giving to make this possible? In behalf of the sick ones let me beg you to think this over wisely and carefully. And let us Baptists rally to the cause of the sick and suffering of our State.

Respectfully Summited

C. L. Sasser.

TREASURER REPORT

Cost Of Printing Minutes	$57.00
Postage and Incidentals	$15.00

Money sent in for Rev. and Mrs. Harold Stevens from Soldier Bay going to South Africa as Missionaries.

Olyphic	$77.00
Happy Home	$75.00
Seven Creeks	$41.06
Soldier Bay	$75.00

THE SUNDAY SCHOOL

The Sunday school to me has the correct name. It is in one sense a school. We send our children to public schools, to educate them to face the future. Our Sunday school is supposed to help religiously

educate them, not only our children, but adults as well. We go to Sunday school to study God's word and learn more about His goodness. A thriving Sunday school is the life of a church. We need to make our Sunday Schools as interesting as possible to draw our neighbors and their children to church. In comparison the devil has his devices set up in about every community to draw people to his places. The only way and means we have to overcome these devices, is love. If we show our love to a lost world and live a Christ-like life before them we can win them to Christ.

We need teachers and officers in our Sunday school that are living a Christ-like life and teaching the Bible. The Bible is our guide to go by when we neglect that we are on the wrong track. We are taught in the Bible to forsake not the assembling of ourselves together. Some of our brethern and sisters attend church about once a month and don't make their children go at all. How can we expect any joy out of our religion if we fail to do the work that God has for us to do. All of this points back to Sunday school. We go to Sunday school and learn more about our Savior, we become interested in and start studying the Bible and come to realize our lost and runied condition. Then we can look back and say that this seed was planted in our hearts by Sunday school teaching. Then let us train our children to go to Sunday school and religiously educate them to face the world, and not only this world but the here-after.

Parents you are responsible for your child as long as he is in your control. If you do not train him to go to Sunday school do you think you are doing your duty? If we confess to be Christians and don't go to Sunday school and set the example before a lost world, do we think we are doing our duty? We need more love shed abroad and more of assembling ourselves together. Sunday school is the greatest means of assembling ourselves. Let us consider these things my friends and try to build our Sunday schools so that Christ will be pleased with our lives. How shall we escape if we neglect so great a salvation?

Respectfully Submitted,
Grover Faulk.

REPORT ON FOREIGN MISSIONS

We must not separate in our giving one field of missions from another. In God's mind there are no home missions, and foreign missions. We have our different boards for matters of geographical reasons. The scriptural name for missions is WORLD MISSIONS. Jesus command is: Go ye into ALL the world, and again, "ye shall be witnesses unto me in Jerusalem, and in all Judea, and in Samaria, and

unto the UTTERMOST part of the world. To say that we believe in home missions, but not foreign missions, is to tear apart our Lord's commission to please our selfish hearts.

Southern Baptits have about 600 missionaries in the foreign service. But we have more than six million members of our churches which means that only one of the ten thousands of us ever go to preach Christ beyond the borders of our own land. Last year we gave on an average of 75c each to have Christ's commission carried out to the uttermost part of the earth". Of course many Baptists gave many times that much which means that many, many more, gave absolutely nothing. Our great trouble is not out and out anti-missionary Baptists, but hundreds of thousands of o-missionary Baptists. But are such Baptists after all? Do not Baptists take the New Testament as their supreme authority? And what would the New Testament be worth if we should take out of it all reference to world missions?

The very best way for our churches to participate in world missions is through the Co-operative Program. By giving in this way (weekly is the Bible way) we give to every object of our great missionary program at home and abroad. Too, we need to hold before our young people the need and glory of missionary service. God will call them out where they are properly instructed and inspired by pastors and other church workers.

W. V. Simmons.

PASTORAL SUPPORT

The subject of pastoral support is one of the greatest in our churches today. It is one that most of us, as Christians, do not consider as we should.

In the fourteen churches in our Dock Association there are 1324 members. Last year there was paid $5,666.10 for pastors' salaries, which averages less than $4.28 per member. This includes what members and non-members have paid. Of course, many have paid more than that. Some have not given that much, but even if they had, our record would still be a poor one. When we take under consideration what we spend in various ways of satisfying the flesh, I think we would all do well to remember the last Commandment that Our Savior gives. "Go ye therefore and teach all nations." We cannot all go out and do pastoral work, but it is our Christian duty to help our finances and prayers.

Respectfully submitted,

M. K. Long.

STATE MISSIONS

State Missions is one of our very worthy objects that we are some times guilty of sadly neglecting.

So many times our hearts go out, (and rightly so) for people of other lands who know nothing of this wonderful Lord and Savior of ours. But lots of times we do not take time to consider so many who are right here in our own state that are just as lost.

Our State Mission Board is often times handicapped for lack of funds to carry on.

Will you think for a moment at the vastness of our dear state? Within its borders are miles and miles of almost isolated mountain regions that are partially inhabited. There are large areas of sparsely settled places in our lowlands and seashores. Too we have Indian settlements, thousands of Negroes, and many, many others of various nationalities.

In our cities we have what we might almost call slums. We have too, several summer resorts where thousands throng in summer but only a few live in winter. All these people, regardless of financial status, race creed or color have one thing in common they need the gaspel.

Lots of these people need help to carry on what they have already undertaken in the Master's name. All these things mentioned and many more are the responsibility of our State Mission Board. When we have realized all this we can readily see just how important it is to support State Missions".

Respectfully,

Mrs. W. E. Jacobs.

List Of Our Dead

DULAH — Mrs. Gussey Smith.

HAPPY HOME — Mrs. Euie Gore, Mrs. Lenora Long

NEW BRITTON — Miss Emma King, Mrs. Dolly Canady, Mrs. Mary Milliken, S. W. Evans

POLEY BRIDGE — A. T. Ward - Deacon; C. F. Ward - Deacon; Henry Gore

SOLDIER BAY — Mrs. Mary Baines, H. V. Britt, Clyde Long

SANDY PLANE — Mrs. M. L. Norris, Mrs. Sarah Jane Lewis, Mrs. Helen Stephens

PROGRAM FRIDAY MORNING

11:00—Devotional
11:10—Business
11:20—Orphanage—Rev. Otto Edwards
11:25—Discusion by representatives
11:40—Sermon Rev. Taff Hewette
12:00—Lunch

FRIDAY AFTERNOON

1:30—Re-Assembling, Devotional
Roll Call
Business
1:45—Home Missions — Rev. W. V. Simmons
1:50—State Missions — C. W. Powell
1:55—Foreign Missions — Grover Faulk
2:00—Discussion of all Missions by Representive
2:30—Pastorial Support — Rev. L. L. Johnson
2:40—Discussion by Rev. Clyde Price
2:55—Discussion on Prayes — Rev. Burroughs Carter
3:10—Adjourn.

SATURDAY MORNING

11:00—Devotional
11:10—Roll Call
Business
11:20—Hospital — Harvey Lay Smith
11:25—Discussion by State Representative
11:45—Christian Education — Mrs. Zelma Hewette
11:50—Discussion by Representative
12:15—Sermon — Rev. Gaston Hester
1::00—Lunch

SATURDAY AFTERNOON

2:00—Re-Assembling, Devotional
Roll Call
Business
2:30—Sunday School — M. M. Jones
2:45—Temperance and Public Morals — Rev. J. R. Carter
3:00—Adjourn.

Constitution

We your Committee, beg leave to submit the following report:

1. That this body shall be named Dock Association.

2. The members of this Association shall consist of all ordained ministers who are members of churches composing this body, and of the delegates chosen annually from the membership of the churches connected with it. Each church shall be entitled to three delegates.

3. The officers of this Association shall be a Moderator, a Clerk Treasurer and Vice-Moderator, all of whom shall be elected annually. They shall assume their duties upon their election and serve throughout the ensuing year.

4. The Moderator shall preside and enforce an observance of the Constitution and preserve order. Provided that in the absence of the Moderator the body shall call some one to the chair to preside over the present session with the same authority as the lawful Moderator.

5. The Clerk shall publish and distribute the Minutes. He shall supply the churches with blank letters for their annual reports to the Association. He shall receive from the Minutes fund $25.00 for his services.

6. The Treasurer shall receive all funds sent up to the Association by the churches and collected during the session and all handed or sent to him during the year. He shall pay out same only on written order from the Chairman of the Executive Committee and shall make report each year.

7. The Association shall elect annually an Executive-Promotion Committee consisting of one member from each church. The Moderator, Clerk and all resident pastors shall be members of this committee. The Association shall elect a chairman of this committee who shall make a written report to the Association each session; they shall cooperate with the Board of Missions and the Sunday School Board of the Baptist State Convention in supplying the gospel to needy places in the bounds of the Association and to all the world. It shall be the duty of this committee to superintend all Associational missions and colportage, and such other matters that shall be entrusted to them.

8. The Clerk and Treasurer of the Association shall be ex-officio members of the Executive Board and shall be expected to attend the regular meetings of the Board.

9. For rules of order Hiscox's Dictionary for Baptist Churches shall be our guide.

10. The Association may withdraw fellowship from any church it deems negligent in observance of Gospel Order.

11. This Constitution may be amended at any annual session of the Association by a majority vote of the members present.

12. This body shall be composed of lawfully organized Missionary Baptist Churches.

13. This Constitution shall be printed in each Annual Minute Book of the Association.

Respectfully submitted,

*—O. L. PRUITT,
E. G. WATTS,
JOEL SASSER,

*—REV. C. MILLICAN,
*—K. L. STANLEY,
Committee

*—Deceased.

TABLE A Church Membership, etc. Dock Baptist Association Year Ending October, 1948.

CHURCHES	Location OC-V-T-C	Date Organized	Dates of Meeting	PASTORS AND ADDRESSES	Baptisms	Letter and Other Additions	Loss by Death	Total Losses	Total Resident Members	Total Non-resident Members	Grand Total Present Members	Revival Meetings Held	Number Tithers	State Paper in Budget	Church Library
Camp Branch	OC			Rev. Anson Smith	2	0	0		44		44	1		No	No
Dulah	OC	1927	9-12-48	Rev. O. E. Hadwick	12	9	1	4	92		92	1		No	No
Gores Chapel	OC	1924		Rev. R. W. Strickland	0	1	0	1	48	15	63	1		No	No
Happy Home	OC	1935		Rev. J. R. Carter	21	4	2	5	92	8	100	1		Yes	No
Magnolia	OC	1912		Rev. W. V. Simmons	2	2			64	5	69	1		No	No
Myrtle Head	OC	1926		Rev. H. M. Gore	1	1		2	75	30	103	1		No	No
New Brittian	OC	1812		Rev. Otto Edwards			4	4	151	31	182	2		No	No
Olyphic	OC	1927		Rev. L. L. Johnson					45	4	49	2	9	No	No
Palmyra	OC	1885		Rev. Gaston Hester	4	3		3	95	56	151	2		No	No
Poley Bridge	OC			Rev. Eric Gaskin	4	1	3	9	170		170	2		No	No
River Side	OC	1939		Rev. O. E. Hardwick	2	2	0	2	32	4	36	2		No	No
Seven Creeks	OC	1802		Rev. T. F. Johnson	13	13	0	5	148	10	158	1		No	No
Soldier Bay	OC	1886			22	6	3	6	209		209	2		Yes	No
Sandy Plane	OC	1888		Rev. Clyde Prince	7		3	6	132		132	1		No	No
Zion															

TABLE B THE SUNDAY SCHOOL of Dock Baptist Association of North Carolina year ending October 1948

CHURCHES	SUNDAY SCHOOL SUPERINTENDENTS AND ADDRESSES	SUNDAY SCHOOL ENROLLMENT												
		Beginners	Primaries	Juniors	Intermediates	Young People	Adults	Extension Department	Officers Not Counted Class and Departments	Mission Sunday School Enrolment	Grand Total Sunday School Enrolment	Average Attendance	Vacation Bible School Enrolment	
Camp Branch	Arthur Little, Freeland, N. C.		3			8	13				24			
Dulah	J. A. Stocks, Tabor City, N. C. Rt. 3	20		15	25		48				105	70		
Gores Chapel	J. S. Gore, Nakina, N. C.	10			15	25	25				65			
Happy Home	L. M. Long, Nakina, N. C.	18	12	14	52		55		8		159	74		
Magnolia	H. L. Long, Whiteville, N. C. Rt. 4	12	15	12	10	20	20				89	65		
Myrtle Head	B. F. Long, Freeland, N. C.		12	15	18	16	18				79	65		
New Brittian	F. D. Inman, Freeland, N. C.	33		34	38		34	21	2	172	152	92		
Olyphic	H. L. Smith, Olyphic, N. C.	20			5	12	18				55	40		
Palmyra	Jerry Little, Nakina, N. C.	12	12	21	22	20	30				117	65		
Poley Bridge	M. M. Ray, Nakina, N. C.	20	15	20	25	35	35				150	94		
River Side	J. W. Grice, Tabor City, Rt. 3	34				25	21				80	40		
Seven Creeks	Ernest H. Long, Nakina, N. C.	10	18	24	24	24	24		2		126	80	55	
Soldier Bay	Parley Formyduval, Ash, N. C.	16	17	32	38	21	53				177	120	152	
Sandy Plane	A. O. Norris, Tabor City, N. C. Rt. 3										150	102		
Zion														

TABLE F Gifts For Local Work of Church Of Dock Baptist Association for year ending October 1948.

CHURCHES	TREASURERS AND ADDRESSES	Pastor's Salary Paid for Year	Janitor, Fuel, Repairs, Insurance, etc.	Asst. Pastor, Educational Director, Choir Leader	Revival Expense and Pastoral Supply	Paid on Church Debt out of Current Funds	Literature, Quarterlies, Church Paper, Song Books	Local Benevolences	Building Fund (Given Associational Year)	Local Missions	Other Objects	Total Given for Local Church Work
Camp Branch	Mrs. J. B. Little, Freeland, N. C.	70.00					5.00					75.00
Dulah	O. V. Stocks, Tabor City, Rt. 3	518.02					40.00			10.50		568.02
Gores Chapel	A. L. Truner, Nakina, N. C.	234.00	10.00	30.00	45.60		45.00		130.00		18.50	513.10
Happy Home	H. M. Smith, Nakina, N. C.	575.00	73.00	10.00	247.60		120.43	20.00	4,147.33	100.00	66.50	5,359.86
Magnolia	H. L. Long, Whiteville, Rt. 4	280.00		50.00	50.00		30.00					410.00
Myrtle Head	Murry Long, Freeland, N. C.	314.87	24.35		61.67		34.25			100.00		534.74
New Brittian	L. C. Babson, Freeland, N. C.	360.00	23.80	150.00	103.00	300.00			2,000.00	46.85		1,624.50
Olyphic	J. Major Gore, Tabor City, Rt. 3	616.00	13.15	51.10			36.00	70.00				786.25
Palmyra	Leroy Hughs, Whiteville, Rt. 4	541.83	40.00	19.10			64.70		1,304.20		44.38	2,014.21
Poley Bridge	D. L. McKeithan, Nakina, N. C.	500.00	75.00		65.00	1,523.57	104.00	100.00	7,295.36	100.00		21,376.92
River Side	J. M. Benton, Tabor City, Rt. 3	223.42	41.15	10.40			31.24	125.00	204.03		40.00	685.24
Seven Creeks	Percy O. Gore, Nakina, N. C.	591.00	170.68	93.65	100.00		85.28	460.16	591.00		101.15	2,168.92
Soldier Bay	Mrs. R. C. Phelphs, Ash, N. C.	647.50	28.45		264.92		157.19	75.00	854.84	76.65	65.72	2,170.27
Sandy Plane	C. C. Norris, Tabor City, Rt. 3	390.00	70.00		220.00		185.59		575.00	52.00	80.00	1,597.89
Zion												

TABLE G Gifts For All Missions, Education, Orphanages, etc. Dock Baptist Association Ending Year of 1948.

CHURCHES	CLERKS OF CHURCHES AND ADDRESSES	Co-operative Program (or Unified Budget)	Associational Missions	Designated State Missions	Designated Home Missions	Desinategd Foreign Missions	Orphanage, Total Gifts	Designated to Hospitals	Relief and Annuity; Other Objects	Total Gifts for Missions	Grand Total Gifts For All Purposes (Add Line 66 and Line 76)	Pledged to Co-operative Program or Unified Budget for Coming Year
Camp Branch								10.00				
Dulah	W. W. Benton, Clarendon, N. C.			51.60				17.95				10.00
Gores Chapel	J. S. Gore, Nakina, N. C.			12.50			20.00					69.55
Happy Home	Mrs. Ernest Smith, Nakina, N. C.				435.00		40.00	75.00		435.00	550.00	
Magnolia	R. L. Cumbee, Whiteville,, N. C. Rt. 4							11.00	200.00		211.00	
Myrtle Head	E. E. Evans, Freeland, N. C.				4.02		15.00	12.71			31.73	
New Brittian	C. Z. Coleman, Ash, N. C.			4.00				25.00	5.52		34.52	
Olyphic	Mrs. E. D. White, Tabor City, Rt. 3			10.00	16.00		43.67	24.95			94.62	
Palmyra	C. W. Powell, Nakina, N. C.	30.15		4.50	65.35		50.21	53.89			144.10	
Poley Bridge	Percy McKeithan, Nakina, N. C.	23.24	8.00			18.00	44.22	50.00			143.46	
River Side	Magdalene Rhodes, Tabor City, Rt. 3		2.00				31.81	36.75			69.56	
Seven Creeks	Elwood Faulk, Nakina, N. C.	200.00		20.63				100.00			320.63	
Soldier Bay	M. L. Evans, Ash, N. C.	25.00		20.00		7.00	59.50	10.00			121.50	
Sandy Plane	C. C. Norris, Tabor City, Rt. 3				25.00	25.00	50.00	19.57			119.57	
Zion												

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DOCK BAPTIST ASSOCIATION
of
NORTH CAROLINA

1949

MINUTES OF THE

Thirty-fourth Annual Session

HELD WITH

DULAH BAPTIST CHURCH

Route 3

Tabor City, N. C.

NEXT SESSION

To Be Held With

OLYPHIC BAPTIST CHURCH

Friday, October 20, 1950

SEVEN CREEKS BAPTIST CHURCH

Saturday, October 21, 1950

Introductory Sermon

REV. W. M. USSERY

DOCK BAPTIST ASSOCIATION
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Associational Directory

Moderator ..... M. K. Long

Vice-Moderator ..... Anson Smith

Secretary-Treasurer ..... Austin G. Long

Executive-Promotion Committee

M. M. Ray ..... Nakina, N. C.

Grover Faulk ..... Tabor City, N. C.

Rev. W. V. Simmons ..... Ash, N. C.

Omer Stanley ..... Nakina, N. C.

R. B. Coleman ..... Ash, N. C.

Churches and Delegates

CAMP BRANCH—Quincy B. Little, Pearl Little, Phenie Little.

DULAH—John Stocks, D. J. Jacobs, Elbert Suggs.

GORES CHAPEL—Mrs. Eva Gore, Mrs. D. C. Gore, Leroy Gore, Esther Gore.

HAPPY HOME—Jim S. Smith, W. S. Ward, Mrs. Bernice Long.

MAGNOLIA—R. L. Cumbee, Marvin Long, Roscoe Ethridge.

MYRTLE HEAD—Murray Long, Elder Evans, B. F. Long.

NEW BRITTON—B. G. Simmons, M. K. King, A. C. Pierce.

OLYPHIC—Mrs. J. Marvin Gore, Mrs. Major Gore, Jr., Mrs. John Pierce.

PALMYRA—C. W. Hayes, A. H. Ray, G. O. Ezzell.

POLEY BRIDGE—Vance Russ, Austin Canady, M. M. Jones.

RIVER SIDE—G. A. Buck, W. E. Jacobs, J. W. Grice.

SANDY PLANE—Jessie Gause, Grover Faulk, Bane Norris.

SEVEN CREEKS—H. B. Andrews, W. B. Stocks, G. R. Faulk.

SOLDIER BAY—Charlie Milliken, Orbilee Stanley, Claude Stanley.

ZION—M. D. Smith, R. C. Piner, W. A. McCumbee.

Churches, Pastors and Post Offices

CAMP BRANCH—W. V. Simmons.....Ash, N. C.

DULAH—O. E. Hardwick.....Conway, S. C.

GORES CHAPEL—O. E. Hardwick.....Conway, S. C.

HAPPY HOME—J. R. Carter.....Conway, S. C.

MAGNOLIA—W. V. Simmons.....Ash, N. C.

MYRTLE HEAD—H. M. Gore.....Conway, S. C.

NEW BRITTON—Otto Edwards.....Loris, S. C.

OLYPHIC—L. L. Johnson.....Magnolia, N. C.

PALMYRA—Gaston Hester.....Bladenboro, N. C.

POLEY BRIDGE—E. D. Gaskins.....Tabor City, N. C.

RIVER SIDE—O. E. Hardwick.....Conway, S. C.

SANDY PLANE—Clyde Prince.....Loris, S. C.

SEVEN CREEKS—Thomas Hughes.....Loris, S. C.

SOLDIER BAY—W. T. Hewett.....Ash, N. C.

ZION—Dan Britt.....Whiteville, N. C.

PROCEEDINGS

The Dock Baptist Association met in its Thirty-Fourth Annual Session with Dulah Creek, on October 21 and 22, 1949.

Services for the first day were conducted in the usual manner.

Saturday morning session was opened with devotional and roll call.

Hospital report was sent in by Bro. Harvey L. Smith. Motion was made and seconded that it be adopted.

The Christian Education report was given by Bro. M. M. Jones.

The sermon was by Rev. Gaston Hester. Lunch was served by the hostess church, Dulah.

The afternoon session was opened by devotional and roll call.

Sunday School report was given by Bro. M. M. Jones.

A motion was made and adopted to divide the two days of Associational Meeting, being held at two different churches.

A motion was made and adopted in the future to begin at 10:00 a.m. instead of 11:00 a.m.

Austin G. Long, George Faulk and M. M. Jones were appointed as the Finance Committee for the ensuing year.

A motion was made and carried to change the number of members of the Executive-Promotion Committee from "one from each church" to read: "Executive-Promotion Committee consisting of five members." These are to be elected annually by the Association.

A motion was made and carried that the following be our officers for the ensuing year:

Bro. M. K. Long—Moderator;

Rev. Anson Smith, Vice-Moderator;

Bro. Austin G. Long, Secretary and Treasurer.

It was agreed that next session of Association go to Olyphic the first day, Friday, October 20, and to Seven Creeks the second day, Saturday, October 21.

Motion was made and seconded to adjourn. Dismission.

Foreign Missions

Southern Baptists have mission work in thirty geographical areas. In seven of these areas work is at present carried on by nationals without missionary personnel; three of these are in Communist Europe, three in Communist China, and the other in Moslem Trans-Jordan. The Foreign Mission Board has 689 active missionaries under appointment, working in 119 mission centers.

Seventy-three missionaries were appointed in 1948; forty-six additional appointments were made between January 1 and May 31, 1949. Missionaries are stationed in four new areas: Guatemala, Venezuela, Formosa and West China. Also, Costa Rica with two missionaries was transferred from the Home Mission Board to the Foreign Mission Board on May 1, 1949.

Several new centers have been opened, including Paysandu, Uruguay; Valparaiso, Chile; Barquisimeto, Venezuela; Guatemala City, Guatemala; Zurich, Switzerland; Beirut, Lebanon; Taipeh, Formosa; Wuwei, West China.

Among the foreign mission highlights are: a missionary doctor's success in securing a license to practice medicine in Paraguay, making possible establishment of Southern Baptist's first hospital in South America; a missionary couple sent to Paraguay for Russian-speaking people; purchase of Southern Baptist's first missionary airplane, for use in interior Brazil; rehabilitation of China and Japan from the destruction of the war; an international theological seminary opening in Switzerland this fall; extensive building in Italy; intensive evangelistic work in Nigeria and the Gold Coast.

The healthy condition of Baptist work abroad is evident in national Baptist conventions organized within the year and in the extensive work of older national organizations. The Colombian-Venezuelan Convention was organized in February this year; the China Baptist Convention, for the first time bringing Baptists from the whole of China into one organization, was formed in November, 1948; and the Uruguayan Convention was formed in June, 1948. The value of such national organizations is demonstrated in countries where national Baptists are holding Southern Baptist work together without missionary aid.

In response to an undercurrent of insistence, Secretary M. Theron Rankin, early in 1948, proposed an advance program calling for an annual budget of $10,000,000 and a total staff of 1,750 missionaries. This grew into Southern Baptist Advance Program presented to the Convention in Oklahoma City in May launching a campaign for advancement all along the line, from the local church to the world mission fields, based on the principle of a fifty-fifty division of the collection plate dollar.

Foreign Mission advance depends upon devotion to Christ and His kingdom program. The Holy Spirit will provide the necessary resources in men and money, if Southern Baptists are determined to do the will of God.

Respectfully submitted,

GROVER FAULK

In Memoriam

HAPPY HOME—Mrs. Olie Jane Reaves, Mrs. Eveleen Rhodes.

NEW BRITTON—Mr. John L. Babson.

PALMYRA—Mrs. E. E. Ward.

POLEY BRIDGE—Mr. Austin Hardee, Mrs. S. E. McKeithan.

SANDY PLANE—Mr. O. B. Norris, Mrs. Letha Bozeman, Mrs. Minnie Smith.

SOLDIER BAY—Mrs. Sarah Baines, Mrs. Alma Coleman, Mrs. Fennie Long.

PROGRAM 1950 SESSION

FRIDAY MORNING

10:00—Devotional—W. E. Jacobs

10:15—Business—Roll call of churches

10:35—Orphanage—Harvey Lay Smith

10:40—Discussion by representatives

11:00—Home Missions—Rev. L. L. Johnson

11:25—Sermon—Rev. W. M. Ussery

12:00—Intermission—For dinner

FRIDAY AFTERNOON

1:30—Re-assembling—Devotional—R. L. Cumbee
Roll Call
Business

2:00—State Missions—Mrs. C. L. Sasser

2:20—Foreign Missions—Rev. Clyde Prince

2:40—Pastoral Support—H. C. Powell

3:00—Adjourn

SATURDAY MORNING

10:00—Devotional—Eugene Evans

10:15—Business—Roll call of churches
Appointing Nominating Committee, Etc.

10:30—Hospital Discussion—Rev. W. V. Simmons

10:55—Christian Education—W. C. Stephenson, Principal Waccamaw School

11:30—Sermon—Rev. B. M. Glisson

12:00—Intermission for dinner

SATURDAY AFTERNOON

1:30—Re-assembling—Devotional—Thelia Gore
Roll Call
Business

2:00—Sunday School—Rev. Mack Gore

2:25—Temperance and Public Morals—M. M. Jones, Principal Old Dock School

Constitution

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5. The Clerk shall publish and distribute the Minutes. He shall supply the churches with blank letters for their annual reports to the Association. He shall receive from the Minutes fund $25.00 for his services.

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13. This Constitution shall be printed in each Annual Minute Book of the Association.

Respectfully submitted,

*REV. C. MILLICAN
*K. L. STANLEY
*O. L. PRUITT
E. G. WATTS
JOEL SASSER
Committee

*Deceased

TABLE A—CHURCH AND MEMBERSHIP of Dock Baptist Association for year ending October 1949

CHURCHES	Location	Date Organized	PASTORS AND ADDRESSES	Baptisms	Letters and Other Additions	Loss by Death, Transfer, Etc.	Total Resident Members	Total Non-Resident Members	Grand Total Present Members	Revival Meetings Held	Number Tithers	State Paper in Budget	Church Library
Camp Branch	OC	----	Rev. W. V. Simmons, Ash, N. C.	----	----	----	----	----	----	----	----	----	----
Dulah	OC	1927	Rev. O. E. Hardwick, Conway, S. C.	13	3	0	118	0	118	2	----	No	No
Gores Chapel	OC	1924	Rev. O. E. Hardwick, Conway, S. C.	0	0	0	----	0	----	----	----	No	No
Happy Home	OC	1935	Rev. J. R. Carter, Conway, S. C.	----	----	----	----	----	----	1	----	Yes	No
Magnolia	OC	1912	Rev. W. V. Simmons, Ash, N. C.	27	4	1	85	7	92	3	7	No	No
Myrtle Head	OC	1926	Rev. H. M. Gore, Conway, S. C.	0	0	3	75	25	100	2	----	No	No
New Britton	OC	1812	Rev. Otto Edwards, Loris, S. C.	12	4	1	166	31	197	2	----	No	No
Olyphic	OC	1927	Rev. L. L. Johnson, Magnolia, N. C.	0	0	0	47	3	50	----	----	No	Yes
Palmyra	OC	1885	Rev. Gaston Hester, Bladenboro, N. C.	19	3	5	112	56	168	1	----	No	No
Poley Bridge	OC	----	Rev. E. D. Gaskins, Tabor City, N. C.	2	3	2	93	64	157	1	----	No	No
River Side	OC	1939	Rev. O. E. Hardwick, Conway, S. C.	10	3	0	44	5	49	2	----	No	No
Seven Creeks	OC	1802	Rev. Thomas Hughes, Loris, S. C.	25	2	2	173	10	183	1	----	No	No
Soldier Bay	OC	1886	Rev. W. T. Hewett, Ash, N. C.	25	12	9	149	67	216	1	6	No	Yes
Sandy Plane	OC	1888	Rev. Clyde Prince, Loris, S. C.	10	0	10	135	0	135	2	----	No	No
Zion	OC	1949	Rev. Dan Britt, Whiteville, N. C.	2	0	0	49	0	49	0	----	No	No

TABLE B—THE SUNDAY SCHOOL of Dock Baptist Association for year ending October 1949

CHURCHES	SUNDAY SCHOOL SUPERINTENDENTS AND ADDRESSES	Cradle Roll	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	Officers Not Counted	Grand Total Sunday School Enrolment	Average Attendance	Vacation Bible School Enrollment	Average Attendance
Camp Branch														
Dulah	J. D. Long, Rt. 3, Tabor City, N. C.										120	40		
Gores Chapel	J. S. Gore, Nakina, N. C.				15		18	21	25		79	54	60	48
Happy Home	Jim Smith, Nakina, N. C.			12	12	14	40	0	49	11	138	63		
Magnolia	Raymond Cumbee, Whiteville, N. C.	10	15	15	20	10	20	40	35		165	100		
Myrtle Head				10	10	14	15	18	18	7	92	50		
New Britton	Silas Inman, Freeland, N. C.			20	20	29	34	40	10	2	155	90		
Olyphic	Harvey L. Smith, Rt. 3, Tabor City, N. C.	0	0	7	7	8		14	14		50	35		
Palmyra	Jerry Little, Rt. 4, Whiteville, N. C.			20		25	28	18	25	7	123	70		
Poley Bridge	D. L. McKeithan, Nakina, N. C.			15	15	20	20	30	25	2	132	112		
River Side	J. W. Grice, Rt. 3, Tabor City, N. C.				25		25		38		88	40		
Seven Creeks	Ernest H. Long, Nakina, N. C.			10	12	24	18	18	24	9	115	60		
Soldier Bay	Parley Formyduval, Ash, N. C.			22	16	30	33	36	60	12	209	130	158	133
Sandy Plane	A. O. Norris, Tabor City, N. C.													
Zion	E. D. Smith, Ash, N. C.				22		15		35		62	29		

TABLE F—CHURCH RECEIPTS AND EXPENDITURES of Dock Baptist Association for year ending October 1949

CHURCHES	TREASURERS AND ADDRESSES	Funds on Hand Beginning of Year	Total Gifts Recorded All Offerings & Organizations	Pastor's Salary for Year	Other Salaries	Maintenance Church Property	New Buildings	Literature, Song Books, Etc.	Local Mission and Benevolences	Revival Expense and Pastoral Supply	Payment on Church Debt	Other Local Expenses	Total Local Expenditures
Camp Branch				125.00				12.16					137.16
Dulah	O. V. Stocks, Rt. 3, Tabor City, N. C.	39.60	527.69	348.15	75.40			104.14					527.69
Gores Chapel	A. L. Turner, Nakina, N. C.		584.25	181.41	52.00			29.39				29.06	355.10
Happy Home	H. M. Smith, Nakina, N. C.	3,455.61	2,246.11	420.00	150.00		3,607.35	112.00	25.00	200.00		106.00	4,621.19
Magnolia	H. L. Long, Whiteville, N. C.	144.42	1,715.27	480.00		35.60	700.00	63.90	159.60	363.07			1,802.17
Myrtle Head	Murry Long, Freeland, N. C.			338.00	57.00			73.63	11.87	12.35			492.85
New Britton	L. C. Babson, Freeland, N. C.		1,459.10	400.00		60.00	275.00	213.54	25.00	160.00	275.00		1,408.54
Olyphic	J. Marvin Gore, Rt. 3, Tabor City, N. C.	800.00	1,528.84	1,135.59		162.00		41.00	30.00	93.25		12.00	1,473.84
Palmyra	C. W. Blackmon, Rt. 4, Whiteville, N. C.			460.00	50.00	264.78	324.29	107.08		80.30		30.17	1,316.62
Poley Bridge	D. L. McKeithan, Nakina, N. C.		2,987.05	500.00				145.60	32.87	127.30		1,578.72	2,384.49
River Side	J. M. Benton, Rt. 3, Tabor City, N. C.			278.36		77.07		37.99	72.30	15.19		165.38	646.29
Seven Creeks	Percy O. Gore, Nakina, N. C.	2,544.91	2,022.51	700.04	44.80	176.00		157.29	271.80			44.68	1,393.61
Soldier Bay	Mrs. Rufus C. Phelps, Ash, N. C.			2,040.00			1,500.00	166.29	64.00	75.00	1,266.54		5,111.83
Sandy Plane	C. C. Norris, Tabor City, N. C.	2,652.61		375.00	9.75			101.00	65.19	293.45		167.57	959.96
Zion	J. K. Ludlum, Ash, N. C.			87.13		823.04		44.51	40.00				994.68

TABLE G—GIFTS for all Missions, Education, Orphanages, Etc. of Dock Baptist Association for year 1949

CHURCHES	CLERKS OF CHURCHES AND ADDRESSES	Co-operative Program (or Unified Budget)	Associational Missions	Designated State Missions	Designated Home Missions	Designated Foreign Missions	Schools, Colleges, and Seminaries	Orphanage, Total Gifts	Designated to Hospitals	Relief and Annuity; Other Objects	Total Gifts for Missions	Grand Total for All Purposes	Balance All Funds
Camp Branch		____	4.00	____	____	____	____	____	____	____	4.00	141.16	____
Dulah	W. W. Benton, Clarendon, N. C.	____	5.00	____	____	____	____	____	____	____	____	532.69	39.60
Gores Chapel	J. S. Gore, Nakina, N. C.	____	5.00	____	____	____	____	____	9.31	____	14.31	369.41	214.84
Happy Home	Mrs. Ernest Smith, Nakina, N. C.	____	8.00	29.00	260.00	50.00	____	50.00	82.00	____	____	4,700.19	1,001.53
Magnolia	R. L. Cumbee, Rt. 4, Whiteville, N. C.	____	5.00	____	____	____	____	17.52	30.00	10.00	57.52	1,859.69	144.42
Myrtle Head	E. E. Evans, Freeland, N. C.	____	5.00	____	____	____	____	15.00	25.15	____	40.15	533.00	____
New Britton	C. Y. Coleman, Ash, N. C.	____	5.00	____	____	____	____	____	____	____	17.60	1,431.14	27.96
Olyphic	Mrs. E. D. White, Rt. 3, Tabor City, N. C.	____	5.00	____	____	____	25.00	30.00	____	____	55.00	1,528.84	800.00
Palmyra	C. W. Powell, Nakina, N. C.	12.50	7.50	____	____	____	____	9.00	29.00	____	50.50	2,674.74	____
Poley Bridge	Percy McKeithan, Nakina, N. C.	18.60	6.40	____	10.00	10.00	____	50.00	60.00	10.00	158.60	2,549.49	1,102.82
River Side	Magdalene Rhodes, Rt. 3, Tabor City, N. C.	____	2.00	____	1.69	____	____	31.89	19.35	____	54.93	701.22	____
Seven Creeks	Elwood Faulk, Nakina, N. C.	____	7.50	17.30	23.00	28.02	____	70.00	44.05	____	194.87	1,588.48	2,978.91
Soldier Bay	Thurston Hughes, Ash, N. C.	25.00	2.00	22.29	18.24	111.00	____	58.95	28.25	40.00	305.73	5,417.56	____
Sandy Plane	C. C. Norris, Tabor City, N. C.	____	8.00	____	43.00	58.00	____	33.85	20.90	____	163.75	1,123.71	5,143.50
Zion	E. D. Smith, Ash, N. C.	____	3.00	____	____	____	____	____	____	____	3.00	997.68	____

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DOCK BAPTIST ASSOCIATION

OF

NORTH CAROLINA

1950

MINUTES OF THE

Thirty-fifth Annual Session

HELD WITH

SEVEN CREEKS BAPTIST CHURCH
Nakina, N. C.

NEXT SESSION

To Be Held With

OLYPHIC BAPTIST CHURCH
Friday, October 26, 1951

MYRTLE HEAD BAPTIST CHURCH
Saturday, October 27, 1951

Introductory Sermon
REV. CLYDE PRINCE

DOCK BAPTIST ASSOCIATION

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Associational Directory

Moderator	M. K. Long
Vice-Moderator	Anson Smith
Secretary-Treasurer	Austin G. Long

Executive-Promotion Committee

M. M. Ray	Nakina, N. C.
R. L. Cumbee	Whiteville, N. C.
Harvey L. Smith	Tabor City, N. C.
Manley Smith	Nakina, N. C.
W. C. Stevenson	Ash, N. C.

Churches and Delegates

CAMP BRANCH—Quincy Little, E. M. Little, Pearl Little.

DULAH—J. A. Stocks, Dillon Jacobs, Elbert Suggs.

GORE'S CHAPEL—D. E. Gore, Robert McLamb, Raleigh Register.

HAPPY HOME—C. L. Sasser, W. S. Ward, H. M. Smith.

MAGNOLIA—B. L. Cumbee, Roscoe Ethridge, Paul Clewis.

MYRTLE HEAD—Miss Mary Lois Duncan, Tomie Evans, Thurman Evans.

NEW BRITTON—B. G. Simmons, A. B. Bazen, Marie Simmons, Marie Phelps.

OLYPHIC—Harvey L. Smith, Bruce Gore, Sherwood Anderson, Mrs. Alma Gore, Mrs. Minnie Gore.

PALMYRA—Ervin Richardson, A. H. Ray, Lee Gore.

POLEY BRIDGE—D. L. McKeithan, Charlie McLamb, Oscar Ward.

RIVER SIDE—W. E. Jacobs, J. F. Puckett, Mrs. Cora Puckett.

SANDY PLANE—J. J. Smith, Grover Faulk, Olie Norris.

SEVEN CREEKS—Robert Jones, W. E. Long, O. J. Stanley, M. D. Canady, Elbert Faulk.

SOLDIER BAY—W. C. Stephenson, Garland Long, B. A. Williams.

ZION—J. L. Ludlum, J. K. Ludlum, G. W. Piver.

Churches, Pastors and Post Offices

CAMP BRANCH—W. V. Simmons.....Ash, N. C.

DULAH—H. L. Johnson.....Bayboro, S. C.

GORE'S CHAPEL—L. L. Todd.....Tabor City, N. C.

HAPPY HOME—J. R. Carter.....Conway, S. C.

MAGNOLIA—W. V. Simmons.....Ash, N. C.

MYRTLE HEAD—Anson Smith.....Ash, N. C.

NEW BRITTON—Gaston Hester.....Bladenboro, N. C.

OLYPHIC—L. L. Johnson.....Magnolia, N. C.

PALMYRA—Gaston Hester.....Bladenboro, N. C.

POLEY BRIDGE—E. D. Gaskin.....Loris, S. C.

RIVER SIDE—Anson Smith.....Ash, N. C.

SANDY PLANE—Clyde Prince.....Loris, S. C.

SEVEN CREEKS—Thomas Hughes.....Loris, S. C.

SOLDIER BAY—W. M. Ussery.....Ash, N. C.

ZION—Mack Gore.....Conway, S. C.

PROCEEDINGS

The Dock Baptist Association met in its Thirty-fifth Annual Session with Seven Creeks Baptist Church on October 21, 1950.

Due to inclement weather services scheduled to be held with Olyphic Baptist Church on October 20, 1950 were called off.

The morning session was opened with devotional and roll call.

Hospital report was made and discussed by Bro. W. V. Simmons. Motion was made and seconded that it be adopted.

The Christian Education report was given by Bro. W. C. Stephenson.

The Introductory sermon was given by Rev. B. M. Glisson. Lunch was served by the hostess church, Seven Creeks.

The afternoon session was opened with devotional by Bro. M. K. Long, after which roll was called.

Sunday School report was given by Bro. Anson Smith.

Temperance and Public Morals report was given by Rev. M. M. Jones of Nakina. A motion was made and carried that full report be incorporated in minutes. Bro. Grover Faulk of Tabor City also spoke on Temperance.

The following were elected to the Executive-Promotion Committee: M. M. Ray, Nakina; R. L. Cumbee, Whiteville; Harvey L. Smith, Tabor City; Manley Smith, Nakina and W. C. Stevenson, Ash.

A motion was made and carried that the following officers serve for the ensuing year.

Bro. M. K. Long—Moderator;

Rev. Anson Smith, Vice-Moderator;

Bro. Austin G. Long, Secretary and Treasurer.

It was agreed that next session of Association go to Olyphic Baptist Church the first day, Friday, October 26, and to Myrtle Head Baptist Church the second day, Saturday, October 27.

Motion was made and seconded to adjourn. Dismission.

Temperance and Public Morals

The question of Temperance and Public Morals is broader and goes deeper than can be covered in a report of this kind, or in the time allotted. It goes vastly deeper than a question of law, or law enforcement; it penetrates our very spiritual foundations, and threatens to undermine the very foundations of our nation and civilization.

Last year our nation spent $130,000,000 advertising alcoholic beverages for the purpose of enticing people to drink. In the light of this, can we call ourselves a Christian Nation?

Last year we drank 3,000,000,000 gallons of Alcoholic Beverages, or more than 20 gallons for each man, woman, and child in our country. Do we still call our nation christian?

Last year we spent near $9,000,000,000 for Alcoholic drinks while women and children were hungry and suffering around us, many of these conditions a result of drink. Are we a Christian Nation, in the light of all this?

With a Legislature which is friendly towards the Liquor Interests, and with a people who laugh at a drunk, ignore the question, and protect their whiskey-selling neighbor, it is going to continue to be a difficult problem; and it is going to continue to be difficult to control so long as we are more interested in the clique to which a candidate belongs, or in the party label over his name, than we are the principles he stands on.

Since there are almost as many Baptists in North Carolina as there are of other faiths combined, we ourselves, could with the help of God put every Beer Joint and Whiskey Store out of our state if we would get on the march and battle for Righteousness as God would have us do.

Sometimes in discussing the moral conditions of our day, we hear the expression: "The younger generation has gone to the dogs". If they have gone to the dogs, it is because we older ones have made the way plain and easy. We no longer keep a watch care over the youth as we once did. We are failing to warn them against sin as we once did. We do not see that they get the teachings of the church as they once did. If the thirteen year old boy or girl is out Saturday Night until twelve or one o'clock, we give it little concern—regardless of where, why, or with whom they were.

We believe that this Association should recommend to its pastors that they preach more militant sermons against sin; that the members of its churches religiously train and educate their children in the faith by instructing them in God's Word; that the parents take their children to church on the Lord's Day and see that they properly behave in the Lord's House; that the church members lead exemplary lives before their children and the world; that christians fight every form and kind of sin, including Alcoholic Beverages, with all their God given power.

We recommend further that we support the Allied Church League and all other organizations which are attempting to drive out sin and create a better moral condition.

Let us take sin seriously as a disease of the heart which only the shed blood of Christ can cure.

Respectfully submitted,

M. M. JONES

In Memoriam

GORE'S CHAPEL—Mr. L. P. Watts, Mr. J. C. Whittington.

HAPPY HOME—Mrs. Mariam Millican.

MAGNOLIA—Mrs. Carrie C. Clewis, Mrs. Estella L. Ward.

NEW BRITTON—Mrs. Sallie Little, Mr. Chester Miliken, Mr. G. V. Simmons, Mr. H. A. Coleman.

PALMYRA—Mrs. Ellen Rhodes, Mrs. A. L. Miller.

POLEY BRIDGE—Mr. E. B. Coleman, Mr. E. B. Sasser.

SANDY PLANE—Mr. S. P. Ray.

SEVEN CREEKS—Mrs. Nancy Stevens.

ZION—Mr. Iredell Stocks.

Program 1951 Session

OLYPHIC BAPTIST CHURCH

Friday, October 26, 1951

MORNING SESSION

10:00—Devotion—Harvey L. Smith

10:15—Business—Roll Call of Churches

10:35—Orphanage—Report by Rev. R. L. Cumbee

11:05—Baptist Hospital—Report by F. L. Smith

11:30—Introductory Sermon—Rev. Clyde Prince
Lunch

AFTERNOON SESSION

1:30—Devotion—Rev. Jesse Gause

1:45—Business

2:00—Home Missions—Report by Rev. L. L. Johnson

2:30—Foreign Missions—Report by Rev. W. M. Ussery

MYRTLE HEAD BAPTIST CHURCH

Saturday, October 27, 1951

MORNING SESSION

10:00—Devotion—Rev. Eugene Evans

10:15—Business—Appointing of Committees

10:30—State Missions—Report by P. O. Gore
Address M. A. Huggins, State Baptist Convention, Raleigh, N. C.

11:05—Pastoral Support—Report by M. M. Ray

11:30—Sermon—Rev. L. L. Johnson
Lunch

AFTERNOON SESSION

1:30—Devotion—W. E. Jacobs

1:45—Business—Report of Committees—Miscellaneous

2:00—Christian Education—Report by Grover Faulk

2:20—Sunday Schools—Report by Mrs. Wilbur Smith

2:40—Report on activity of the churches during associational year—M. M. Jones

Adjournment

CONSTITUTION

We, your Committee, beg leave to submit the following report:

1. That this body shall be named Dock Association.

2. The members of this Association shall consist of all ordained ministers who are members of churches composing this body, and of the delegates chosen annually from the membership of the churches connected with it. Each church shall be entitled to three delegates.

3. The officers of this Association shall be a Moderator, a Clerk Treasurer and Vice-Moderator, all of whom shall be elected annually. They shall assume their duties upon their election and serve throughout the ensuing year.

4. The Moderator shall preside and enforce an observance of the Constitution and preserve order. Provided that in the absence of the Moderator the body shall call someone to the chair to preside over the present session with the same authority as the lawful Moderator.

5. The Clerk shall publish and distribute the Minutes. He shall supply the churches with blank letters for their annual reports to the Association. He shall receive from the Minutes fund $25.00 for his services.

6. The Treasurer shall receive all funds sent up to the Association by the churches and collected during the session and all handed or sent to him during the year. He shall pay out same only on written order from the Chairman of the Executive Committee and shall make report each year.

7. The Association shall elect annually an Executive-Promotion Committee consisting of five members. The Moderator, Clerk and all resident pastors shall be members of this committee. The Association shall elect a chairman of this committee who shall make a written report to the Association each session; they shall cooperate with the Board of Missions and the Sunday School Board of the Baptist State Convention in supplying the gospel to needy places in the bounds of the Association and to all the world. It shall be the duty of this committee to superintend all Associational missions and colportage, and such other matters that shall be entrusted to them.

8. The Clerk and Treasurer of the Association shall be ex-officio members of the Executive Board and shall be expected to attend the regular meetings of the Board.

9. For rules of order Hiscox's Dictionary for Baptist Churches shall be our guide.

10. The Association may withdraw fellowship from any church it deems neglegent in observance of Gospel Order.

11. This Constitution may be amended at any annual session of the Association by a majority vote of the members present.

12. This body shall be composed of lawfully organized Missionary Baptist Churches.

13. This Constitution shall be printed in each Annual Minute Book of the Association.

Respectfully submitted,

*REV. C. MILLICAN
*K. L. STANLEY
*O. L. PRUITT
E. G. WATTS
JOEL SASSER
Committee

*Deceased

TABLE A—CHURCH AND MEMBERSHIP of Dock Baptist Association for year ending October 1950

CHURCHES	Location	Date Organized	PASTORS AND ADDRESSES	Baptisms	Letters and Other Additions	Loss by Death, Transfers, Etc.	Total Resident Members	Total Non-Resident Members	Grand Total Present Members	Revival Meetings Held	Number Tithers	State Paper in Budget	Church Library
Camp Branch	OC	____	Rev. W. V. Simmons, Ash, N. C.	0	0	0	39	0	39	0	0	No	No
Dulah	OC	1927	Rev. W. L. Johnson, Bayboro, S. C.	4	0	2	56	0	56	2	0	No	No
Gores Chapel	OC	1924	Rev. L. L. Todd, Tabor City, N. C.	0	6	2	85	0	85	2	0	No	No
Happy Home	OC	1935	Rev. J. R Carter, Conway, S. C.	4	3	3	102	14	116	1	0	Yes	No
Magnolia	OC	1912	Rev. W. V. Simmons, Ash, N. C.	10	0	9	102	0	102	2	0	No	No
Myrtle Head	OC	1926	Rev. Anson Smith, Ash, N. C.	3	1	3	76	25	101	1	0	No	No
New Britton	OC	1812	Rev. Gaston Hester, Bladenboro, N. C.	29	3	4	194	2	196	2	0	No	No
Olyphic	OC	1927	Rev. L. L. Johnson, Magnolia, N. C.	0	1	2	37	12	49	1	8	No	Yes
Palmyra	OC	1885	Rev. Gaston Hester, Bladenboro, N. C.	51	7	9	141	60	201	2	0	No	No
Poley Bridge	OC	____	Rev. E. D. Gaskin, Loris, S. C.	0	2	4	76	74	150	0	0	No	No
River Side	OC	1939	Rev. Anson Smith, Ash, N. C.	1	0	0	29	6	35	2	0	No	No
Seven Creeks	OC	1802	Rev. Thomas Hughes, Loris, S. C.	1	1	20	130	7	137	1	0	No	No
Soldier Bay	OC	1886	Rev. W. M. Ussery, Ash, N. C.	13	9	12	159	67	226	2	5	No	Yes
Sandy Plane	OC	1888	Rev. Clyde Prince, Loris, S. C.	5	4	3	135	0	135	1	0	No	No
Zion	OC	1949	Rev. Mack Gore, Conway, S. C.	7	1	4	48	0	48	1	0	No	No

TABLE B—THE SUNDAY SCHOOL of Dock Baptist Association for year ending October 1950

CHURCHES	SUNDAY SCHOOL SUPERINTENDENTS AND ADDRESSES	Cradle Roll	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	Officers Not Counted	Grand Total Sunday School Enrollment	Average Attendance	Vacation Bible School Enrollment	Average Attendance
Camp Branch	McKinley Little, Freeland, N. C.				6				10		16	9		
Dulah	D. J. Jacobs, Tabor City, N. C.				30			25	50	5	110	55		
Gores Chapel	J. S. Gore, Nakina, N. C.		9		11	9	11	20	32		92	65		
Happy Home	Jim Smith, Nakina, N. C.			12	12	14	25	15	57	9	144	71		
Magnolia	R. L. Cumbee, Whiteville, N. C.			25	12	30	20	13	50		150	125		
Myrtle Head	E. E. Evans, Freeland, N. C.			10	12	12	20	20	15		89	58		
New Britton	A. B. Bagen, Ash, N. C.			23		16	46	34	21	2	142	86		
Olyphic	J. Marvin Gore, Tabor City, N. C.			7		11		12	20		50	33		
Palmyra	Cleg Formyduval, Nakina, N. C.			18	20	29	34	21	60	4	186	135		
Poley Bridge	M. M. Jones, Nakina, N. C.			20	15	20	15	25	40		135	98		
River Side	J. W. Grice, Tabor City, N. C.			16			17		18		51	25		
Seven Creeks	E. H. Long, Nakina, N. C.			10	10	20	20	15	30	9	114	70		
Soldier Bay	Mrs. Rufus C. Phelps, Ash, N. C.			15	13	17	33	25	47	3	153	110	57	51
Sandy Plane	A. O. Norris, Tabor City, N. C.				20	25		40	65	2	152	120		
Zion	Roger Piver, Ash, N. C.			16		23			35	3	77	37		

TABLE F—CHURCH RECEIPTS AND EXPENDITURES of Dock Baptist Association for year ending October 1950

CHURCHES	TREASURERS AND ADDRESSES	Funds on Hand Beginning of Year	Total Gifts Recorded All Offerings & Organizations	Pastor's Salary for Year	Other Salaries	Maintenance Church Property	New Buildings	Literature, Song Books, Etc.	Local Mission and Benevolences	Revival Expense and Pastoral Supply	Payment on Church Debt	Other Local Expenses	Total Local Expenditures
Camp Branch	Mrs. Sadie Little, Freeland, N. C.		600.00	84.00			500.00	5.00					589.00
Dulah	O. V. Stocks, Tabor City, N. C.	39.60	367.85	272.55				41.90		50.00		24.75	389.20
Gores Chapel	A. L. Turner, Nakina, N. C.	214.84	416.81	183.58	40.00	16.00		45.89	20.30	56.40		51.05	413.22
Happy Home	H. M. Smith, Nakina, N. C.	1001.53	1501.44	206.00		782.50		282.78	41.00	200.00		94.81	1607.09
Magnolia	H. L. Long, Whiteville, N. C.	144.42	1002.31	320.00		249.93		57.00		151.08	150.00	21.11	928.01
Myrtle Head	Murry Long, Freeland, N. C.		649.47	291.45	124.41	152.62		45.69					614.17
New Britton	L. C. Babson, Freeland, N. C.	27.96	1047.92	448.30	48.00	164.50		107.64		244.69			1013.13
Olyphic	J. Major Gore, Sr., Tabor City, N. C.	800.00	576.78	506.08		658.50		36.00	148.20				1348.78
Palmyra	C. W. Blackman, Whiteville, N. C.		3411.50	675.71	64.15		1225.00	135.23	67.79	37.41		691.00	2896.29
Poley Bridge	D. L. McKeithan, Nakina, N. C.	1102.82	2414.04	300.00			2247.75	92.17				352.86	2992.78
River Side	Mrs. Martha Grice, Tabor City, N. C.		324.99	191.80		12.00		19.04	9.46	6.25		24.44	262.99
Seven Creeks	P. O. Gore, Nakina, N. C.	2978.91	1142.00	497.24	75.00			105.64		134.75		113.46	926.09
Soldier Bay	Mrs. Rufus C. Phelps, Ash, N. C.		6640.03	1475.00	114.00	114.17	4365.25	236.20	70.81	130.00	646.20	241.67	7393.30
Sandy Plane	C. C. Norris, Tabor City, N. C.	5143.50	1724.00	571.17	52.00			110.35		164.10		660.40	1558.02
Zion	J. K. Ludlum, Ash, N. C.		492.26	322.70	58.82			40.00		34.74		20.00	476.26

TABLE G—GIFTS for all Missions, Education, Orphanages, Etc. of Dock Baptist Association for year 1950

CHURCHES	CLERKS OF CHURCHES AND ADDRESSES	Co-operative Program (or Unified Budget)	Associational Missions	Designated State Missions	Designated Home Missions	Designated Foreign Missions	Schools, Colleges, and Seminaries	Orphanage, Total Gifts	Designated to Hospitals	Relief and Annuity; Other Objects	Total Gifts for Missions	Grand Total for All Purposes	Balance All Funds
Camp Branch	Mrs. R. P. Little, Freeland, N. C.	------	3.00	2.00	-----	-----	-----	------	6.00	------	11.00	600.00	-------
Dulah	Willie W. Benton, Tabor City, N. C.	------	5.00	-----	-----	-----	-----	8.00	5.25	------	18.25	407.45	-------
Gores Chapel	J. S. Gore, Nakina, N. C.	------	5.00	-----	-----	-----	-----	------	13.31	28.28	46.59	458.81	172.84
Happy Home	H. M. Smith, Nakina, N. C.	------	8.00	30.00	25.00	68.50	-----	100.00	75.00	------	306.50	1913.59	589.38
Magnolia	R. L. Cumbee, Whiteville, N. C.	------	5.00	34.00	-----	-----	-----	20.95	29.20	108.46	197.61	1146.73	-------
Myrtle Head	E. E. Evans, Freeland, N. C.	------	5.00	-----	-----	-----	-----	------	-----	30.30	35.30	649.47	-------
New Britton	A. B. Bazen, Freeland, N. C.	------	6.00	-----	-----	-----	-----	------	-----	------	6.00	1019.13	56.75
Olyphic	Mrs. E. D. White, Tabor City, N. C.	------	7.00	-----	-----	-----	-----	21.00	-----	------	28.00	1376.78	-------
Palmyra	C. W. Powell, Nakina, N. C.	58.35	7.50	2.30	-----	-----	-----	56.00	64.78	------	188.91	3085.20	326.30
Poley Bridge	Percy McKeithan, Nakina, N. C.	24.17	7.50	-----	-----	25.00	-----	106.45	142.75	118.21	424.08	3416.86	-------
River Side	Mrs. Bulah Grice, Tabor City, N. C.	------	5.00	-----	6.36	-----	-----	23.04	22.60	------	62.00	324.99	-------
Seven Creeks	E. H. Long, Nakina, N. C.	------	8.50	50.00	-----	-----	-----	55.35	87.50	------	201.35	1127.44	2993.47
Soldier Bay	Thurston Hughes, Ash, N. C.	30.00	2.00	16.86	-----	-----	-----	------	21.74	11.43	84.03	7477.33	-------
Sandy Plane	C. C. Norris, Tabor City, N. C.	------	8.00	11.83	57.56	-----	-----	22.40	22.90	39.54	162.23	1720.25	3.75
Zion	J. K. Ludlum, Ash, N. C.	------	6.00	-----	10.00	-----	-----	------	-----	------	16.00	492.26	3.86

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DOCK BAPTIST ASSOCIATION

OF

NORTH CAROLINA

1951

MINUTES OF THE

Thirty-sixth Annual Session

HELD WITH

OLYPHIC BAPTIST CHURCH
MYRTLE HEAD BAPTIST CHURCH

NEXT SESSION

To Be Held With

RIVER SIDE BAPTIST CHURCH
October 24, 1952

NEW LIFE BAPTIST CHURCH
October 25, 1952

Introductory Sermon

Rev. W. V. SIMMONS

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Associational Directory

Moderator ..... M. M. Jones

Vice-Moderator ..... Anson Smith

Secretary-Treasurer ..... Austin G. Long

Executive-Promotion Committee

M. M. Ray ..... Nakina, N. C.

R. L. Cumbee ..... R-4, Whiteville, N. C.

H. L. Smith ..... R-3, Tabor City, N. C.

P. O. Gore ..... R-1, Nakina, N. C.

Manley Smith ..... R-1, Nakina, N. C.

Messengers To The Association

CAMP BRANCH—E. M. Little, J. B. Little, Pearlie Little.

DULAH—O. V. Stocks, Elbert Suggs, Lewis Ward.

GORE'S CHAPEL—R. M. McLamb, D. C. Gore, J. B. Canady.

HAPPY HOME—Mrs. Wilbur Smith, Lenox Long, C. L. Sasser.

MAGNOLIA—R. L. Cumbee, Roscoe Etheridge, H. H. Cumbee.

MYRTLE HEAD—B. F. Long, Robert Lee Duncan, Murry Long.

NEW BRITTON—Levy Babson, M. P. Milliken, Taft Stanley.

NEW LIFE—W. H. Stephens, Ralph Jolly, Lester Watts.

OLYPHIC—Lucain Gore, Charles Gore, J. Marvin Gore.

PALMYRA—A. H. Ray, F. L. Smith, Mrs. Pearl Suggs.

POLEY BRIDGE—M. M. Jones, Hubert Ward, Austin Canady, W. N. Hardwick, Vance Russ, Cager McLamb.

RIVER SIDE—W. E. Jacobs, Eddie Grice, Mrs. Mantha Grice.

SANDY PLANE—W. P. Porter, Grover Faulk, Ocie Norris.

SEVEN CREEKS—H. B. Andrews, G. C. Faulk, Harvey Faulk.

SOLDIER BAY—O. L. Stanley, R. B. Coleman, Dillon Ward.

ZION—Mrs. Lillie Ludlum, Mrs. Robie Piver, Mrs. Joe Piver.

Churches, Pastors and Post Offices

CAMP BRANCH—W. V. Simmons.....Ash, N. C.

DULAH—W. L. Johnson.....Bayboro, S. C.

GORES CHAPEL—L. L. Todd.....Tabor City, N. C.

HAPPY HOME—J. R. Carter.....Conway, S. C.

MAGNOLIA—W. V. Simmons.....Ash, N. C.

MYRTLE HEAD—Anson Smith.....Ash, N. C.

NEW BRITTON—Gaston Hester.....Bladenboro, N. C.

NEW LIFE—G. Clyde Prince.....Loris, S. C.

OLYPHIC—L. L. Johnson.....Magnolia, N. C.

PALMYRA—Gaston Hester.....Bladenboro, N. C.

POLEY BRIDGE—E. D. Gaskins.....Loris, S. C.

RIVER SIDE—Anson Smith.....Ash, N. C.

SANDY PLANE—G. Clyde Prince.....Loris, S. C.

SEVEN CREEKS—Thomas Hughes.....Loris, S. C.

SOLDIER BAY—W. M. Ussery.....Ash, N. C.

ZION—Mack Gore.....Conway, S. C.

Church Covenant

Having been led as we believe, by the spirit of God, to receive the Lord Jesus Christ as our Saviour, and on the profession of our faith, having been baptized in the name of the Father, and of the Son, and of the Holy Ghost, we do now in the presence of God and this assembly, most solemnly and joyfully enter into this Covenant with one another, as one body in Christ. We engage, therefore, by the aid of the Holy Spirit to walk together in Christian love; to strive for the advancement of this church in knowledge, holiness and comfort; to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline and doctrines; to contribute cheerfully and regularly to the support of the ministry, the expenses of the church, relief of the poor, and spreading of the gospel throughout all nations. We also engage to maintain family and secret devotion, to religiously educate our children; to seek the salvation of our kindred and acquaintances; to walk circumspectly in the world; to be just in our dealings, faithful in our engagements and exemplary in our deportment; to avoid all tattling, back-biting and excessive anger; to abstain from the use and sale of intoxicating drinks as a beverage, and to be zealous in our efforts to advance the Kingdom of our Saviour.

We further engage to watch over one another in brotherly love, to remember each other in prayer, to aid each other in sickness and distress, to cultivate Christian sympathy in feeling and courtesy in speech, to be slow to take offense, but always ready for reconciliation, and mindful of the rules of our Saviour, to secure it without delay.

We moreover engage that when we remove from this place we will as soon as possible, unite with some other church, where we can carry out the spirit of this covenant and principles of God's word.

RULES OF ORDER

1. On the meeting of the Association, the Moderator of the preceding session shall preside until his successor is known. In case of his absence the Vice-Moderator shall preside.
2. Each session of the Association shall be opened with religious exercises.
3. The members shall observe towards the officers and each other that courtesy which becomes Christians.
4. Any member wishing to speak shall rise and address the presiding officer. He shall confine himself strictly to the question under consideration, and avoid all personalities.
5. No member shall speak more than once on the same question without permission.
6. All motions seconded shall be definitely stated by the presiding officer before discussion.
7. No motion shall be withdrawn after discussion.
8. When a question is under discussion, no motion or proposition shall be received except to adjourn, to lay on the table, to amend, to commit, to postpone to a definite time which several motions shall have preference in the order in which they come.
9. After a motion has been decided, any member having voted in the majority may move a reconsideration.
10. All questions except such as relate to the Constitution shall be decided by a majority of votes.
11. The Association shall have the right to decide what subjects shall be admitted to consideration.
12. The Rules of Order may be altered or amended at any session of the Association by a majority vote.
13. In cases not covered by these rules, Hiscox's Parliamentary Law shall be followed.

PROCEEDINGS

The Dock Baptist Association met in its Thirty-Sixth Annual Session with Olyphic Baptist Church, October 26, 1951.

The morning session was opened with song, "All Hail The Power."

Devotional by Harvey L. Smith and roll call of churches by the Clerk.

A letter from Carolina Baptist Association granting New Life Baptist Church dismission from the association was received from messengers of the New Life Church. Following the reading of the letter of dismission, a motion was made by M. M. Jones and seconded by Rev. L. L. Johnson, that we receive this church into Dock Baptist Association. Motion carried, and unanimously accepted.

Orphanage report by Rev. R. L. Cumbee, followed by a discussion by Bro. Reed, a representative of our orphanage home.

Report of North Carolina Baptist Hospital was given by Bro. F. L. Smith. A motion was made and carried that the full report be incorporated in the minutes.

Due to the absence of Bro. P. O. Gore, the State Mission's report was read by his daughter, Wilma Jewell Gore, followed by a discussion by Bro. Spivey of Raleigh. The report was unanimously accepted.

Introductory sermon was given by Rev. Clyde Prince.

A motion was made by Rev. W. M. Ussery requesting the dismission of Soldier Bay Church from the Dock Baptist Association. Motion made and carried granting dismission

Afternoon session was opened by the reading of the 24th chapter of Matthew by Rev. Jessie Gause. Prayer by Bro. W. H. Stephens.

Report on Home Missions by Rev. L. L. Johnson, received and duly accepted.

Report on Foreign Missions was made by Rev. W. M. Ussery, followed by a discussion by Rev. Ray Harrington of Danville, Va. Motion made and carried that the report be accepted.

Opening session at Myrtle Head began with devotional by Rev. Anson Smith. His message was from 9th chapter of St. John.

The following was appointed Nominating Committee for Associational Officers and Executive-Promotion Members: Bro. W. H. Stephens, Bro. Early Evans, and Bro. George Ward.

Christian Education report by Bro. Grover Faulk, Sunday School report by Mrs. Wilbur M. Smith, Pastoral Support report by Bro. M. M. Ray, Home for Aging report by Bro. M. M. Jones, American Bible Society report by Bro. Anson Smith, were received and duly accepted.

Afternoon session began with devotional by Bro. W. E. Jacobs reading 23rd Psalm.

The following officers for the ensuing year were elected: Bro. M. M. Jones, moderator; Rev. Anson Smith, vice-moderator; Bro. Austin Long, clerk and secretary-treasurer.

The following were elected to the Executive-Promotion Committee: M. M. Ray, Nakina; R. L. Cumbee, R-4, Whiteville; H. L. Smith, R-3, Tabor City; P. O. Gore, Nakina, and Manley Smith, Nakina.

Mrs. Wilbur Smith, Bro. Harvey L. Smith and Bro. M. M. Ray, were appointed Program Committee. Bro. M. K. Long was appointed Associational Sunday School Superintendent. Bro. Grover Faulk was appointed Associational Hospital Representative.

It was agreed that the next session of the association go to River Side Church the first day, Friday, October 24th, and to New Life Church the second day, Saturday, October 25th.

Motion was made and seconded to adjourn. Dismission.

AUSTIN G. LONG,
Clerk.

REPORTS

Orphanage

When we think of an orphan child we are naturally moved to sympathy. There is not a more pathetic person or a more worthy object for help than the orphan.

We have in our North Carolina Baptist Orphanages approximately seven hundred (700) orphan children who have nobody to look to for support except the Baptist of North Carolina. These children work, play and go to school and church the same as our children. They are given good care and christian training, we are glad to say. Imagine sending seven hundred (700) children to school, buying clothes, books and other articles as we have to. It would be surprising to us to know just how much it would cost to pay their grocery bill for one day. Still they are well fed.

When we think of these things it naturally fills our hearts to know we have even a small part in this great work which we are commanded by our good Master to do.

Still I am sorry to say that some of us, even here in the Dock Association, had no part whatsoever in this work last year. I wonder if we don't feel deeply humiliated over this fact. Some of our churches did not send them anything at all during the year 1950.

We have over four hundred (400) on the waiting list due to lack of room.

During this associational year all churches in the Dock Association have given only $652.98 to support of orphanage. This is approximately 46 cents per resident church member. This is, however, some improvement over last year's record when we gave only $413.19, or 29 cents per resident member.

Last year six of our churches gave not one cent to the support of the orphanage. This year only two churches have failed to make a contribution. When I realize this sad fact to be true it brings to my mind this question. Are we as pastors, Sunday school superintendents, teachers and others who are leading our people doing our duty? It brings us to the fact, we have just become plain Baptist and completely left the missionary part out. Are we placing the facts before our people that God saves us not only to be good but to be good for something.

Let me urge each of you to see that your church is not in the zero list for the incoming year. If we as leaders will do our part, I am sure that others will follow.

REV. R. L. CUMBEE

North Carolina Baptist Hospital

For twenty-eight years our Baptist Hospital has sought to provide a Christian ministry of healing. The highest good of the individual who is sick has been at the heart of the motive and effort of this work. Thousands of sick persons have been blessed by it. Without it, many of these could not have received the care they needed.

Last year 9,700 patients were cared for in the hospital and 95,000 visits were made to the clinics for examinations and treatments. About half of these were persons with little or no money. They were provided free professional care by our doctors, and were given additional financial assistance with the cost of the service they received.

This free service was made possible by our Mother's Day offerings which amounted to $140,000.00. Other assistance came from various health and welfare agencies, the Duke Endowment, and individual gifts. All this

added together enabled the Hospital to spend $337,000.00 in free service. When the free services of the doctors are added to this, it means that our hospital provided three-fourths of a million dollars in free services to these sick persons who have little money. In other words, every time we gave one dollar in our Mother's Day offerings, it enabled our hospital to give five dollars in free service to sick persons who are poor in this world's goods.

We are happy to report that the Mother's Day offerings this year are running ahead of those last year. The reports from the special offerings to raise $700,000.00 toward the building of the new South Wing to the hospital are encouraging. Most of our churches in the state have been making these offerings and many have gone well beyond their suggested goals. Contracts have been let for this addition to the hospital and work is beginning on the construction, which will require about 18 months. We urge all our churches which have not made their offerings, or reached their goals, to do this without delay. We, as North Carolina Baptists, will do what we have said we would do in providing the money to enlarge our hospital and open the door to those who are having to wait for lack of room. So far as this writer knows, only two churches in the Dock Baptist Association have paid their quota on the cost of this New Wing to the hospital, one of which has over paid its quota by $17.75.

Our hospital seeks to meet the full needs of those who go there for treatment. It seeks to provide the best in medical service. For those who are poor it provides financial assistance, insofar as its resources permit. But beyond these, it provides a spiritual ministry for those who are spiritually sick. Under this ministry many unsaved persons accept Christ, many weak and neglected christian lives are renewed, and many physical illnesses are hastened toward recovery. The purpose of our hospital is to provide a complete Christian Ministry for those who are sick.

F. L. SMITH,
Hospital Representative.

State Missions

The Baptists of North Carolina, numbering more than 700,000 members, almost as many as all other denominations put together, have a varied and far-reaching program, embracing some eighteen activities such as Sunday Schools, Training Unions, Summer Assemblies, Evangelism, Helping new churches, aiding pastors in needy fields, support of the Allied Church League, work among the Indians, rural church work, summer student program, work among the silent people, schools for preachers and deacons, help to the Negro Baptist Convention, student work among 15,000 Baptist students in our colleges and universities, teaching activities, Baptist Brotherhood, local missions, etc.

In supporting State Missions, we are through these activities laying the foundations right here at home for the development and expansion of our world-wide Baptist program.

Through State Missions we are reaching out in our own state building and strengthening our own Baptist work, evangelizing the unsaved, establishing new Sunday schools and churches, sending preachers into needy areas, training and inspiring our people for better and more efficient service.

Not only are we buying lots and establishing new churches, training our people, working with the Indians, conducting Vacation Bible Schools, and such like, but we together with other denominations are trying to combat the evil of alcohol through our support of the Allied Church League.

While it is true that we have in North Carolina over 2,900 Missionary Baptist Churches with over 700,000 members on our rolls, yet as we look over our state from one end to the other we see paganism and sin ram-

pant: Sabbath breaking, liquor stores, beer joints, and all other kinds of ungodliness while we hoard our money, and apparently take things easy when we should be up and doing as militant christians who are interested in saving the people of our state.

Although there may be some phases of our State Mission work the wisdom of which we question, your committee feels strongly that the program as a whole deserves our loyal support. We do, however, recommend that those in charge of this work study more thoroughly the various activities of our work, giving careful consideration as to whether money could be more wisely spent.

We further recommend that our leaders consult and give more consideration to the rank and file of our Baptist people before jumping off into new and radical plans, or ideas, and that much prayer and thinking be done before incurring debts.

Last year in our Dock Association less than half of our churches made a special offering to State Missions, and these few contributed only $146.99 while only three churches made an undesignated offering to the Cooperative Program, amounting to only $112.52. Since State Missions receive only 13% of this amount, or $14.62, the fifteen churches of the Dock Association actually contributed only $161.61 to State Missions—an amount of approximately 11½c per resident member, and let us remember that only eight of our churches participated in this.

Such facts as I have given above should not exist among more than 1,400 Baptists who should be interested in carrying the Gospel of Christ to every nook and corner of our state. We trust our record for this associational year will be much better.

Your committee strongly recommends that each church in the Dock Association observe State Mission Day, October 28 (Sunday of this week) and send an offering to M. A. Huggins, Raleigh, N. C., for State Missions.

P. O. GORE

Home Missions

The Southern Baptist Home Mission Board is our agency of the churches to carry the Gospel of our Lord Jesus Christ to the Indians, foreign-born people in our cities, Negroes, to Cuba, the canal zone, Panama, and Alaska.

In the area occupied by these, there are 75,000,000 people. Twenty five million of these have never professed faith in our Lord.

Our Home Board has been our representative for one hundred and six years. During this time it has helped to organize 10,012 churches and 1,011,134 professions of faith have been made.

Let us note carefully, that for every $34.97 we have contributed to this Board one profession has been made. This means that every time the churches give $35.00 it makes possible the salvation of a soul.

Only the people who have the Gospel can give out the Gospel. We do have the Life in Christ. We do have the material means. Let us support our appointed boards.

L. L. JOHNSON

Foreign Missions

Jesus went up, the Holy Spirit came down, and the disciples went out into the uttermost parts of the earth in the interest of reaching lost souls for Christ. The last word Jesus spoke before His ascension from earth was, "Go ye into all the World." In no other place is there more emphasis placed on the word go. 903 have answered the call to go as foreign missionaries, 705 home missionaries, and 450 children of foreign missionaries are totally

or in part depending upon the Foreign Mission Board. 27,000 Southern Baptist churches gave eleven million dollars to missions last year.

The fifteen churches in the Dock Baptist Association gave $1,425.92 for all causes of the Cooperative Program. Surely all of us will seek to have a part in the greatest cause on the face of the earth—missions of the world.

There was a time when we had more money than volunteers for foreign missions. Today we have more who have heard the call to go, but there is not enough money to send them. To those who know the facts, it is heartbreaking to say there is no money with which to send you.

The higher a factory builds a chimney, the broader the foundation must be—the more missionaries we send, the broader the home-base must be.

REV. W. M. USSERY

Christian Education

As you perhaps know, the Baptists of North Carolina are now helping to support the following educational institutions in our state: Wake Forest, Meredith, Mars Hill, Gardner-Webb, Campbell, Wingate and Chowan Colleges, and the School of Nursing of the Baptist Hospital. Last year we had a total enrollment of 5,000. Wake Forest conferred a total of 492 degrees, and Meredith College conferred 162 degrees. In the five junior colleges there were some 800 completing the two-year course, with many of them transferring to senior colleges for the last two years' work. Of these 5,000 students, some 400 are training for the Baptist ministry, with another 300 classified as "student volunteers" expecting to serve in some phase of our church work. In addition to these there are several hundred preparing themselves for other professions such as public school teaching, law, medicine, business, and other vocations in which we sorely need christian laymen.

The progress of all the work being promoted through the Baptist churches of North Carolina is dependent largely upon the trained leadership that can be provided. Baptists have stood firm in the position that the state cannot be expected to train church leaders.

As the state provides greater financial support for its colleges and universities, so must our churches in keeping their colleges equal in every respect. In 1950 the Baptists of North Carolina, through the Cooperative Program, made available $350,000 for these seven Baptist colleges, or an average of approximately $70 per student. This $70 per student looks rather small in contrast to the more than $400 per student provided by the state for those enrolled in its colleges and universities. No one can question the ability of 700,000 Baptists to provide the financial support needed for the operation of our Baptist colleges, and as a denomination we shall measure our future advances in terms of our willingness to give adequate support to these training centers as they return to us our leaders.

I have been unable to secure from the pastors of the churches in the Dock Association the number of young men and women that are now training in one of these colleges supported by our great Baptist denomination. It is important however, that Pastors, Sunday school superintendents, and our church leaders should be on the alert for talented and consecrated young men and women who are ready to respond to the challenge of christian leadership and can profit most by going to one of these Baptist colleges.

GROVER FAULK

Sunday School

A Sunday school report given at a meeting such as this is by no means a complete one. However, I would like for us to consider some of the advantages and opportunities of our Sunday schools.

We can remember as small children what a high-light of the week it was for us to put on our Sunday best and go to Sunday school. It was at this early age that there was developed within us a sense of duty toward our church. And from this training in our early Sunday school days has grown the fuller and deeper meaning of Sunday school as we know it today.

The Sunday school is the Bible teaching organization in our churches. We use the Bible or materials prepared from the Bible as our text books. The material for our Sunday school study is planned in such a way that all can be taught beginning with the smallest child and continuing through to the oldest member.

The fact that the Sunday school enlists both the christian and non-christian makes us realize more than ever the important responsibilities of the officers and teachers in our Sunday school. In many churches, the Sunday school is the chief hope for church growth. Whether it be a church in the large city or the small country church, the most hopeful field for evangelistic growth is through the Sunday school. This fact is made plainer to us when we realize that about 75% of Southern Baptist churches do not have preaching services every Sunday. By presenting a full and plain picture of the life of Christ to thier class, many teachers have influenced their class members to become christians. A study of our associational minutes will show that in most churches the number of Sunday school members is higher than the number of church members. Thus we see the responsibilities and opportunities that the officers and teachers of our Sunday schools have to win the lost.

The task of maintaining the attendance should not be placed solely upon the teachers and officers. There is a job for everyone. Often I wonder if we don't like to excuse ourselves because we are from a small Sunday school and feel that we are justified to carry on a "small work." Based upon the work to be done and the field to be developed, a Sunday school with fifty members can do as great as a Sunday school with 500 members. The man with one talent excused himself, and the tendency of our small churches is to make excuses because we have only a few members. From the parable of the talents we learn that every man is required to do according to his ability. It is by no means a sin to be a one talented person, but it is a sin for us to neglect or misuse our talents, and thereby giving a smaller service to our Sunday schools.

More than ever we now need men and women to become more interested in church work. Today there are so many other attractions in our country that people cannot hear the church bells ringing on Sunday morning. These outside attractions keep our churches only partially filled. We need to come closer and when we love God, we will forget about the other forces that pull people from the churches on Sunday morning. So let us all, whether Sunday school officers, teachers, or members, go back to our home churches, with a determination to promote christian growth and give better service to our Sunday school program.

MRS. WILBUR M. SMITH

Pastoral Support

Preachers who would be Scriptual Pastors must live near enough to their churches and be supported well enough by them to be able to give all their time to pastoral duties. There are too many of our people who think that our preachers can lay on the clothes-line, sleep in the moon shine and live on the wind. We know the most of our rural churches are small and weak. I don't believe we know our strength unless we have a pastor. The most of our churches have preachers but, no pastor. He comes once a month to hurdle his flock and they are scattered so bad he

can't get them together long enough to feed them. If we had a shepherd with us all the time we would be better church members. I feel that it would be well for two or three churches to call a pastor to live with us and be one of us. He would be just as easy to support as it is to support our preachers coming once a month.

M. M. RAY

Baptist Home For Aging

The North Carolina Baptist State Convention in its November, 1950, session authorized the committee on the Home for the Aging to make plans for the opening and operation of our Home for the Aging as soon as the committee might find a way to meet the cost of equipping and operating. Because of the drive to raise money for the construction of the new wing to the Baptist hospital, the convention instructed the committee for the home not to expect direct help from the Baptist State Convention during the year 1951.

On January 9, the committee on the home elected Rev. James M. Hayes, pastor of North Winston Baptist church, Winston-Salem, superintendent of the home, and Miss Edna Heinzerling, director of Nurses of the Baptist hospital, to serve as supervisor of our home. The committee decided to open the home for residents when sufficient funds became available to begin.

There are many evidences of the Lord's favor upon the home thus far. In the first place, He led in making a home immediately available. Ten years ago the trustees of the Bowman Gray School of Medicine of Wake Forest College leased a three-story, brick-constructed, fireproof building, with an elevator, for a period of 25 years for $1.00 a year. The committee on the home was able to secure this building for 15 years at the same rental price. The building accommodates 20 residents at present. The top floor, if completed, would give space for 16 additional residents. The completion of this floor would cost approximately $23,000. With more than 100 applications for admission already received, and inquiries coming in almost daily, one can easily see the pressing need of more space.

The home has been greatly helped by the gifts received—furniture, office equipment, heating system, blankets, linens, towels, and many other items, as well as discounts on supplies necessary to be purchased. Although the home has been operating only since March 16, yet it now has assets approximating $50,000, and is not operating in the red.

Our residents range in age from 67 to 91 years, and come from widely scattered sections of North Carolina—from Franklin to Elizabeth City—the mountains to the sea. Regardless of the sections from which they come, they are a happy, congenial family, all rejoicing in the opportunity to live in the home. The attitude of all the residents is well expressed in the brief statements of Miss Bertha Callaway, former matron of Mills Home Orphanage: "I like this good christian home;" and of Mrs. Carrol: "I wouldn't exchange it for any other."

The home offers four things to those who come to live there: security, comfort, congeniality, and a christian ministry. With this sort of program, North Carolina Baptists can add years to life, and life to years for those who reside in our Baptist Home for the Aging.

One donor said when he sent his check to the home: "I believe in this practical kind of christianity. North Carolina Baptists have waited too long to begin it." Surely it is practical, for Jesus said: "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

The committee on the home has challenged North Carolina Baptists to build a home adequate to meet the need of the increasing number of old people from 65 years up. Their program calls for a million dollar

plant, which would accommodate 270 residents. With the Lord leading and North Carolina Baptists cooperating, such a plant should be built and in operation within a few years.

"Now also when I am old and grayheaded, O God, forsake me not." (Psalm 71:18).

BRO. M. M. JONES

American Bible Society

Missionary advance must continue!—The American Bible Society, working with Southern Baptist mission agencies in their advance program for worldwide missions, joins in reporting that advance has begun.

The Society also joins in urging that this missionary advance must continue and increase. Experience on mission fields around the world shows that

In every missionary advance,
the Bible goes forward first.

The Bible is a "must" in mission work:

If the people of the world are to know Christ, they must have the Bible. It is the one primary source of knowledge of Him. The Bible is the missionary's chief tool. The Bible itself is a missionary. It can go where the human missionary cannot go, stay when he must leave, and keep on working in a man's heart.

Every man must have the Bible in his own native tongue if the word of God is to speak to his heart. Someone must translate it into his language, publish it and send it to him, wherever he may live.

In most countries of the world, the income of the people is so low that they cannot afford even the bare cost of the printed Scriptures. Someone must help those who can pay only a part of the cost and the many who cannot pay at all.

The American Bible Society, a missionary non-profit organization, supported by gifts, serves as that "Someone." It aids in Bible translation, publishes the Scriptures without note or comment, and distributes them, without profit and usually below cost, for use in mission work around the world.

During 1950 the American Bible Society—

—distributed through its own work, at home and abroad, more than 11 million volumes of Scriptures. Another 3 million volumes were produced through gifts of materials and money to Bible societies of other countries, especially Germany and Japan, bringing the grand total to more than 14 million volumes for the year;

—supplied Testaments in 9 different languages for United Nations forces in Korea;

—started printing 2 million service Testaments for our own expanding armed forces;

—in Japan, distributed 3 million volumes, which was the goal for 1950, making the total distribution in Japan since World War II, more than 6 million volumes.

1951 opportunities call for even greater Advance in Scripture distribution.

Japan is the major challenge for greater advance. It is not just an "open door"; "the whole side of the house has fallen out" and we are free to walk right in. Other fields also present needs which, though not so dramatic, are just as real.

In 1950, Southern Baptist churches gave $78,643 to the American Bible Society; gifts from churches of all denominations amounted to $646,756. In view of Southern Baptists' strength and readiness to respond to missionary needs, it is expected that Southern Baptist churches will soon be giving to the American Bible Society at least $150,000 each year. Please send gifts to your Baptist State Headquarters office, marked "for the American Bible Society."

BRO. ANSON SMITH

IN MEMORIAM

DULAH—Mr. Tommie Chavis.

GORES CHAPEL—Deacon John D. Register.

MAGNOLIA—Mr. W. M. Register.

MYRTLE HEAD—Miss Katie Long, Mr. J. Simmons.

NEW BRITTON—Mr. B. C. Woodard.

NEW LIFE—Mrs. Jane Phipps.

PALMYRA—Mrs. Addie Powell, Mr. S. C. Formyduval, Deacon D. G. Formyduval.

POLEY BRIDGE—Mr. A. C. Coleman.

RIVER SIDE—Mrs. Amanda Duncan.

SEVEN CREEKS—Mrs. Sallie Rhodes.

SOLDIER BAY—Miss P. I. Phelps.

ZION—Mrs. Bessie Piver, Mr. Solen Stocks.

Program 1952 Session

RIVER SIDE BAPTIST CHURCH

Friday, October 24, 1952

MORNING SESSION

10:00—Song Service

10:05—Devotion—W. E. Jacobs

10:20—Business—Roll Call of Churches

10:30—Orphanage—Report by Percy McKeithan
Discussion by Marse Grant, Editor, Charity and Children

11:00—Religious Literature—Report by Rev. R. L. Cumbee

11:30—Introductory Sermon—Rev. W. Vance Simmons

Lunch

AFTERNOON SESSION

1:30—Song Service

1:35—Devotion—Shannon Gore

1:50—Business

2:00—Pastoral Support—Report by Mrs. Flora J. Formyduval

2:30—Christian Education—Report by Mrs. Wilbur Smith

NEW LIFE BAPTIST CHURCH

Saturday, October 25, 1952

MORNING SESSION

10:00—Song Service

10:05—Devotion—W. H. Stephens

10:20—Business—Roll Call of Churches
Appointing of Committees

10:30—Baptist Hospital—Report by Grover Faulk

11:00—Reports of Associational Directory and Committees

11:30—Sermon—Rev. Chas. B. Howard of Campbell College

Lunch

AFTERNOON SESSION

1:30—Song Service

1:35—Devotion—Rev. Gaston Hester

1:50—Cooperative Program—Report by Harvey L. Smith
Address by Grover H. Jones of N. C. Baptist State Convention

2:50—Business—Reports of Committees, etc.

Adjournment

CONSTITUTION

We, your Committee, beg leave to submit the following report:

1. That this body shall be named Dock Association.

2. The members of this Association shall consist of all ordained ministers who are members of churches composing this body, and of the delegates chosen annually from the membership of the churches connected with it. Each church shall be entitled to three delegates.

3. The officers of this Association shall be a Moderator, a Clerk Treasurer and Vice-Moderator, all of whom shall be elected annually. They shall assume their duties upon their election and serve throughout the ensuing year.

4. The Moderator shall preside and enforce an observance of the Constitution and preserve order. Provided that in the absence of the Moderator the body shall call someone to the chair to preside over the present session with the same authority as the lawful Moderator.

5. The Clerk shall publish and distribute the Minutes. He shall supply the churches with blank letters for their annual reports to the Association. He shall receive from the Minutes fund $25.00 for his services.

6. The Treasurer shall receive all funds sent up to the Association by the churches and collected during the session and all handed or sent to him during the year. He shall pay out same only on written order from the Chairman of the Executive Committee and shall make report each year.

7. The Association shall elect annually an Executive-Promotion Committee consisting of five members. The Moderator, Clerk and all resident pastors shall be members of this committee. The Association shall elect a chairman of this committee who shall make a written report to the Association each session; they shall cooperate with the Board of Missions and the Sunday School Board of the Baptist State Convention in supplying the gospel to needy places in the bounds of the Association and to all the world. It shall be the duty of this committee to superintend all Associational missions and colportage, and such other matters that shall be entrusted to them.

8. The Clerk and Treasurer of the Association shall be ex-officio members of the Executive Board and shall be expected to attend the regular meetings of the Board.

9. For rules of order Hiscox's Dictionary for Baptist Churches shall be our guide.

10. The Association may withdraw fellowship from any church it deems neglegent in observance of Gospel Order.

11. This Constitution may be amended at any annual session of the Association by a vote of 2/3 of the members present.

12. This body shall be composed of lawfully organized Missionary Baptist Churches.

13. This Constitution shall be printed in each Annual Minute Book of the Association.

TABLE A—CHURCH AND MEMBERSHIP of Dock Baptist Association for year ending October 1951

CHURCHES	Location	Date Organized	Dates of Meeting	PASTORS AND ADDRESSES	Baptisms	Letters and Other Additions	Loss by Death, Transfers, Etc.	Total Resident Members	Total Non-Resident Members	Grand Total Present Members	Revival Meetings Held	Number Tithers	State Paper in Budget	Are Members Asked to Pledge to Church Budget	No. Known Roman Catholics to Join Church in Year
Camp Branch	OC	----	2nd	W. V. Simmons, Ash, N. C.	0	0	0	18	21	39	0	0	No	No	0
Dulah	OC	1927	2nd	W. L. Johnson, Bayboro, S. C.	3	0	1	117	0	117	2	0	No	No	0
Gore's Chapel	OC	1924	3rd	L. L. Todd, Tabor City, N. C.	0	2	1	40	17	57	1	0	No	No	0
Happy Home	OC	1935	1st	J. R. Carter, Conway, S. C.	0	0	5	83	21	104	0	0	Yes	No	0
Magnolia	OC	1912	4th	W. V. Simmons, Ash, N. C.	9	0	1	85	14	99	2	0	No	No	0
Myrtle Head	OC	1926	2nd & 4th	Anson Smith, Ash, N. C.	0	2	9	70	24	96	1	0	No	No	0
New Britton	OC	1812	3rd	Gaston Hester, Bladenboro, N. C.	16	1	2	230	2	232	1	0	No	No	0
New Life	OC	1916	2nd & 4th	G. Clyde Prince, Loris, S. C.	3	1	4	126	0	126	1	0	No	No	0
Olyphic	OC	1927	1st & 3rd	L. L. Johnson, Magnolia, N. C.	12	2	1	48	13	61	1	4	No	No	0
Palmyra	OC	1885	3rd	Gaston Hester, Bladenboro, N. C.	7	1	16	133	60	193	2	0	No	No	0
Poley Bridge	OC	----	1st & 3rd	E. D. Gaskins, Loris, S. C.	8	0	5	87	65	152	2	0	No	No	0
River Side	OC	1939	2nd & 4th	Anson Smith, Ash, N. C.	2	2	1	26	7	33	2	0	Yes	No	0
Sandy Plane	OC	1888	2nd	G. Clyde Prince, Loris, S. C.	17	3	3	151	0	151	1	0	No	No	0
Seven Creeks	OC	1802	2nd	Thomas Hughes, Loris, S. C.	3	0	3	127	10	137	2	1	No	No	0
Soldier Bay	OC	1886	All	W. M. Ussery, Ash, N. C.	5	2	8	155	67	222	2	5	No	No	0
Zion	OC	1949	2nd & 4th	Mack Gore, Conway, S. C.	8	2	6	56	0	56	2	0	No	No	0

TABLE B—THE SUNDAY SCHOOL of Dock Baptist Association for year ending October 1951

CHURCHES	SUNDAY SCHOOL SUPERINTENDENTS AND ADDRESSES	Cradle Roll	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	Extension Department	Officers Not Counted Classes and Departments	Mission Sunday School Enrollment	Grand Total Sunday School Enrollment	Average Attendance	Vacation Bible School Enrollment	Average Attendance
Camp Branch	McKinley Little, Freeland, N. C.				11				10				21	13		
Dulah	Elbert Suggs, Tabor City, N. C.				15			18	75		3		111	60		
Gore's Chapel	J. S. Gore, Nakina, N. C.			20		15		18	27				80	55		
Happy Home	Jim Smith, Nakina, N. C.		8	10	15	14	20	18	60				145	72		
Magnolia	R. L. Cumbee, Whiteville, N. C.		20	20	15	15	20	25	35		5		155	120		
Myrtle Head	E. E. Evans, Freeland, N. C.			5	7	10	15	18	18			63	136	88		
New Britton	D. E. Simmons, Freeland, N. C.			20	12	10	9	35	29	29	2		137	67	54	30
New Life	W. H. Stephens, Tabor City, N. C.			16	13	15	25	12	59				140	87		
Olyphic	J. Marvin Gore, Tabor City, N. C.				10	7		15	18				50	35		
Palmyra	F. L. Smith, Whiteville, N. C.			24		27	46	20	54				171	140		
Poley Bridge	M. M. Ray, Nakina, N. C.			15	15	25	10	25	30				120	85		
River Side	J. W. Grice, Tabor City, N. C.				15		17		14		3		49	35		
Sandy Plane	W. P. Porter, Tabor City, N. C.				20	25		40	63		2		150	120		
Seven Creeks	Ernest H. Long, Nakina, N. C.			10	10	12	15	12	25		2	55	141	60		
Soldier Bay	Mrs. R. C. Phelps, Ash, N. C.		2	27	25	25	20	21	48		3		171	100	108	92
Zion	R. C. Piver, Ash, N. C.				28	25			43				96	78		

TABLE F—CHURCH RECEIPTS AND EXPENDITURES of Dock Baptist Association for year ending October 1951

CHURCHES	TREASURERS AND ADDRESSES	All Receipts Through All Organizations for Year	Total Salaries (Do Not Include Pastor's Salary Here)	Maintenance Insurance	New Buildings and Equipment	Literature, Song Books, Printing, etc.	Local Missions and Benevolences	Revival Expenses and Pastoral Supply	Payment on Church Debt	Other Local Expenses	Total Local Expenses (Excluding Pastor's Salary)	Pastor's Salary	Grand Total Local Expense
Camp Branch	Mrs. Sadie Little, Freeland, N. C.	458.72			310.15	16.00				12.00	338.15	103.57	441.72
Dulah	O. V. Stocks, R-3, Tabor City, N. C.	211.75				25.62					25.62	344.51	370.13
Gore's Chapel	A. L. Turner, Nakina, N. C.	1126.51	50.00	43.30	578.50	39.28		91.15		81.13	883.36	218.15	1101.51
Happy Home	H. M. Smith, Nakina, N. C.	2743.48	159.00		935.40	105.00	250.00			320.38	1769.78	360.00	2129.78
Magnolia	H. L. Long, R-4, Whiteville, N. C.	1168.17		398.18		54.10	272.23	114.02			838.53	240.00	1078.53
Myrtle Head	Murry Long, Freeland, N. C.	976.17				96.57		118.13		42.63	257.35	439.97	697.32
New Britton	Mrs. Marie Phelps, Ash, N. C.	1100.00			500.00	55.45	70.57	100.50			726.52	300.00	1026.52
New Life	W. H. Stephens, Tabor City, N. C.	1044.68	60.00		447.16	92.40		163.00		88.65	851.21	420.00	1271.21
Olyphic	J. Major Gore, Tabor City, N. C.	930.38				81.00		87.78			168.78	466.83	635.61
Palmyra	C. W. Blackmon, R-4, Whiteville, N. C.	5594.81	48.00	522.56	1641.04	148.04	491.66	108.75	919.79	440.86	4320.70	601.12	4921.82
Poley Bridge	Oscar Ward, Nakina, N. C.	2176.77	100.00			83.55	35.00	331.89		674.84	1225.28	379.39	1604.67
River Side	Mrs. Mantha Grice, R-3, Tabor City, N. C.	734.88	134.00			59.59	70.96	106.30		4.59	375.44	276.13	651.57
Sandy Plane	C. C. Norris, R-3, Tabor City, N. C.	5006.16	137.22			86.07		170.00		54.70	447.99	472.00	919.99
Seven Creeks	P. O. Gore, R-1, Nakina, N. C.	1634.12	75.00	120.00		85.95	140.00	151.00			571.95	778.67	1350.62
Soldier Bay	Mrs. R. C. Phelps, Ash, N. C.	5261.35		358.58	819.77	189.63	8.00	125.00	2182.63	71.67	3755.28	1300.00	5055.28
Zion	J. K. Ludlum, Ash, N. C.	1292.77	163.78		776.66					40.33	980.77	300.00	1280.77

TABLE G—GIFTS for all Missions, Education, Orphanages, Etc., of Dock Baptist Association for year 1951

CHURCHES	CLERKS OF CHURCHES AND ADDRESSES	Cooperative Program	Associational Missions	Designated State Missions	Designated Home Missions	Designated Foreign Missions	Christian Education, Schools	Orphans Home	Designated to Hospitals	Relief and Annuity, Relief, etc.	Total Expenditure for Missions	Grand Total Expenditure for All Purposes
Camp Branch	Mrs. J. B. Little, Freeland, N. C.			6.00				5.00	15.00		26.00	458.72
Dulah	Willie W. Benton, R-1, Tabor City, N. C.		5.00	12.50	41.00	13.00		15.00	10.00		96.50	466.63
Gore's Chapel	J. Shannon Gore, Nakina, N. C.		5.00					20.00			25.00	1126.51
Happy Home	Mrs. Wilbur Smith, Nakina, N. C.			100.00	60.00	50.00		100.00	162.00	81.17	553.17	2682.95
Magnolia	Dewey Long, R-4, Whiteville, N. C.							21.14	68.50		89.64	1168.17
Myrtle Head	E. E. Evans, Freeland, N. C.							11.89	99.00	168.00	278.85	976.17
New Britton	A. B. Bazen, Ash, N. C.											1026.52
New Life	Paul Miller, R-3, Tabor City, N. C.											1271.21
Olyphic	Mrs. E. D. White, R-3, Tabor City, N. C.		5.00			23.00		26.77			54.77	930.38
Palmyra	C. W. Powell, Nakina, N. C.	60.00						100.33	54.40		214.73	5136.55
Poley Bridge	Percy McKeithan, Nakina, N. C.	29.57	7.50	38.47		25.00	250.00	174.26	47.30		572.10	2176.77
River Side	Mrs. Bulah Grice, R-3, Tabor City, N. C.		5.00					60.31	18.00		83.31	734.88
Sandy Plane	C. C. Norris, R-3, Tabor City, N. C.			10.75		25.23		20.20		27.00	83.18	1003.17
Seven Creeks	Ernest H. Long, R-1, Nakina, N. C.		8.50	25.00			100.00	50.00	50.00	50.00	283.50	1634.12
Soldier Bay	W. D. Evans, Ash, N. C.	33.00	25.00	21.40	10.00			40.00	52.67	24.00	206.07	5261.35
Zion	J. K. Ludlum, Ash, N. C.		12.00								12.00	1292.77

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DOCK BAPTIST ASSOCIATION

OF

NORTH CAROLINA

1952

MINUTES OF THE

Thirty-seventh Annual Session

HELD WITH

RIVERSIDE BAPTIST CHURCH
NEW LIFE BAPTIST CHURCH

NEXT SESSION

To Be Held With

HAPPY HOME BAPTIST CHURCH
October 23, 1953

ZION BAPTIST CHURCH
October 24, 1953

Introductory Sermon

REV. ANSON SMITH

Associational Directory

Moderator ..... M. M. Jones

Vice-Moderator ..... Anson Smith

Secretary-Treasurer ..... Austin G. Long

Executive-Promotion Committee

M. M. Ray ..... Nakina, N. C.

R. L. Cumbee ..... R-4, Whiteville, N. C.

H. L. Smith ..... R-3, Tabor City, N. C.

P. O. Gore ..... R-1, Nakina, N. C.

Manley Smith ..... R-1, Nakina, N. C.

Messengers To The Association

CAMP BRANCH—J. B. Little, Pearlie Little, Sadie Little.

DULAH—D. J. Jacobs, O. V. Stocks, Duffie Hewett.

GORE'S CHAPEL—J. S. Gore, J. B. Canady, Otis Faulk.

HAPPY HOME—Mrs. Wilbur Smith, Walter Ward, C. L. Sasser.

MAGNOLIA—R. L. Cumbee.

MYRTLE HEAD—Floyd Parker, E. E. Evans, Robertlee Duncan.

NEW BRITTON—

NEW LIFE—Lester Watts, Harry Stephens, Vernon Morris.

OLYPHIC—J. Marvin Gore, Harvey L. Smith, Major Gore, Jr., W. C. Cox, Jr., Lucian Gore.

PALMYRA—A. H. Ray, Alton Formyduval, C. M. Suggs, Mrs. Alton Formyduval, H. C. Powell, Rev. A. L. Miller.

POLEY BRIDGE—Cager McLamb, Vance Russ, Henry Long, M. D. Hardwick, Austin Canady, Culbert Coleman.

RIVERSIDE—J. F. Puckett, Mrs. Cora Puckett, Edward Gore.

SANDY PLAINS—Grover Faulk, W. P. Porter, Ocie Norris.

SEVEN CREEKS—M. K. Long, O. J. Stanley, W. B. Stocks.

ZION—C. W. Parker, C. L. Bozeman, J. K. Ludlum.

Church Covenant

Having been led as we believe, by the spirit of God, to receive the Lord Jesus Christ as our Saviour, and on the profession of our faith, having been baptized in the name of the Father, and of the Son, and of the Holy Ghost, we do now in the presence of God and this assembly, most solemnly and joyfully enter into this Covenant with one another, as one body in Christ. We engage, therefore, by the aid of the Holy Spirit to walk together in Christian love; to strive for the advancement of this church in knowledge, holiness and comfort; to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline and doctrines; to contribute cheerfully and regularly to the support of the ministry, the expenses of the church, relief of the poor, and spreading of the gospel throughout all nations. We also engage to maintain family and secret devotion, to religiously educate our children; to seek the salvation of our kindred and acquaintances; to walk circumspectly in the world; to be just in our dealings, faithful in our engagements and exemplary in our deportment; to avoid all tattling, back-biting and excessive anger; to abstain from the use and sale of intoxicating drinks as a beverage, and to be zealous in our efforts to advance the Kingdom of our Saviour.

We further engage to watch over one another in brotherly love, to remember each other in prayer, to aid each other in sickness and distress, to cultivate Christian sympathy in feeling and courtesy in speech, to be slow to take offense, but always ready for reconciliation, and mindful of the rules of our Saviour, to secure it without delay.

We moreover engage that when we remove from this place we will as soon as possible, unite with some other church, where we can carry out the spirit of this covenant and principles of God's word.

RULES OF ORDER

1. On the meeting of the Association, the Moderator of the preceding session shall preside until his successor is known. In case of his absence the Vice-Moderator shall preside.
2. Each session of the Association shall be opened with religious exercises.
3. The members shall observe towards the officers and each other that courtesy which becomes Christians.
4. Any member wishing to speak shall rise and address the presiding officer. He shall confine himself strictly to the question under consideration, and avoid all personalities.
5. No member shall speak more than once on the same question without permission.
6. All motions seconded shall be definitely stated by the presiding officer before discussion.
7. No motion shall be withdrawn after discussion.
8. When a question is under discussion, no motion or proposition shall be received except to adjourn, to lay on the table, to amend, to commit, to postpone to a definite time which several motions shall have preference in the order in which they come.
9. After a motion has been decided, any member having voted in the majority may move a reconsideration.
10. All questions except such as relate to the Constitution shall be decided by a majority of votes.
11. The Association shall have the right to decide what subjects shall be admitted to consideration.
12. The Rules of Order may be altered or amended at any session of the Association by a majority vote.
13. In cases not covered by these rules, Hiscox's Parliamentary Law shall be followed.

PROCEEDINGS

The Dock Baptist Association met in its Thirty-Seventh Annual Session with Riverside Baptist Church, October 24, 1952.

The morning session was opened with song, "There's A Land That Is Fairer than Day".

Devotional by Bro. W. E. Jacobs and roll call of churches by the clerk.

Visitors from other associations recognized.

Orphanage report read by Mrs. Carl Ward. Motion made and carried that this report be accepted.

Discussion by Bro. Manse Grant, Editor, Charity and Children.

Pastoral Support report by Mrs. Flora J. Formyduval. Motion made that this report be accepted. Motion carried.

Discussion by Bro. Chreech, moderator of West Chowan association.

Song by congregation—"I Am Thine Oh! Lord."

Introductory Sermon by Rev. W. Vance Simmons. His message was from 1st chapter of Romans.

Welcome was extended to all by the pastor, Bro. Anson Smith.

Afternoon session was opened with song, "I Must Tell Jesus".

Devotional by J. Shannon Gore and roll call of churches by the clerk.

Report of Religious Literature by Rev. R. L. Cumbee, received and duly accepted.

Discussion by Rev. C. W. Bazemore, assistant editor, Biblical Recorder, Raleigh, N. C.

Christian Education report by Mrs. Wilbur Smith. A motion was made and carried that report be accepted. Discussion by Rev. Oscar Chreech, moderator of West Chowan association.

The morning session at New Life was opened with song, "At The Cross Where I First Saw The Light".

Devotional by Bro. W. H. Stephens.

Roll call of the churches by the clerk and visitors from other associations recognized.

Report of Executive Promotion Committee made by M. M. Ray, chairman. Report accepted.

Report by Secretary-Treasurer made and accepted.

Baptist Hospital report by Bro. Grover Faulk, our hospital representative, made and discussed. Report accepted. Hospital discussed by Rev. W. R. Morehead, Leland, N. C.

Report by our moderator, M. M. Jones, read and discussed. Report unanimously accepted.

Sermon by Rev. Charles B. Howard of Campbell College. His message was from 1st chapter of Colossians.

The afternoon session was opened with song, "The Kingdom is Coming". Devotional by Rev. Luther Walker.

Co-operative Program report by Harvey L. Smith. Motion made and seconded that his report be accepted. Unanimously accepted.

Address by Bro. Grover H. Jones, president, Baptist State Convention. His message was from 25th chapter of Matthew.

The following officers for the ensuing year were elected: Bro. M. M. Jones, moderator; Rev. Anson Smith, vice-moderator; Bro. Austin G. Long, clerk and secretary-treasurer.

The following were elected to the Executive-Promotion Committee: M. M. Ray, Nakina, N. C.; R. L. Cumbee, R-4, Whiteville, N. C.; H. L. Smith, R-3, Tabor City, N. C.; P. O. Gore, and Manley Smith, Nakina, N. C.

Bro. M. K. Long was appointed Associational Sunday School Superintendent. Bro. Grover Faulk was appointed Associational Hospital Representative. Mrs. W. E. Jacobs was appointed Representative of Baptist Home.

It was agreed that the next session of the Association go to Happy Home Church the first day, Friday, October 23rd, and to Zion Church the second day, Saturday, October 24th.

Motion made and seconded to adjourn. Dismission.

AUSTIN G. LONG, Clerk.

IN MEMORIAM

CAMP BRANCH—Deacon E. M. Little.

GORE'S CHAPEL—Mrs. Jessie Little.

MAGNOLIA—Deacon H. L. Long.

NEW BRITTON—Deacon W. D. Smith, Miss Vertie Smith, Mrs. Rebecca Woodard, Mrs. Amanda King.

PALMYRA—C. W. Formyduval.

SANDY PLAINS—J. J. Norris, Mrs. Polly Faulk.

ZION—B. H. Coleman, Mrs. Bell Carlisle.

Cooperative Program

The Cooperative Program is a practical plan to enlist every New Testament believer of every New Testament Baptist church in the systematic support of all that Jesus demonstrated, taught and commanded.

The plan is practical and simple. The baptized believers comprising the local church decide on a worthy amount to be given through the Cooperative Program during the year. This amount is sent to the Baptist State convention office in Raleigh. Here it will be sent into all the channels of service which include missions, education and benevolence.

This practical plan enables any christian or church to have a part in healing the sick, in training preachers and missionaries, and in sending the gospel around the world in obedience to Jesus who said, "Go Ye into All The World".

Through the Cooperative Program's support a continued dependable income is provided to win the state, south land and world to Christ. This is the program devised to obey the commands of Jesus, and it has sent more missionaries than any effort or plan ever tried. It is a program of faith—we are saved by faith; we give by faith; our missionaries go out by faith; the doors are opened by faith, and God's work is wrought by faith.

The world is big and in darkness. This being so, one church alone cannot evangelize the world but a church with other churches can do much. The local church, association and state convention should each have a goal, a purpose, and an aim. The Cooperative Program's goal, "To Preach Christ to The World" is imperative. The time has come when it is Christ or the destruction of the human race.

Respectively submitted,

HARVEY L. SMITH

REPORTS

Orphanage

We North Carolina Baptists have always held a front place in ministering to the needs of homeless children. For sixty-seven years this service has been carried on by our great orphanage. During the past year we have cared for a total of seven hundred and twenty-five children. In addition to the aid given the resident children, the Social Service staff investigated applications of 684 other children and in many instances helped to place them in homes where they may be cared for. The fact that this large number has to be placed in private homes is an indication that there is a growing need for more help from us. The orphanage functions on the same basis as any of our homes and like our homes it is faced with the problems of higher prices.

The total sum of offerings given by the churches of the Dock Association to the support of the orphanage during the past year was $795.73.

May it never be said of our denomination that we "signed our death warrant by neglecting our children".

MRS. CARL WARD

Report Of Baptist Hospital — 1952

"And He healed many that were sick"—(Mark 1:34). This statement refers to the ministry of Jesus when He was here in the flesh. Also, it describes the ministry of our Baptist Hospital today, where hundreds of sick people go each week in search of relief from disease and sickness of almost every nature. In many cases they go as a last resort when hope has all but failed.

"And a certain woman, which . . . had spent all that she had, and was nothing bettered, but rather grew worse . . . came"—(Mark 5:25). Here again this statement concerning the woman who made her way to Jesus is the oft repeated story of those who work at our Baptist hospital. They come saying, "We have spent all our money and we are still sick. Can our Baptist hospital help us"?

It is the business of our hospital to do all in its power to say, "Yes", to these pleas which come out of sickness and poverty. It is our opportunity through our Mother's Day Offerings to make it possible for our hospital to answer these calls for help from those who have little or no money. Last year, more than 10,000 people were cared for as bed patients in our hospital. There were 95,000 visits made to the clinics for examinations and treatments. A large number of these were people who could not pay for the care they received. Much of this service could not have been provided without the help of our Mother's Day Offerings.

The construction of the new wing to the hospital is now well advanced. This will greatly enlarge our ministry to the sick, adding 150 new beds and many other badly needed facilities. It is hoped that before this year closes every one of our churches will have done its part in helping with the cost of this building.

Our Baptist State Convention will meet in Winston-Salem, November 11-13. This will be an excellent opportunity for many of us to visit our hospital. We shall be interested in seeing the new building, as well as the entire hospital. Arrangements will be made for visitors to get from the meetings of the convention to the hospital and for guided tours through the hospital. Plan to attend the convention and visit our Baptist hospital if at all possible.

Jesus said, "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me"—(Matt. 25:40). Let us give our best in the name of our Lord in meeting the opportunity to help sick people who need the service of our Baptist hospital.

Last year the churches in the Dock Association contributed a total of $404.35 to our hospital through Mother's Day Offerings. This year they contributed a total of $485.99, making an increase of $81.64 over last year's offering. Every church in the association made an offering last year, but three churches failed to turn in a Mother's Day Offering this year. We say we are Baptist, let's prove it by giving to a worthy cause, our Baptist hospital.

Respectively submitted,

GROVER FAULK,
Hospital Representative

Christian Education

The meaning of Christian Education for many of us today is different from what it was at one time. We may have been prone to think Christian Education applied only to that of our pastors, evangelists, missionaries, and other actual church workers. The number of jobs actually connected with the church are small compared to 21,000 different, distinct jobs that have been catalogued in America. And for this reason we must train our youth that we can glorify God in our daily work as well as at church services.

God planned the home to be a place of worship and a place of instruction and training. A survey made to find out why so many people lost jobs revealed that ten (10%) percent of young people did so through lack of skill and knowledge while ninety (90%) percent lost jobs because of some personality or character flaw. These facts indicate that there has been some let-up in the old-fashioned home training. It shows that parents are failing to have the helpful influence that is needed. The boy or girl who has been a member of a family where cooperation and "give and take" are expected, and where obedience and reliability are taught, has acquired a solid foundation toward being a success in the world. They will be better qualified to begin some worth while job after high school if unable to attend college.

Not all of the world's great people have been college graduates, but they have been men and women who were not willing to be defeated and think there was no hope for them. Even though the lack of a higher education will be a handicap for individuals, it doesn't mean that learning and training must stop. In these cases a good foundation in Christian Education is especially important.

We have seen, however, the great advantage a college education can mean to a boy or girl. There is a growing demand in our world for skilled laborers even in the simpliest forms of work and thoroughly trained specialists in the more exact fields.

As Baptists, we should be proud of our schools where character building has been stressed as well if not more than development of brain power. Our schools have given students inspiration as well as information. We can find spiritual endorsement of the purpose of our schools in Psalm 111:10—"The fear of the Lord is the beginning of Wisdom."

North Carolina Baptists possess one of the finest systems of Christian Education in America.

Wake Forest College, Meredith College, Campbell Junior College, Wingate Junior College, Mars Hill Junior College, Chowan Junior College, and Gardner-Webb Junior College.

1. There are 5,000 students enrolled annually in these seven institutions.
2. 400 of these are being trained for the Baptist ministry, and an additional 250 are student volunteers for other full-time Christian services.

By giving our support we will help to train our youth to become citizens for the Kingdom of God.

MRS. WILBUR M. SMITH

Report On Christian Literature

The winning of people to Christ and the training and development of our people must be carried on primarily through preaching, teaching, and the use of good religious literature. However, the Bible must stand and occupy the chief place in our list of literature. We need to encourage our people to read and study the Bible more and good religious literature. We must remember that placing good Christian literature in the homes helps to train and teach people the Christ way. But we must first remember that we must be born again before we can be a Christian. We have on our list of Christian literature, the Biblical Recorder, which I think should be in every home because it seeks to promote and support all phases of our Baptist work, both at home and abroad. Also in addition to information about Baptist work, the Recorder carries week by week significant articles which deal with the great issues of life which all our people must face. While we are discussing this Christian literature we must add into our list of literature, Charity and Children. The cost of this paper is small and I am asking every church and home to start now and get these two papers, The Biblical Recorder, and Charity and Children. I am afraid we church members and parents let to much other literature be in our homes such as true story magazines, funny books, wild west stories and the likes, which do not place in the minds of our children the right thing. Paul told Timothy to study to show thy self approved unto God a workman that need not be ashamed. And if we are to be a workman for God we must study His word, because we cannot be His workman if we are studying the things of this world.

R. L. CUMBEE

Pastoral Support

When we think of pastoral support it is a great and serious subject for Christians to consider. For the past ten years there has been a great change in the fifteen churches of the Dock Association toward pastors' salaries, but as God has let us prosper so should we do more for the up building of His kingdom. As we find in the First Corinthians, 16th chapter, second verse. "Upon the first day of the week let every one of you lay up by Him in store, as God hath prospered him, that there be no gatherings when I come." When we think of the sacrifices that our pastors have to make on their part to serve our churches and communities we feel like God would be pleased for us to pay them more so that they might be able to carry on His work more efficiently. "Go ye therefore and teach to all the nations", but how can we hear without a pastor and how can he go without help from God's people. The most needed thing that I can see is for the churches which are located near each other to call a pastor and pay enough that he may live in the community and be a real neighbor as well as a pastor and help the community to grow. If this is done then a preacher will not have to spend part of his time in other fields of work such as farming, factories, etc., to support his family. Let's hope every one will cooperate to achieve this most needed goal in our communities. Let us as Christian people consider the poorly paid pastors and by the help of God, help them more so that they may be able to help others.

FLORA J. FORMYDUVAL

CONSTITUTION

We, your Committee, beg leave to submit the following report:

1. That this body shall be named Dock Association.

2. The members of this Association shall consist of all ordained ministers who are members of churches composing this body, and of the delegates chosen annually from the membership of the churches connected with it. Each church shall be entitled to three delegates.

3. The officers of this Association shall be a Moderator, a Clerk Treasurer and Vice-Moderator, all of whom shall be elected annually. They shall assume their duties upon their election and serve throughout the ensuing year.

4. The Moderator shall preside and enforce an observance of the Constitution and preserve order; provided that in the absence or inability of the Moderator, or at the request of the Moderator, the Vice-Moderator shall preside. In the absence of both the Moderator and the Vice-Moderator the body shall elect a Moderator Pro-Tem.

5. The Clerk shall publish and distribute the Minutes. He shall supply the churches with blank letters for their annual reports to the Association. He shall receive from the Minutes fund $25.00 for his services.

6. The Treasurer shall receive all funds sent up to the Association by the churches and collected during the session and all handed or sent to him during the year. He shall pay out same only on written order from the Chairman of the Executive Committee and shall make report each year.

7. The Association shall elect annually an Executive-Promotion Committee consisting of five members. The Moderator, Clerk and all resident pastors shall be members of this committee. The Association shall elect a chairman of this committee who shall make a written report to the Association each session; they shall cooperate with the Board of Missions and the Sunday School Board of the Baptist State Convention in supplying the gospel to needy places in the bounds of the Association and to all the world. It shall be the duty of this committee to superintend all Associational missions and colportage, and such other matters that shall be entrusted to them.

8. The Clerk and Treasurer of the Association shall be ex-officio members of the Executive Board and shall be expected to attend the regular meetings of the Board.

9. For rules of order Hiscox's Dictionary for Baptist Churches shall be our guide.

10. The Association may withdraw fellowship from any church it deems negligent in observance of Gosepl Order.

11. This Constitution may be amended at any annual session of the Association by a vote of 2/3 of the members present.

12. This body shall be composed of lawfully organized Missionary Baptist Churches.

13. This Constitution shall be printed in each Annual Minute Book of the Association.

TABLE A—CHURCH AND MEMBERSHIP of Dock Batpist Association for year ending October 1952

CHURCHES	Location	Date Organized	Dates of Meeting	PASTORS AND ADDRESSES	Baptisms	Letters and Other Additions	Loss by Death, Transfer, etc.	Total Resident Members	Total Non-resident Members	Grand Total Present Members	Revival Meetings Held	Number Tithers	State Paper in Budget	Are Members Asked to Pledge to Church Budget	No. Known Roman Catholics to Join Church in Year
Camp Branch	R		2nd	W. V. Simmons, Ash, N. C.	0	0	4	21	11	32	2	0	No	No	0
Dulah	R	1927	2nd	Truluck Johnson, Gallvants Ferry, S. C.	0	2	12	85	21	106	1	0	No	No	0
Gore's Chapel	R	1924	3rd	L. L. Todd, Tabor City, N. C.	0	2	1	39	16	55	1	0	No	No	0
Happy Home	R	1935	1st	J. Robert Carter, Conway, S. C.	21	1	2	103	34	137	1	0	Yes	No	0
Magnolia	R	1912	2nd & 4th	W. V. Simmons, Ash, N. C.	1	0	1	81	14	95	2	0	No	No	0
Myrtle Head	R	1926	2nd	T. L. Johnson, Gallvants Ferry, S. C.	0	0	1	69	24	93	2	0	No	No	0
New Britton	R	1812	3rd	Gaston Hester, Bladenboro, N. C.	9	2	4	167	66	233	3	0	No	No	0
New Life	R	1916	2nd & 4th	G. Clyde Prince, Loris, S. C.	0	2	0	70	57	127	1	0	No	No	0
Olyphic	R	1927	1st & 3rd	L. L. Johnson, Magnolia, N. C.	0	0	0	46	13	59	0	6	No	No	0
Palmyra	R	1885	3rd	Gaston Hester, Bladenboro, N. C.	15	2	14	135	50	185	2	0	No	No	0
Poley Bridge	R		4th	S. A. Hatley, Loris, S. C.	9	2	2	90	70	160	1	0	No	No	0
River Side	R	1939	2nd & 4th	J. A. Smith, Freeland, N. C.	1	4	0	30	7	37	2	0	No	No	0
Sandy Plane	R	1888	3rd	G. Clyde Prince, Loris, S. C.	7	0	8	150	0	150	1	0	No	No	0
Seven Creeks	R	1802	2nd	Thomas Hughes, Loris, S. C.	4	1	0	130	20	150	2	1	No	No	0
Zion	R		2nd & 4th	Eugene Evans, Freeland, N. C.	3	3	2	64	2	66	2	0	No	No	0

TABLE B—THE SUNDAY SCHOOL of Dock Baptist Association for year ending October 1952

CHURCHES	SUNDAY SCHOOL SUPERINTENDENTS AND ADDRESSES	Cradle Roll	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	Extension Department	Officers Not Counted Classes and Departments	Mission Sunday School Enrolment	Grand Total Sunday School Enrolment	January Bible Study	Number Training Schools	Vacation Bible School Enrolment
Camp Branch	McKinley Little, Freeland, N. C.				11				9				20			
Dulah	Carl Stocks, R-3, Tabor City, N. C.				30			25	51				106			
Gore's Chapel	J. S. Gore, R-1, Nakina, N. C.			20		12		10	23				65			
Happy Home	Roland E. White, Nakina, N. C.		4	6	24	20	25	18	60				157			45
Magnolia	Edmond Clewis, R-4, Whiteville, N. C.				20	25	25	0	80				150		1	60
Myrtle Head	Floyd Parker, Freeland, N. C.			6	10	12	14	18	20				80			
New Britton	D. E. Simmons, Freeland, N. C.				23	17	35	29	25		2		129			45
New Life	W. H. Stephens, R-3, Tabor City, N. C.	7		10	14	12	36	11	67				157			
Olyphic	J. Marvin Gore, R-3, Tabor City, N. C.			9			12	12	20				53			
Palmyra	J. W. Little, R-4, Whiteville, N. C.			13	18	30	42	34	48		3		188			
Poley Bridge	M. M. Ray, Nakina, N. C.	12		12	32	28		12	30				126	Yes		
River Side	J. W. Grice, R-3, Tabor City, N. C.			15			17		16		3		48			
Sandy Plane	W. P. Porter, R-3, Tabor City, N. C.				20	25		40	65				150			
Seven Creeks	Ernest H. Long, R-1, Nakina, N. C.			14	7	14	16	11	30		9		91			
Zion	J. L. Ludlum, R-1, Ash, N. C.	6		8	10	10	20	66					120			

TABLE F—GIFTS GIVEN THROUGH THE CHURCH—(Local Gifts, Mission Gifts)

CHURCHES	TREASURERS AND ADDRESSES	Local Gifts (Excluding Pastor's Salary)	Pastor's Salary	Cooperative Program	Associational Missions	Designated State Missions	Designated Home Missions	Designated Foreign Missions	Christian Education, Schools	Orphan's Home	Designated Hospitals	Relief and Annuity, Relief, etc.	Total Mission Gifts	Grand Total Gifts for All Causes
Camp Branch	Mrs. Sadie Little, Freeland, N. C.	424.59	168.27		7.00	10.00				10.00	21.25	14.00	62.25	655.11
Du'ah	O. V. Stocks, R-3, Tabor City, N. C.	599.52	285.92	49.37			33.64			11.35	4.38		98.74	984.18
Gore's Chapel	A. L. Turner, Nakina, N. C.	480.13	269.99							13.15	10.56	38.00	61.71	811.83
Happy Home	H. M. Smith, Nakina, N. C.	1789.10	590.00			50.00	50.00	50.00	200.00	100.00	100.00	466.00	1016.00	3395.10
Magnolia	H. L. Long, R-4, Whiteville, N. C.	679.44	250.00							37.00	48.00	126.00	211.00	1140.44
Myrtle Head	Murry Long, Freeland, N. C.		308.09							25.00	25.00	165.75	215.75	523.84
New Britton	Elroy King, Freeland, N. C.		491.00	151.87	5.00		161.00			68.61	77.26	146.99	610.73	1101.73
New Life	W. H. Stephens, Tabor City, N. C.	229.79	550.42	60.00					50.00		56.19		166.19	946.40
Olyphic	J. Marvin Gore, R-3, Tabor City, N. C.	1291.09	1034.43	25.00		5.00				33.01	13.00	5.00	81.01	2406.53
Palmyra	C. W. Blackman, R-4, Whiteville, N. C.	1338.88	737.54	60.00		11.00				102.00	57.69		230.69	2307.11
Poley Bridge	Oscar Ward, Nakina, N. C.	1615.34	494.17	27.46		91.23	39.86	14.86	32.50	111.03	55.00		371.94	2481.45
River Side	Mrs. Mantha Grice, R-3, Tabor City, N. C.		383.16		8.00					64.27	19.60	39.49	131.36	514.52
Sandy Plane	C. C. Norris, R-3, Tabor City, N. C.	909.96	437.00			25.34				20.02	25.00		70.36	1417.32
Seven Creeks	P. O. Gore, Nakina, N. C.	1297.00	865.50		8.50	63.62	8.80	18.70	200.00	75.00	54.00	215.00	643.62	2806.12
Zion	J. K. Ludlum, R-1, Ash, N. C.	489.37	416.10									15.00	15.00	920.47

SUMMARY TABLE of Dock Baptist Association for year ending October 1952

CHURCHES	Location	Date Organized	Dates of Meeting	PASTORS AND ADDRESSES	Baptisms Reported	Grand Total Membership	Sunday School Enrolment	Vacation Bible School Enrolment	Training Union Enrolment	W.M.U. Enrolment	Brotherhood Enrolment	Total Value Church Property	Local Gifts	Pastor's Salary	Total Mission Gifts	Grand Total Gifts for All Causes
Camp Branch	R		1st	W. V. Simmons, Ash, N. C.		32	20					2500.00	424.49	168.27	62.25	655.11
Dulah	R	1927	1st	Truluck Johnson, Gallvants Ferry, S. C.		106	102					4500.00	599.52	285.92	98.74	984.18
Gore's Chapel	R	1924	3rd	L. L. Todd, Tabor City, N. C.		55	65					3500.00	480.13	269.99	61.71	811.83
Happy Home	R	1935	1st	J. Robert Carter, Conway, S. C.	21	137	157	45	84			15000.00	1789.10	590.00	1016.00	3395.10
Magnolia	R	1912	2nd & 4th	W. V. Simmons, Ash, N. C.	1	95	150	60	100			3500.00	679.44	250.00	211.00	1140.44
Myrtle Head	R	1926	1st	T. L. Johnson, Gallvants Ferry, S. C.		93	80		60			3000.00			308.09	215.75	523.84
New Britton	R	1812	3rd	Gaston Hester, Bladenboro, N. C.	9	233	129	45				12000.00		491.00	610.73	1101.73
New Life	R	1916	2nd & 4th	G. Clyde Prince, Loris, S. C.		127	157					10000.00	229.79	550.42	166.19	946.40
Olyphic	R	1927	1st & 3rd	L. L. Johnson, Magnolia, N. C.		59	50		32			5000.00	1291.09	1034.43	81.01	2406.53
Palmyra	R	1885	3rd	Gaston Hester, Bladenboro, N. C.	15	185	188		192			8000.00	1338.88	737.54	230.69	2307.11
Poley Bridge	R		4th	S. A. Hatley, Loris, S. C.	9	160	125					18000.00	1615.34	494.17	371.94	2481.45
River Side	R	1939	2nd & 4th	J. A. Smith, Freeland, N. C.	1	37	48					6000.00		383.16	131.36	514.52
Sandy Plane	R	1888	3rd	G. Clyde Prince, Loris, S. C.	7	147	150					3500.00	909.96	437.00	70.36	1417.32
Seven Creeks	R	1802	2nd	Thomas Hughes, Loris, S. C.	4	150	91		40			2500.00	1297.00	865.50	643.62	2806.12
Zion	R		2nd & 4th	Eugene Evans, Freeland, N. C.	3	66	120					4000.00	489.37	416.10	15.00	920.47

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DOCK BAPTIST ASSOCIATION

OF

NORTH CAROLINA

1953

MINUTES OF THE

Thirty-eighth Annual Session

HELD WITH

HAPPY HOME BAPTIST CHURCH
ZION BAPTIST CHURCH

NEXT SESSION

To Be Held With

POLEY BRIDGE BAPTIST CHURCH
October 22, 1954

PALMYRA BAPTIST CHURCH
October 23, 1954

Introductory Sermon
REV. ANSON SMITH

Associational Director

Moderator_____M. M. Jones

Vice-Moderator_____Anson Smith

Secretary-Treasurer_____Austin G. Long

Executive-Promotion Committee

M. M. Ray_____Nakina, N. C.

J. H. Stevens_____Rt. 3, Tabor City, N. C.

H. L. Smith_____Rt. 3, Tabor City, N. C.

P. O. Gore_____Rt. 1, Nakina, N. C.

Manley Smith_____Rt. 1, Nakina, N. C.

Messengers To The Association

CAMP BRANCH—Quincy Little, J. B. Little, Mrs. Sadie Little.

DULAH—Gomery Lawery, D. J. Jacobs, Elbert Suggs.

GORE'S CHAPEL—Ottis Faulk, Jessie Little, Carl Strickland.

HAPPY HOME—Lenox Long, Guy Formyduval, Garland Smith.

MAGNOLIA—Garland Long, Steve Long, Mrs. Rhoda Long.

MYRTLE HEAD—Floyd Parker, Morte Formyduval, Miss Naomia Formyduval.

NEW BRITTON—Mrs. Vada Hewett, Mrs. Eudell Smith, Leo Smith.

NEW LIFE—W. H. Stephens, Ralph Jolly, Asberry Fowler.

OLYPHIC—J. Marvin Gore, Harvey L. Smith, W. C. Cox, Jr.

PALMYRA—Marshall Long, Lee Fowler, Mrs. Pearl Suggs.

POLEY BRIDGE—M. M. Ray, Cager McLamb, Percy McKeithan.

RIVERSIDE—W. E. Jacobs, J. F. Puckett, Eddie Grice.

SANDY PLANE—W. P. Porter, Henry McDowell, Hoyt Piver.

SEVEN CREEKS—G. R. Faulk, Vernice Faulk, E. H. Long.

ZION—J. L. Ludlum, Robert Piver, Joe Piver.

Church Covenant

Having been led as we believe, by the spirit of God, to receive the Lord Jesus Christ as our Saviour, and on the profession of our faith, having been baptized in the name of the Father, and of the Son, and of the Holy Ghost, we do now in the presence of God and this assembly, most solemnly and joyfully enter into this Covenant with one another, as one body in Christ. We engage, therefore, by the aid of the Holy Spirit to walk together in Christian love; to strive for the advancement of this church in knowledge, holiness and comfort; to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline and doctrines; to contribute cheerfully and regularly to the support of the ministry, the expenses of the church, relief of the poor, and spreading of the gospel throughout all nations. We also engage to maintain family and secret devotion, to religiously educate our children; to seek the salvation of our kindred and acquaintances; to walk circumspectly in the world; to be just in our dealings, faithful in our engagements and exemplary in our deportment; to avoid all tattling, back-biting and excessive anger; to abstain from the use and sale of intoxicating drinks as a beverage, and to be zealous in our efforts to advance the Kingdom of our Saviour.

We further engage to watch over one another in brotherly love, to remember each other in prayer, to aid each other in sickness and distress. to cultivate Christian sympathy in feeling and courtesy in speech, to be slow to take offense, but always ready for reconciliation, and mindful of the rules of our Saviour, to secure it without delay.

We moreover engage that when we remove from this place we will as soon as possible, unite with some other church, where we can carry out the spirit of this covenant and principles of God's word.

RULES OF ORDER

1. On the meeting of the Association, the Moderator of the preceding session shall preside until his successor is known. In case of his absence the Vice-Moderator shall preside.
2. Each session of the Association shall be opened with religious exercises.
3. The members shall observe towards the officers and each other that courtesy which becomes Christians.
4. Any member wishing to speak shall rise and address the presiding officer. He shall confine himself strictly to the question under consideration, and avoid all personalities.
5. No member shall speak more than once on the same question without permission.
6. All motions seconded shall be definitely stated by the presiding officer before discussion.
7. No motion shall be withdrawn after discussion.
8. When a question is under discussion, no motion or proposition shall be received except to adjourn, to lay on the table, to amend, to commit, to postpone to a definite time which several motions shall have preference in the order in which they come.
9. After a motion has been decided, any member having voted in the majority may move a reconsideration.
10. All questions except such as relate to the Constitution shall be decided by a majority of votes.
11. The Association shall have the right to decide what subjects shall be admitted to consideration.
12. The Rules of Order may be altered or amended at any session of the Association by a majority vote.
13. In cases not covered by these rules, Hiscox's Parliamentary Law shall be followed.

PROCEEDINGS

The Dock Baptist Association met with the Happy Home Baptist Church, October 23, 1953.

The morning session was opened with song, "How Firm A Foundation."

Devotional by Bro. H. M. Smith using Scripture from Book of Matthew 5th chapter 1st through 20th verse.

Song by choir, "At The Cross." Prayer by Bro. L. L. Smith.

Roll call of churches by the clerk.

Recognition of visitors from other associations by the moderator.

Discussion by Bro. L. L. Carpenter, Editor of Biblical Recorder, on "Sunday School Evangelism". Scripture used, 15th chapter of Luke.

Report on Religious Literature by Mrs. Charles Ross, received and duly accepted. Discussion by Dr. L. L. Carpenter.

Introductory Sermon by Rev. Anson Smith. His message was from 7th chapter Joshua and 2nd Corinthians. ,

Song by the choir, "What A Friend."

Afternoon session was opened with song, "Blessed Assurance."

Devotional by Bro. Ernest Long and roll call of churches by the clerk.

Report on Missions by Rev. S. A. Hatley. Motion made and carried that report be accepted. Discussion by Dr. E. L. Spivey.

Evening session was opened with song by the congregation, "The Lily Of The Valley."

Devotional by Bro. H. C. Powell. Scripture used, 8th through 21st verses of 2nd chapter of 2nd Timothy.

Report of The Baptist Home made by Mrs. W. E. Jacobs, motion made and carried that report be accepted.

Report on Christian Education by Mrs. R. J. Hall. Motion made and unanimously carried that report be accepted. Discussion by Rev. Claude F. Gaddy of Meredith College.

Special Music by Miss Garner's Choir of Meredith College, composed of the following young ladies: Jane Condney, Rose Rummage, Jo Anne Brown and Mary Ruth Wilcox.

The morning session at Zion was opened with song, "Higher Ground."

Devotional by Rev. Eugene Evans. Scripture used, Psalms 100.

Song service by the congregation—"It is He Who Hath Made Us" and "Leaning On The Everlasting Arm."

Roll call of churches by the clerk. Report of the Executive Promotion Committee. Report unanimously accepted.

Orphange Report made by Bro. W. H. Stevens. Discussion by Rev. R. F. Smith of the Kennedy Home. Report unanimously accepted.

Report on Baptist Training Union by Miss Annell Smith, unanimously accepted. Discussion by Rev. Fred Scott of the Raleigh Baptist Association.

Song by the congregation, "Standing On The Promises."

Special music by Miss Annell Smith and Miss Catherene Gore, "Thy Will Be Done."

The following was appointed as nominating committee for selection of officers for the ensuing year: Bro. W. H. Stevens, Bro. Floyd Parker, and Bro. H. M. Smith.

The following was appointed as committee to determine the places of the next association: Bros. George Piner, W. E. Jacobs and Floyd Parker.

An address by Rev. W. P. Biggenstaff on Civic Righteousness and Temperence. Scripture used, 12th chapter of 2nd Corinthians. First 11 verses.

The afternoon session was opened with song, "I Am Thine O Lord."

Devotion by Bro. Floyd Parker. Scripture used, 23rd Psalm.

The following officers for the ensuing year were elected: Bro. M. M. Jones, moderator; Rev. Anson Smith, vice-moderator; Bro. Austin G. Long, clerk and secretary-treasurer.

The following were elected to the Executive-Promotion Committee: M. M. Ray, Nakina, N. C.,; Harvey L. Smith, Rt. 3, Tabor City, N. C.; Manley Smith, Nakina, N. C.; Percy Gore, Rt. 1, Nakina, N. C.; and W. H. Stevens, Rt. 3, Tabor City, N. C.

Bro. M. M. Ray was appointed Associational Sunday School Superintendent. Bro. Grover Faulk was appointed Associational Hospital Representative and Mrs. W. E. Jacobs, was appointed Representative of Baptist Home.

It was agreed that the next session of the Association go to Poley Bridge Church the first day, Friday Oct. 22nd, and to Palmyra Church the second day, Saturday, October 23rd.

Motion made and seconded to adjourn. Dismission.

Austin G. Long, Clerk.

IN MEMORIAM

GORE'S CHAPEL—Major Register.

HAPPY HOME—Anson Phillips.

MYRTLE HEAD—H. M. Pruett.

NEW BRITTON—B. W. Simmons, H. L. Simmons, Mrs. Sallie Simmons.

NEW LIFE—Donald Mills, J. J. Watts, O. V. Powell.

OLYPHIC—Mrs. Ruth Gore.

PALMYRA—Mrs. Lula Ethridge, Miss Oneal Gore, Mrs. Florida Register.

POLEY BRIDGE—Mrs. M. E. Penny.

RIVERSIDE—Deacon J. W. Grice.

SEVEN CREEKS—Mrs. Almyra Long, Miss Wilma J. Gore.

MISSIONS

The Co-Operative Program

Today the world is filled with unbelief, in sin and idolatry, with millions of people who have never heard about Christ. It is our business to go to them with the gospel, and teach them about Jesus. This is missions.

Every time I think of missions, I think of the Co-operative Program the best and most intelligent system that any Baptist Church can have to give every member a part in witnessing for Christ. It is the very best system and the only one we know that gives every member young or old of the Church a part in helping to carry out the Great Commission.

In (1 Cor. 16:2) we read "Upon the first day of the week let each one

of you lay by him in store, as God have prospered him." That is how it works, every member of the church should do this as an act of worship and obedience and as an evidence of their love for Christ.

If we are proud of our name, Missionary Baptist, then why not be proud of our Baptist Program? and prove that we are Missionary Baptist in our thinking, our living and our giving by co-operating and backing up and carrying out the Missionary Baptist Program in our Church. Some people who call themselves Missionary Baptist prefer to make their gifts through the Civitan Club or the Red Cross rather than through the Co-operative Program. I'm sure those people do not have an intelligent understanding of the Co-operative Program. The Co-operative is our denominational channel of missionary giving. It is adopted, approved and set forth by the Southern Baptist Convention of which your church is a member, and it is based upon the teaching of the Bible.

Every Missionary Baptist Church should have a budget based on the Co-operative Program.

We should be missionary in works and not in name only. If every Missionary Baptist Church or every one who wears the name Missionary Baptist would co-operate 100% in The Co-operative Program we could without doubt win the world to Christ.

Respectfully submitted,

S. A. HATLEY.

REPORTS

Report of North Carolina Baptist Hospital — 1953

"If Thou wilt, Thou canst make me clean," was the leper's plea that touched the heart of Jesus. A like plea from the sick multitudes who need help has touched the heart of North Carolina Baptists. Our ministry through our Baptist Hospital is our answer to this call.

More than ten thousand patients were cared for in our Hospital last year, while thousands of others were seen in the Clinics. Almost half of these were service patients, unable to pay the full cost of the care they received. These included old people at the sunset of life and little children at the dawn of life, mothers, fathers and young people. They included persons who had to have help if they were to carry on as mothers and wives in their homes, if they were to work as fathers and husbands to support their families, if as young people they were to be set free from handicaps for life, if as old people they were to be spared for additional years and from much of the suffering which often attends old age. With all the advance of medical science, there is still much that it cannot do: but our Baptist Hospital is making a large contribution toward the saving of life, the relieving of suffering, and the bringing of good health for those who need it most.

From all over North Carolina there is a constant stream of afflicted people coming seeking our help. Our Hospital provides skilled specialists for them in the various fields of medical care. The demand is so great that it is never safe to go without an appointment in advance. The schedules of the Clinics and doctors are almost always completely filled by appointments made days and weeks and often months ahead. If it is an emergency case the family doctor should call the Hospital and talk with a doctor there who will arrange for the patient to come as soon as possible.

One of the most important parts of the program of the Hospital is the spiritual ministry it provides. This is necessary if the full needs of a sick person are to be met. Our Hospital has trained chaplains who render an

effective ministry for the sick, guidance for the nursing and medical students, and training for pastors and Christian workers.

Three floors of the New Hospital Wing are nearing completion and should be ready for use this year. This will provide urgently needed space and facilities. If any church in the Association has not contributed its part toward the building of the New Wing, we hope this will be done at once.

"If Thou wilt, Thou canst make me clean." Jesus replied, "I will." You and I answer, "I will", if we give as we should in our Mother's Day Offering. This determines how much help we provide for those who are sick and have little or no money. Let all of us answer with a generous, "I will," next Mother's Day.

GROVER FAULK,

Hospital Representative.

North Carolina Baptist Homes For Aging

The youngest member of our Baptist family of institutions, the North Carolina Baptist Homes, Inc., has had the best year since it began operating, March 16, 1951.

Resthaven, with space for twenty residents, has been filed to capacity. The number of inquiries for rooms has increased into the hundreds.

The home received its best financial support. The share received from the Nine Year Program (1952) was $12,062.80; our first Special Day offering, February 15, exceeded $52,000; and from individuals, churches, and auxiliary organizations we have received $12,380.33, as of August 1st.

The response to the first Special Day offering for the Home was most encouraging. More than half of our 3055 Baptist churches responded. About seventy-five per cent of the amount came from the smaller churches.

Considering the short time our Home has been operating (2 years), and the fact that this was the first opportunity to appeal to our churches for a special offering, all of us should be encouraged by the response. Our next Special Day offering, February 21, 1954, should amount to $100,000.

On June 18, this year, property was purchased for a Branch Home at Albemarle. This property, consisting of a vacated hospital building and a nurses' home building and nearly three acres of land, was purchased for $25,000. It will cost an equal amount to renovate the property. Even so, it is well worth twice the amount invested. Thus, we can care for 60 residents—20 at Resthaven, Winston-Salem; and 40 at the Albemarle Home.

At the time of purchase, it was hoped that the branch home would be ready for operation by October 1, this year.

The general health of the residents has been exceptionally good, considering the range of their ages, 66 to 93. There has been only one death this year. The spirit and the general attitude of the residents have been most satisfactory.

There are many evidences of increasing interest in our Homes. Pastors, conducting worship services, have brought delegations from their churches to share the inspiration of worship with our residents. Auxiliary and Sunday school groups have frequently visited us to conduct devotional services. Gifts of supplies and cash are often received from these various organizations.

Plans for the future enlargement are encouraging. With a general

Special Day offering in February, 1954, and other special gifts from individuals and corporations, we should be ready to begin construction of our administration building, which would give us room for fifty additional residents, and making our total capacity 110 residents.

Since North Carolina Baptists now number more than 700,000 members, with thousands of our constituency now over 65 years of age, we should keep in mind the great number of our elderly brethren who need a home to provide security, comfort, congeniality, and a Christian ministry. Our North Carolina Baptists are able to meet the challenge to make adequate provision for the aging, and as "laborers together with God," we can meet it.

"Cast me not off in the time of old age; forsake me not when my strength faileth"—Psalms 71:9.

Superintendent Hayes requests that a representative for the Baptist Homes be elected at each Association.

Report on Christian Education

A significant feature of the Convention-wide emphasis on Christian education in April, 1954, is a plan to place new responsibility upon adults in Southern Baptist churches—the responsibility for active guidance of our high school-age young people in the matter of choice of and preparation for college. The goal of this emphasis will be the establishment of a College Counselling Committee in each church. The committee will be trained and equipped to serve three principal functions: to lead our young people to an informed, intelligent consideration of our own colleges; to encourage financial preparation for college through savings or educational insurance; and to secure commitment to a full, active program of Christian living in whatever college attended.

The full approval and support of the Executive Committee of the Southern Baptist Convention has been promised for the April, 1954, Christian education emphasis. All departments of the Sunday School Board which can appropriately assist have given assurance that their publications will be used more extensively than ever before. The hearty response and active participation of all Southern Baptists in this effort to achieve a new level of personal interest in Baptist young people everywhere is solicited. These boys and girls of today, men and women of tomorrow, constitute the richest vein of precious ore in God's great kingdom.

We are Southern Baptists and as such we support with our students and money six seminaries and the Carver School of Missions and Social Work at Louisville, Ky. These are: the Southern Baptist Theological Seminary in Louisville, Ky.; Golden Gate Seminary at Berkley, Cal.; New Orleans Seminary in New Orleans, La.; Southwestern Seminary at Fort Worth, Texas; and Southeastern Seminary at Wake Forest, N. C. The sixth seminary is the American Baptist Theological Seminary for Negroes at Nashville, Tenn.

In the last school year there were enrolled in these seven seminaries 4,727 students, with 3,192 of these ministerial students and the others volunteers for full-time Christian service.

In addition to these seminaries there are 52 junior and senior colleges with an enrollment of 34,334. It is well for us to remember that only the seminaries receive support from the Southern Baptist Convention.

As North Carolina Baptists we have seven of these junior and senior colleges: Wake Forest, located at Wake Forest, N. C., which was on the removal program which was authorized in 1946; it is hoped the total of $1,500,000 will be raised by January 1, 1954; Meredith, Gardner-Webb,

Campbell, Wingate, Chowan, and Mars Hill with an enrollment of 4,389. This enrollment including the summer schools, exceeded 5,000 for the year.

These institutions and the funds for their support are but means to the end that we may train young men and young women to be able to take their places in our world not only as pastors and leaders in all departments of the work of our churches, but as Christian citizens in a society that is sorely lacking in spiritual qualities or tendencies. Let us by word and prayer as well as gifts support our institutions.

Respectfully submitted,

GASTOR HESTER.

Religious literature is of tremendous importance today. People are reading more than ever before. As we read we are largely influenced by what we read.

The mails, news-stands and many homes are filled with books and magazines designed to mislead people and promote worldliness.

To help overcome the evils of secular reading matter, we have a marvelous array of Christian publications. Since 1833 Biblical Recorder has been going into our Baptist homes informing, enlightening and inspiring. It keeps us informed as to what our fellow Baptists are doing and the progress being made in each field of work. Biblical Recorder now has a circulation of 55,000. With 700,000 Baptists in North Carolina there must be many who are missing the blessings of our Baptist State Journal.

Charity and Children, our state orphanage publication is another source of information and inspiration and should be in every Baptist home.

There are Sunday School and B.T.U. quarterlies, Home Life magazine and books that may be purchased at our Baptist Book Store in Raleigh.

Not one of these publications mentioned should be substituted for the other but all have one purpose: to spread the kingdom of God's truth and righteous rule.

"Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth."—2 Tim. 2:15.

What is B. T. U., and what are its advantages to our churches? B. T. U. is Baptist Training Union, and that is exactly its purpose. The Training Union is a church ministry for all of the church members, just as are the worship services, prayer service, and Sunday School. A Baptist Church is a spiritual democracy, and every member is expected to paticipate in all of its life and fellowship. The Training Union trains every member to take part, trains all to work, to share, to give; and discovers and develops those who can lead. The Training Union gives doctrinal instruction, missionary instructions, developes faithful givers, develops Bible Reading and praying members, trains soul winners, and is a school in Christian living where we learn by doing, and live richly.

It has a plan for leading each person to read his Bible and pray daily. It gives to all age groups a series of weekly studies designed to guide a growing Christian life, to develop full appreciation of church membership, to give a knowledge of the doctrines, to instruct and enlist in the practice of Christian stewardship, to lead all of the people to worship together in the general services of their church, and to lead each one to be a witness for Christ to the lost.

The plan of organization of the Training Union with its unions and groups, is designed to lead every member to be a participating member.

The things in which he participates in the Training Union are essentially the things in which he will participate as a good church member.

To grow in Grace is the first duty and privilege of the born again person. Those who stop growing intellectually, soon die intellectually. The same holds true in the spirit life. Our Saviour wishes us to mount up into "Heavenly Places." If we wish to mount to heights of spiritual blessing, we must throw overboard the things of the world, and the flesh, and the highest happiness in life will be ours in proportion as we surrender to Christ.

The training offered by the Training Union, is training for life and is essential as a continuing process to keep all of us alert, informed, and aggressive for the Master in his Church.

Respectfully Submitted,

ANNELL SMITH.

CONSTITUTION

We, your Committee, beg leave to submit the following report:

1. That this body shall be named Dock Association.

2. The members of this Association shall consist of all ordained ministers who are members of churches composing this body, and of the delegates chosen annually from the membership of the churches connected with it. Each church shall be entitled to three delegates.

3. The officers of this Association shall be a Moderator, a Clerk Treasurer and Vice-Moderator, all of whom shall be elected annually. They shall assume their duties upon their election and serve throughout the ensuing year.

4. The Moderator shall preside and enforce an observance of the Constitution and preserve order; provided that in the absence or inability of the Moderator, or at the request of the Moderator, the Vice-Moderator shall preside. In the absence of both the Moderator and the Vice-Moderator the body shall elect a Moderator Pro-Tem.

5. The Clerk shall publish and distribute the Minutes. He shall supply the churches with blank letters for their annual reports to the Association. He shall receive from the Minutes fund $25.00 for his services.

6. The Treasurer shall receive all funds sent up to the Association by the churches and collected during the session and all handed or sent to him during the year. He shall pay out same only on written order from the Chairman of the Executive Committee and shall make report each year.

7. The Association shall elect annually an Executive-Promotion Committee consisting of five members. The Moderator, Clerk and all resident pastors shall be members of this committee. The Association shall elect a chairman of this committee who shall make a written report to the Association each session; they shall cooperate with the Board of Missions and the Sunday School Board of the Baptist State Convention in supplying the gospel to needy places in the bounds of the Association and to all the world. It shall be the duty of this committee to superintend all Associational missions and colportage, and such other matters that shall be entrusted to them.

8. The Clerk and Treasurer of the Association shall be ex-officio

members of the Executive Board and shall be expected to attend the regular meetings of the Board.

9. For rules of order Hiscox's Dictionary for Baptist Chuches shall be our guide.

10. The Association may withdraw fellowship from any church it deems negligent in observance of Gospel Order.

11. This Constitution may be amended at any annual session of the Association by a vote of 2/3 of the members present.

12. This body shall be composed of lawfully organized Missionary Baptist Churches.

13. This Constitution shall be printed in each Annual Minute Book of the Association.

TABLE A—CHURCH AND MEMBERSHIP of Dock Baptist Association for year ending October, 1953.

CHURCHES	Location — Rural V. T. C.	Date Organized	Dates of Meeting	PASTORS AND ADDRESSES	Baptisms	Letters and Other Additions	Loss by Death, Transfer, etc.	Total Resident Members	Total Non-Resident Members	Grand Total Present Members	Revival Meetings Held	Number Tithers	State Paper in Budget	Are Members Asked to Pledge To Church Budget	Pastor's Annual Salary (Whether had a pastor or not)
Camp Branch	R	____	1st	W. V. Simmons, Ash, N. C.	0	0	0	24	8	32	2	0	____	____	$285.10
Dulah	R	1927	2nd	Truluck Johnson, R-3, Galivants Ferry, S. C.	3	1	3	79	27	106	2	1	____	____	324.00
Gore's Chapel	R	1924	3rd	L. L. Todd, Whiteville, N. C.	0	2	7	34	16	50	2	0	____	____	335.25
Happy Home	R	1936	1st	J. Robert Carter, Conway, S. C.	1	2	9	94	37	131	1	0	Yes	____	675.00
Magnolia	R	1912	1st & 3rd	R. L. Cumbee, R-4, Whiteville, N C.	5	0	1	69	22	91	2	0	____	____	360.00
Myrtle Head	R	1926	3rd	Truluck Johnson, R-3, Galivants Ferry, S. C.	0	1	5	68	20	88	2	0	____	____	508.30
New Britton	R	1812	3rd	Gaston Hester, Bladenboro, N. C.	42	0	16	172	51	223	2	3	____	____	480.00
New Life	R	1916	2nd & 4th	Clyde Prince, Loris, S. C.	4	4	7	65	61	126	1	0	____	____	607.00
Olyphic	R	1927	1st & 3rd	L. L. Johnson, Magnolia, N. C.	0	0	1	40	19	59	1	3	Yes	____	300.00
Palmyra	R	1885	3rd	Gaston Hester, Bladenboro, N. C.	8	2	9	136	50	186	1	0	____	____	885.50
Poley Bridge	R	____	3rd	S. A. Hatley, R-3, Tabor City, N. C.	3	6	7	87	72	159	1	0	____	____	750.00
Riverside	R	1939	2nd & 4th	Anson Smith, Freeland, N. C.	0	0	1	32	4	36	2	0	____	____	350.55
Sandy Plane	R	1888	1st & 3rd	Clyde Prince, Loris, S. C.	0	4	0	100	52	152	1	0	____	____	495.77
Seven Creeks	R	1802	2nd	Thomas Hughes, Loris, S. C.	1	1	10	122	19	141	2	1	____	____	737.80
Zion	R	1919	2nd & 4th	Eugene Evans, Freeland, S. C.	10	4	1	72	0	72	2	0	____	____	282.05
		TOTALS			77	27	77	1194	458	1652	24	8	2	0	7376.32

TABLE B—THE SUNDAY SCHOOL of Dock Baptist Association for year ending October, 1953.

CHURCHES	SUNDAY SCHOOL SUPERINTENDENTS AND ADDRESSES	Cradle Roll	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	Extension Department	Officers Not Counted And Departments	Classes	Mission Sunday School Enrolment	Grand Total Sunday School Enrolment	Average Attendance	Vacation Bible School Enrolment	Average Attendance V.B.S.	January Bible Study	Number Training Schools
Camp Branch	J. B. Little, Freeland, N. C.				6				10					16	10				
Dulah	Carl Stocks, R-3, Tabor City, N. C.				27	26	16		34					103	65				
Gore's Chapel	Shannon Gore, R-1, Nakina, N. C.				15		10	8	22					62	43				
Happy Home	Roland E. White, Nakina, N. C.			24	14	23	30		60					151	88	65	55		
Magnolia	Edmund Clewis, R-4, Whiteville, N. C.			10	15	20	20	10	25					100	80				
Myrtle Head	Floyd Parker, Freeland, N. C.				12	12	15	15	20					74	59				
New Britton	Oliver D. Smith, Ash, N. C.				31	19	41	31	42		3			167	83				
New Life	Ralph Jolly, R-3, Tabor City, N. C.	10		17	12	15	31	10	73					168	92				
Olyphic	J. Marvin Gore, R-3, Tabor City, N. C.	6			12	15		10	18					61	35				
Palmyra	Lee Roy Hughes, R-4, Whiteville, N. C.			25		31	25	35	73		2			191	121				
Poley Bridge	Percy McKeithan, Nakina, N. C.			17	15	22	12	14	45					125	84				
Riverside	J. F. Puckett, R-3, Tabor City, N. C.			15			18		15					48	30				
Sandy Plane	J. R. Milligan, R-3, Tabor City, N. C.				20	25		40	65					150	112				
Seven Creeks	Ernest H. Long, R-1, Nakina, N. C.			15	8	12	17	18	30		3			103	65				
Zion	D. O. Waldon, Ash, N. C.				30	20	20		52					122	75				
	TOTALS	16		123	217	240	255	191	584		8			1641	1042	65	55		

TABLE C—TRAINING UNION of Dock Baptist Association for year ending October, 1953.

CHURCHES	TRAINING UNION DIRECTORS AND ADDRESSES	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	Mission Enrolment	General Officers Enrolled	Grand Total Enrolled	Average Attendance
Camp Branch												
Dulah												
Gore's Chapel	Wilbur M Smith, Nakina, N. C.		12	20		34		20			86	68
Happy Home	R. L. Cumbee, R-4, Whiteville, N. C.				10	20		30			60	50
Magnolia	Murry Long, Freeland, N. C.			10	12	14	16	15			67	54
Myrtle Head	Daniel Simmons, Freeland, N. C.										159	87
New Britton												
New Life	Fred Lay, Jr., R-3, Tabor City, N. C.				10		12	15			37	28
Olyphic	Ralph Buffkin, R-4, Whiteville, N. C.		15		18		25	50		6	114	107
Palmyra	G. T. Ward, Nakina, N. C.		6	15	13	17		38			89	55
Poley Bridge												
Riverside												
Sandy Plane	Miss Eldre Gore, Nakina, N. C.						20	15		2	37	25
Seven Creeks												
Zion												
	TOTALS		33	45	63	85	73	183		8	649	474

TABLE E—BROTHERHOOD WORK—BUILDING, GOALS, CHURCH LIBRARY, CHURCH MUSIC, VISUAL EDUCATION of Dock Baptist Association for year ending October, 1953.

CHURCHES	PRESIDENTS OF MEN'S BROTHERHOODS AND ADDRESSES	Enrolment of Brotherhood	Meetings Held During Year	Value Pastor's Home	Value of Church Property Including Pastor's Home	Total Church Debt at End of Year	Goal Cooperative Program Coming Year	Goal Association Missions Coming Year	Does Your Church Have a Library?	MUSIC				EDUCATION		
										Choir		Director				
										Full-time	Part-time	Salary	Volunteer	Number Church Choirs	Film-strip Projector	Motion Picture Projector
Camp Branch					3,000.00								✓	1		
Dulah					2,500.00								✓	1		
Gore's Chapel					3,000.00								✓	1		
Happy Home					15,000.00				Yes				✓	1		
Magnolia					4,500.00								✓	1		
Myrtle Head					4,000.00								✓	1		
New Britton					15,000.00								✓	1		
New Life					10,000.00								✓	1		
Olyphic					7,500.00								✓	1		
Palmyra	Lee Fowler, R-4, Whiteville, N. C.	37	8		8,000.00								✓	1		
Poley Bridge					20,000.00								✓	1		
Riverside					7,000.00								✓	1		
Sandy Plane					40,000.00	1,500.00							✓	1		
Seven Creeks					3,500.00								✓	1		
Zion					4,000.00								✓	1		
	TOTALS	37	8		147,000.00	1,500.00			1				15	15		

TABLE F—CHURCH RECEIPTS AND EXPENDITURES of Dock Baptist Association for year ending October, 1953

CHURCHES	TREASURERS AND ADDRESSES	All Receipts Through All Organizations for Year	Total Salaries (Do Not Include Pastor's Salary Here)	Maintenance, Insurance	New Buildings and Equipment	Literature, Song Books, Printing, etc.	Local Missions and Benevolences	Revival Expenses and Pastoral Supply	Payment on Church Debt	Other Local Expenses	Total Local Expenses (Excluding Pastor's Salary)	Pastor's Salary (Money Paid)	Grand Total Local Expense
Camp Branch	Mrs. Sadie Little, Freeland, N. C.	30.00	------	------	107.53	7.00	--------	72.65	------	46.35	233.53	285.10	518.63
Dulah	O. V. Stocks, R-3, Tabor City, N. C.	682.62	------	------	524.65	57.40	--------	112.00	104.00	------	798.05	324.00	1,122.05
Gore's Chapel	A. L. Turner, R-1, Nakina, N. C.	915.30	196.18	------	70.00	36.76	--------	97.00	------	------	399.94	335.25	735.19
Happy Home	H. M. Smith, R-1, Nakina, N. C.	2,747.28	------	303.00	262.00	225.59	560.29	125.00	------	123.69	1,599.57	675.00	2,274.57
Magnolia	Paul Clewis, R-4, Whiteville, N. C.	953.59	------	------	146.50	43.36	--------	160.15	------	150.89	500.90	360.00	860.90
Myrtle Head	Murry Long, Freeland, N. C.	--------	------	10.00	--------	31.60	91.50	97.64	------	47.53	278.27	508.34	786.61
New Britton	Elroy King, Freeland, N. C.	2,149.83	115.00	------	--------	93.00	--------	--------	------	------	208.00	480.00	688.00
New Life	Ralph Jolly, R-3, Tabor City, N. C.	1,635.72	5.00	271.96	199.21	99.28	--------	91.00	------	76.73	743.18	607.00	1,350.18
Olyphic	J. Marvin Gore, R-3, Tabor City, N. C.	--------	--------	------	60.00	36.00	15.00	147.18	------	------	258.18	1,300.00	1,558.18
Palmyra	Foster L. Smith, R-4, Whiteville, N. C.	2,255.40	80.00	------	191.73	173.42	104.01	--------	------	315.00	864.16	885.50	1,749.66
Poley Bridge	D. L. McKeithan, Nakina N. C.	2,576.57	100.00	224.40	--------	166.41	115.88	300.00	------	------	906.69	750.00	1,656.69
Riverside	Mrs. Martha Grice, R-3, Tabor City, N. C.	583.83	24.00	12.00	105.46	31.58	15.00	88.61	66.85	9.15	352.65	350.55	703.20
Sandy Plane	C. C. Norris, R-3, Tabor City, N C.	4,345.82	75.00	------	5,000.00	98.00	--------	177.87	------	------	5,350.87	495.77	5,846.64
Seven Creeks	P. O. Gore, Nakina, N. C.	1,750.66	75.00	35.11	44.81	109.03	220.00	212.00	------	------	695.95	737.80	1,433.75
Zion	J. K. Ludlum, Ash, N. C.	--------	------	------	130.00	10.00	22.59	345.85	------	------	508.44	282.05	790.49
	TOTALS	$20,626.62	$670.18	$856.47	$6,841.89	$1,218.43	$1,144.27	$2,026.95	$170.85	$769.34	$13,698.38	$8,376.36	$22,074.74

TABLE G—GIFTS FOR ALL MISSIONS, EDUCATION, ORPHANAGES, ETC. of Dock Baptist Association for year ending October, 1953

CHURCHES	CLERKS OF CHURCHES AND ADDRESSES	Cooperative Program	Associational Missions Designated State Missions	Designated Home Missions	Designated Foreign Missions	Christian Education. Schools	Orphans Home	Designated Hospitals	Relief and Annuity,	Relief, etc.	Total Expenditure for Missions	Grand Total Expenditure For All Purposes
Camp Branch	R. P. Little, Freeland, N. C.	------	-----	5.00	------	5.00	------	51.00	10.00	5.00	76.00	594.63
Dulah	Willie W. Benton, R-1, Clarendon, N. C.	------	-----	------	------	-----	------	21.00	12.00	------	33.00	1,155.05
Gore's Chapel	Shannon Gore, Nakina, N. C.	------	-----	------	10.18	-----	------	16.61	14.25	------	41.04	776.23
Happy Home	Mrs. Wilbur M. Smith, Nakina, N. C.	50.00	-----	25.00	50.00	25.00	50.00	100.00	100.00	150.00	550.00	2,824.57
Magnolia	Alton Long, R-4, Whiteville, N. C.	------	9.75	------	------	-----	------	25.00	25.00	------	59.75	920.65
Myrtle Head	E. E. Evans, Freeland, N. C.	------	-----	------	6.18	-----	------	25.28	25.00	------	56.46	843.07
New Britton	David Ross, Freeland, N. C.	45.00	5.00	978.56	5.00	27.00	45.00	50.00	25.11	127.25	1,307.92	1,995.92
New Life	Vernon Morris, R-1, Tabor City, N. C.	60.00	-----	------	------	-----	------	64.24	38.46	44.45	207.15	1,557.33
Olyphic	Mrs. E. D. White, R-3, Tabor City, N. C.	------	-----	------	------	-----	------	40.00	------	20.47	60.47	1,618.65
Palmyra	C. W. Powell, Nakina, N. C.	60.00	7.00	25.00	17.10	-----	------	110.00	37.00	43.20	299.30	2,048.96
Poley Bridge	Percy McKeithan, Nakina, N C.	12.80	10.29	25.00	71.10	-----	50.00	187.77	165.71	------	522.67	2,179.36
Riverside	Mrs. Bulah Grice, R-3, Tabor City, N. C.	------	5.00	------	10.23	-----	------	36.06	38.05	8.00	97.34	800.54
Sandy Plane	C. C. Norris, R-3, Tabor City, N. C.	------	-----	------	21.80	-----	------	39.03	31.07	63.50	155.40	1,052.04
Seven Creeks	Ernest H. Long, Nakina, N. C.	------	8.50	40.30	53.75	-----	50.61	78.00	55.40	30.35	316.91	1,750.66
Zion	J. K. Ludlum, Ash, N. C.	------	-----	------	22.59	-----	------	------	------	------	22.59	813.08
TOTALS		$227.80	$45.54	$1,098.86	$267.93	$57.00	$195.61	$843.99	$577.05	$492.22	$3,806.00	$20,930.74

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Dock Baptist Association

OF

North Carolina

1954

MINUTES OF THE

Thirty-ninth Annual Session

HELD WITH

POLEY BRIDGE BAPTIST CHURCH
PALMYRA BAPTIST CHURCH

NEXT SESSION

To Be Held With

NEW BRITTON BAPTIST CHURCH

October 21, 1955

SANDY PLAIN BAPTIST CHURCH

October 22, 1955

Introductory Sermon

S. A. HATLEY

Associational Director

Moderator ..... M. M. Jones
Vice-Moderator ..... Anson Smith
Secretary-Treasurer ..... Austin G. Long

Executive-Promotion Committee

M. M. Ray ..... Nakina, N. C.
P. O. Gore ..... R-1, Nakina, N. C.
Harvey L. Smith ..... R-3, Tabor City, N. C.
W. H. Stevens ..... R-3, Tabor City, N. C.
Grover Faulk ..... R-3, Tabor City, N. C.

Messengers to the Association

CAMP BRANCH—Mrs. Pearlie Little, Mrs. Odessa Little, Miss Sadie Little.

DULAH—Dupree Jacobs ,Willie Benton, Dillon J. Jacobs.

GORE'S CHAPEL—R. M. McLamb, D. C. Gore, Ottis Faulk.

HAPPY HOME—Guy Formyduval, Ernest Ward, Clifford Suggs.

MAGNOLIA—Marvin Long, Mrs. Ethel Long, Miss Roda Long.

MYRTLE HEAD—J. M. Formyduval, Dayton Bennett, Eugene Evans.

NEW BRITTON—B. G. Simmons, Isaac Simmons, Mrs. Margaret Simmons.

NEW LIFE—Frank Garrell, J. H. Barnes, Ralph Jolley.

OLYPHIC—Harvey L. Smith, Bruce Gore, Lucian Gore, J. Major Gore.

PALMYRA—A. L. Miller, Carl Suggs, G. O. Ezzell.

POLEY BRIDGE—W. N. Hardwick, Vance Russ, D. L. McKeithan.

RIVERSIDE—J. F. Hawkins, J. F. Puckett, Mrs. Estus Canady.

SANDY PLAIN—Grover Faulk, Hoyt Piver, Ocie Norris.

SEVEN CREEKS—P. O. Gore, M. K. Long, G. R. Faulk.

ZION—Joe Piver, Robie Piver, G. W. Piver.

PROCEEDINGS

The Dock Baptist Association met with the Poley Bridge Baptist Church, October 22, 1954.

The Morning Session was opened with song, "I'm Bound For The Promised Land."

Devotional by Rev. A. D. Harrelson using scripture from Book of John, 1 chapter.

Roll call of churches by the clerk.

Recognition of visitors from other associations by the moderator.

Discussion by Dr. W. K. McGee, "The Baptist Hospital." Motion made and seconded that report be accepted, unanimously carried.

Song by the congregation. "Am I A Soldier Of The Cross."

A discussion of "The Women's Missionary Union" by Mrs. S. A. Hatley. Motion made and seconded that report be accepted, unanimously carried.

A welcome message by Rev. S. A. Hatley, pastor of Poley Bridge Church

A motion made by Rev. S. A. Hatley that the Dock Association—stand behind and help carry on. Motion unanimously carried.

Introductory sermon by Rev. R. L. Cumbee, scriptures used, 1st chapter of Exodus, 4th through 12th verses.

Song by the congregation, "How Firm A Foundation."

Afternoon Session was opened with song, "When We All Get To Heaven."

Devotional by Brother Quincy B. Little, scripture used, Psalms 122.

Report on Religious Literature by Brother Grover Faulk, motion made and carried that report be accepted. Discussions by Rev. C. W. Bazemore and Rev. A. L. Miller. Discussion of Baptist Home by Zeb A. Caudle, Supt. Albemarle Baptist Home, Albemarle, N. C.

Cooperative Program by Rev. A. L. Miller, motion made and carried that report be accepted. Discussion by Rev. Richard K. Redwine.

Song by the congregation, "We'll Work Till Jesus Comes."

Evening Session was opened with song by the congregation, "The Lilly of the Valley." Devotional by Brother Marshal Ray.

Scripture used, portion of 3rd chapter of Mathew. Prayer by Bro. Guy Formyduval.

Music recital by Nellie Ward, Barbara Canady, Shirley Moore, Mary Elizabeth Combee and Othelle Simmons, all seniors of Nakina High School. Songs used "Lead Me Gently Home" and "Beautiful Garden of Prayer."

Report on Pastorial support by Bro. Jim Smith, motion made and unanimously carried that report be accepted.

Report on Christian Education by Rev. L. L. Johnson. Motion made and unanimously carried that report be accepted. Discussion by Leslie H. Campbell, president of Campbell College.

Song by congregation, "When I See The Blood."

The Morning Session at Palmyra was opened with song, "Jesus Paid It All" and "Blessed Be The Tie."

Devotional by Bro. C. W. Powell, using scripture from Book of 1st John, 3rd chapter. Prayer by Rev. A. D. Harrelson.

Report on the Baptist Home made by Rev. George Piver. Motion made and carried that report be accepted. Discussion by Rev. S. A. Hatley.

Orphanage report made by Rev. J. F. Hawkins. Report unanimously accepted. Discussion by Rev. Isaac Tyree, Pastor Mills Home Church. Scripture used 6th Chapter of John.

The following was appointed as nominating committee for selection of officers for the ensuing year: Bro. Lucian Gore, Bro. George Piver, Bro. C. W. Powell.

The following was appointed as committee to determine the places of the next association: Bro. Grover Faulk, Dillon Jacobs, J. M. Formyduval.

Song by the congregation, "All Hail The Power."

Sermon—"World Redemption"—by Rev. J. C. Mitchell. Scripture used 40th chapter of Isaiah.

The Afternoon Session was opened with song, "How Firm A Foundation."

Devotional by Miss Nellie Ward, scripture used 15th chapter of John, 1st through 12th verses.

Elected as Associational Directors for the ensuing year are as follows: Bro. M. M. Jones, moderator; Rev. Anson Smith, vice-moderator; Bro. Austin G. Long, clerk and secretary-treasurer.

Elected as Executive-Promotion Committee for the ensuing year are as follows: Bros. M. M. Ray, Percy Gore, Harvey L. Smith, W. H. Stevens and Grover Faulk.

Rev. G. W. Piver, Ash, N. C., was appointed Associational Sunday School Superintendent. Rev. C. W. Powell, Nakina, N. C., was appointed Associational Hospital Representative.

Bro. Major Gore, R-3, Tabor City, N. C., was appointed Baptist Home Representative for the aging.

The following were named program committee for the ensuing year: Mrs. Wilbur Smith, chairman; Bros. M. M. Ray, H. L. Smith, Grover Faulk, and Rev. George Piver.

Report on American Bible Society by Bro. David Ross. Motion made to accept report, unanimously carried.

A motion was made that we postpone indefinitely hiring an Associational Missionary. Motion carried.

Special music recital by Nellie Ward, Barbara Canady, Shirley Moore, Mary Elizabeth Cumbee and Othelle Simmons, all seniors of Nakina High School. Song used, "I Heard The Voice of Jesus Say Lead Me Gently Home."

An address by Rev. W. P. Biggerstaff, on Temperance and Public Morals. Scripture used 11th and 12th verses of 13th chapter, Romans.

A motion was made by Grover Faulk, that the preesnt Executive Promotion Committee get together and select a representative from each church in the association that does not have one. Motion carried.

Motion made and carried that the present committee be empowered to act.

It was agreed that the next session of the association go to New Britton Church the first day, Friday, October 21st, and to Sandy Plain Church the second day, Saturday, October 22nd.

Song by the congregation "Praise God From Whom All Blessings Flow." Dismiss.

IN MEMORIAM

CAMP BRANCH—Hiram Little.

DULAH—Deacon J. A. Stocks, Ernest Stocks.

GORE'S CHAPEL—M. R. Gore.

HAPPY HOME—Walter S. Ward.

NEW BRITTON—Mrs. Sarah C. King, Duford Milligan.

NEW LIFE—Mrs. Blanche Porter, Mrs. Ora Harrelson.

POLEY BRIDGE—Mrs. Maggie McLamb, J. L. Hardwick, Charlie McLamb, Lawson Watts.

Report of the Executive Committee of The Dock Baptist Association

Your Executive Committee held four meetings during the past associational year.

The first meeting was held in November at the Happy Home Baptist Church to consider the application of the Camp Branch Baptist Church for pastorial assistance from the State Mission Board. The application was approved and forwarded to the General Board (For information, let me say that the General Board of the Baptist State Convention approved the application and granted some aid).

On January 16, 1954, the Committee, at the request of brethren from New Britton Church, met with the church in conference.

On February 19, 1954, the Executive Committee met at the Happy Home Baptist Church to consider certain problems concerning the New Britton Church, and passed certain recommendations to the church.

The Committee held its fourth and final meeting at the Zion Baptist Church in a joint meeting with the Executive Committee from the Brunswick Association to discuss the advisability of securing an Associational Missionary jointly for work in both associations. The fellowship with our Brunswick brethren was fine and the discussion friendly and on a high plain, but your committee felt it unwise to take action on this matter, feeling that they lacked the authority to bind the Association in a matter involving heavy financial obligations. They felt that this is a matter the Association should decide.

Respectfully submitted,

M. M. Ray, Chairman, Executive Promotion Committee
Dock Missionary Baptist Association.

The Resident Pastor

The need for a greater interest among Christians toward pastoral support becomes more evident each year. This is especially true in our rural churches. We find ourselves like sheep without a shepherd. And thus are members while scattered around have lost their conception of church duty.

Think of what a resident pastor could mean to each member individually. To say nothing of the community as a whole. More than once Paul declared unto us that those who labor in the Gospel are to receive support from those to whom they minister. How do we measure up to this truth? Let us no longer be satisfied with a preacher. But instead let's become concerned about our need for a leader who can herd us in a group with the one purpose of becoming better Christians. What I have said is no reflection whatsoever on the work being done by our preachers, but on us members instead. For when we think of the sacrifices our preachers are making to bring us part time service, we should feel very appreciative. Again refering to the teaching of Paul. He told us that they who ministered the Gospel should live of the Gospel. And no preacher or pastor can give full time consideration to the study of the Gospel if the greater part of his time is spent in worrying about financial support. It is not a lack of money that is keeping us from having more resident pastors. I feel instead that it is a lack of interest. And I believe when enough members become aware of our need for a shepherd the problem of financial support will take care of itself. Let us return to our churches and present this to our churches and make every effort to stimulate an interest among members as to the need for better paid pastors.

Respectfully, Jim Smith.

The Co-operative Program

Brother Moderator and brethren, your committee on Cooperative Program submits the following report.

We deem this a very important plan, or program, as a financial guide for the contributions of all our churches, because it covers so much of missionary activity, we have decided it is as concise a plan as we could adopt.

With regret, we have to say there are so many who do not think much of the Cooperative mission plan. Of course, there is a reason or cause for the situation as it is at this time. It has been one hundred and nine (109) years since the Southern Baptist Convention was organized and held its first session.

If some of us had been living about a century ago, to know what was happening, with a foresight advancing down to this time, we would have anticipated great developments before 1954.

Some of our churches do not so much as recognize the budget system. As we see the existing conditions, we are just not alert and awake. Most of us are nodding on the job. Just some sort of way is about as good as no way. That is what it is without some system by which we know what we are doing and what we are going to do.

The Lord Jesus gave us an excellent example of system, feeding 4000 and 5000.

There is one thing lacking in our general financial activities: We need to cultivate the spirit of liberality. We are short-sighted. We don't lift up our eyes and look on the fields that are white already to harvest.

The 4th chapter of John's Gospel, 1st. Cor. 16:1-2, Mal. 3:8-10, are very unpopular with the majority of our church people, because it condemns our refusal to do what God commands us to do.

The Lord didn't say, deduct all expenses from your income and give me one-tenth of the remainder. Let's be honest with God, and, we will have rain in due season.

Respectfully submitted,

A. L. Miller.

North Carolina Baptist Home for Aging

The fourth Associational year of the Baptist Homes for the Aging has been one of considerable expansion and encouraging progress. There are many evidences of the continued blessing of God upon this newest phase of our North Carolina Baptist program.

A step forward was taken when the Albemarle Home opened its doors on December 7, 1953. It afforded space for 35 additional residents, making the total capacity of the two Homes 54 residents — Resthaven, Winston-Salem (19), and the Albemarle Home (35). The purchase price of the property at Albemarle—Hospital and Nurses Home buildings and 3 acres of land—was $25,000. The cost of renovation was about $75,000, thus making the total cost of this plant $100,000. But, with the value of the equipment donated, the property there should now be worth at least $300,000. Good fortune was ours again in securing the splendid staff of helpers at Albemarle. Rev. Zeb. A. Caudle, former pastor of the First Baptist Church of Aberdeen, was selected to serve as superintendent of the Albemarle Home. Both the residents of, and all who have visited, the Home have been greatly pleased with the program of service.

Resthaven, at Winston-Salem, which began operating March 16, 1951, has been filled to capacity throughout the year. Although the ages in both Homes range from 67 to 94 years, there has been no death within the past year. The general health has been remarkably good, and the spirit of satisfaction on the part of the residents has been most encouraging. The greatest loss came from the retirement of Miss Edna L. Heinzerling, supervisor of Resthaven since its opening. She had rendered most acceptable service. Mrs. Ethel Fulghum, a resident of Resthaven, was selected to act as supervisor temporarily.

A tract of 34 acres of land, just outside of the city limits of Winston-Salem, was purchased in 1953, for a central site for new buildings. The cost was $25,000. A topographical map has been made and an architect engaged to prepare sketches of buildings to be erected on this central site, as money and circumstances will permit. It is the intention of the trustees, however, to proceed with one building at a time. The first unit will furnish space for additional residents and for offices, chapel, infirmary, laundry, refrigeration, etc. It is hoped that construction of the first unit can get under way within a year.

Inquiries have been received as to the possibility of a couple erecting a cottage on the central site, so that they might live in it until death, and then the cottage would be available to another couple. The cost of erecting and finishing it would be paid by the couple, but it would become the property of the North Carolina Baptist Homes.

The second Special Day Offering, February 21, 1954, was encouraging. The total amount will probably be $65,000 to $70,000. In addition, the Homes received $21 000 as their share of the Nine-Year Program. Word has come, too, of wills, from which the Homes will receive gifts. At least one will was probated in 1954, from which estate the Homes will receive $2,000. But the most encouraging progress has been the response, on the part of our churches, to the program of the Homes. More and more of them are beginning to support the Homes through the Special Day Offering or by specially designated gifts These evidences indicate the future success of the Homes in providing more facilities and accommodating larger numbers of aging friends.

The residents and all who are serving in the Homes are deeply grateful for the help received thus far, and thy covet the prayers and continued support of our Baptist constituency in the future.

It is requested that an Associational representative be elected at this session, and the name be sent to General Superintendent J. M. Hayes, Kentucky Avenue, Winston-Salem, N. C.

Respectfully submitted,

George Piver.

Christian Literature

Christian literature does not need defending; it needs more distribution and wider reading. Never before have Baptists had such opportunities as today to magnify and promote the Lord's work through vital Christian literatures. The printed page is powerful; its influence is universal. People tend to become like the things they read and absorb in their minds and hearts. The flood of bad literature has spread over our land, with almost every news stand, drug store, bus station, and even grocery stores, selling objectionable comic books, bad magazines, lurid books and periodicals that the U. S. Mails refuse to carry. We as parents will give our children money and and then allow them to bring this filthy literature into our homes and litter the book cases and shelves where our Bible and religious papers and magazines should be. Lots of times some of our so-called Baptist will join in and help the children read such materials and then go to Sunday School on Sunday morning and not even know what the Sunday School lesson is about.

Bapists have compelling reasons for securing and reading Christian literature, especially from their own presses. The aim of it all is to promote Bible study, to build Christian character, and to inform, enlist, indoctrinate, inspire and unify our people in all the great work the Lord has committed to us. It has been said: "A non-reading Baptist in a non-informed Baptist. A non-informed Baptist is a non-interested Baptist. A non-interested Baptist is a non-cooperative Baptist, and a non-cooperative Baptist is not much of a Baptist."

Let us as Baptists take an inventory of our literature and our children's literature before some evil seed is planted in some child's life. If our children turn to a life of crime we might say we never trained them that way, when in an indirect way we were the instigators by allowing them to read comic books and lurid magazines and books.

Respectfully submitted,

Grover Faulk.

Report on the Baptist Orphanage of North Carolina

I submit this report concerning the work of the Baptist Orphanage of North Carolina to the Dock Baptist Association realizing that because of previous connections with Mills Home my ideas may be somewhat prejudiced. However, as an individual making a report of the only home he can remember, I give this report proudly and prayerfully.

In 1884 a few good Baptist men, troubled by the lack of attention given to needy children in our state, conceived the idea of an orphanage established and supported by the Batpist Convention of North Carolina. The thought was passed on to our people through the Biblical Recorder. A storm cloud gathered over the proposal of an

orphanage which came near splitting the Convention. Many prominent Baptists were against the movement, but there were a few souls who felt that looking after the fatherless was a duty and privilege of every Baptist of the state and should not be side-stepped or otherwise evaded. During the State Convention in November 1884, eight Baptist brethren met in the study of the pastor of the First Baptist Church of Raleigh and formally organized the Baptist Orphanage Association. Each paid one dollar. The movement was thus launched. One year later the first child was received into the newly established orphanage which was under the leadership of a great and powerful man—Mr. John H. Mills.

Since that day of such a small, stormy beginning, the growth of the Baptist Orphanage has been tremendous.

The aim of the Baptists of North Carolina is to give the homeless child a home—the type of hope in which his talent capacities and abilities can be developed to their fullest and richest growth — a happy home—a home where there is a concerted effort made by all those who have a part in his care to satisfy his spiritual needs, to aid his physical development and mental growth, and to secure his emotional stability. Such a home costs. It is through the generosity of people like you all over our state that the expense of running this home has been met.

There are now 564 children cared for at Mills Home in Thomasville and Kennedy Home near Kinston. Fifty-eight are cared for in foster homes. Sixty-five children are cared for in their own homes through the Mother's Aid program. During the past year the Social Service Department helped make arrangements for the care of an additional 219 children.

Now to the actual cost of maintaining your Orphanage:

The produce—including milk, beef, pork, vegetables, poultry, and eggs—made and consumed by the two Homes amounted, in round figures, to $118,000.00. The expense of producing the milk, vegetables, eggs, and meat was $124,000.00.

The farm at Mills Home has an acreage of 538 acres which includes pasture and the garden. The Kennedy Home farm is much larger.

The farming is done for the sole purpose of producing food and developing the boys. At Mills Home they keep 1500 laying hens and produce all the eggs that can be consumed there. Last year 21,935 dozen eggs were produced; 3,418 pounds of fryers and 5035 pounds of hens were killed. Each year about 20,000 pounds of pork and 13,000 pounds of beek are killed at the Orphanage. Vegetables are produced in a 50 acre garden. The dairy herd of registered holsteins has a three-year average of 11,669 pounds of milk per cow. The above mentioned vegetables, beef, pork, and poultry not needed for immediate consumption are frozen in the cold storage plant on the grounds. The milk is pasteurized and homogenized by a local milk plant. The general farm produces the hay, silage, corn, and grain for the livestock.

The following represents net cost for care of the children. Again round numbers are used:

Sustenance	$143,000.00
Clothing and Shoes	50,000.00
Housing and Care	97,000.00
Health and Recreation	24.000.00
Education	18,000.00
Administration	96.000.00
Plant Maintenance	120,000.00
Totals	$548,000.00

The total cash contributions from Churches, Sunday Schools, and other Organizations for last year amounted to about $583,000.00 This figure does not represent any endowment fund.

The average cost per child per day is about $3.00. The average cost of one child for one month is about $90.00.

While the cost of maintaining the Baptist Orphanage has been great this year, the expense of running the two Homes has been considerably less this year than last year. To provide a normal home atmosphere as nearly as possible to close to 700 children calls for a big budget. And you Baptists have supported that budget by your monthly Sunday School offering, the special Thanksgiving offering, and some through the Cooperative Program.

Perhaps you would like a more intimate look at the home and the children. The Mills Home is located in the low-rolling hills of the Piedmont section. The campus proper has the general shape of a horse-shoe. The girls' buildings are grouped to the east of the grounds and the boys' dormitories are located on the west side. Also, you will find the Infirmary, Administration building, the Church, Recreation Building, Sewing Room, the Parsonage, and other residences for employees. The cottages for the children are kept as homelike as possible—each cottage having its own kitchen and dining room just as any average home has. Each cottage has a house mother who has a fairly busy day keeping tab on the wants and needs of twenty or so boys or girls. You may be sure she never has a dull moment. Each cottage has a dietitian who supervises the preparation of the meals. The food is about like that served in the average home. The cihldren do get all the milk they can drink. I know what it means to supply milk to a'l those children as I used to get up around four o'clock in the morning and help with the milking. As you farmers know, cows have gotten into the habit of wanting to be milked twice a day, seven days a week.

The children go to school, they work, and they have fun just as other children do and just as you would have them do. The boys and girls attend school in the Thomasville City Schools. There is a kindergarten on the grounds for the small fry.

They work at many things—farming, dairying, sewing, cooking. Some work in the print shop, others work at the Infirmary. There are duties for all those who are o'd enough or able to do them. These duties are changed every three months. The change of duties gives the child a varied experience and necessary training. During the school year, they work for about an hour before school in the morning and an hour and a half in the afternoon on their return from school. In the summer they work from 7:00 a. m. to 11:45 and from 1:00 to 5:30.

The Orphanage has fine recreational facilities. The boys and girls do have time for supervised play. The Valley, where the playground equipment is located, is a popular place in the summer after the day's work is through. The playground is under lights so that the children can play for an hour or so after supper.

The religious life of the child is not neglected. There is a beautiful new Church building given by a Mr. Idol of Winston-Salem. A full time pastor serves the Church. Various church sponsored organizations such as Sunday School. Woman's Missionary Union, B. T. U., and so on, are very active and influence the daily life of each child. These organizations are under the guidance and leadership of the pastor; he has many helpers among those who work at the Home and, also, among the boys and girls.

On the whole the children are a healthy lot. This may be due to regular hours, balanced diets, and prompt medical attention. Attention is given to the prevention of disease. A registered nurse is on duty at all times. A physician is on hand when called. There have been no major outbreaks of serious illnesses during the year.

We feel that God has blessed the Orphanage and that He will continue to bless the needy child through your prayers and stewardship.

Respectfully submitted to the Dock Baptist Association in assembly.

Joseph F. Hawkins.

Report on Christian Education

DuNouy was right when he wrote "We get all our education at home, we get instruction away from home." The directions for a life-time are determined in the home of each person. However, from the most ancient times, instruction, outside the family life has been regarded as necessary. One of the oldest writings in existence is the proclamation of the King of Erech establishing public schools for the children of his realm. The Jews from before the time of Christ have instructed their children in their numerous Synagogues. It is only natural and right that Batpist people with their own distinctive principles and heritage, should instruct their youth in their own schools.

The schools of a state are not qualified to instruct the children of Christian parents. They teach a way of living with God left out. They teach the development and training of the mind as the center of the individual. God's word reveals the heart as the physical and spiritual center of each person. The State seeks to prepare the child for a job—of the white collar type—to fit into a world of greedy competition. Christian instruction seeks to prepare the student for unselfish living in a bad world, that Jesus Christ and the Holy Scriptures are everything to be attained and lived.

It is time for a word of warning to the churches. Certain religious schools—not our own—are making powerful appeals to enroll our sons and daughters for instruction with them. Graduates from some of these schools have been allowed leadership in certain churches in this area. They have confused and divided more than one body of believers. Avoid these. Pastors and Elders in the churches, need to be on guard.

The following is a list of our own schools: Wake Forest College, Wake Forest; Meredith College, Raleigh; Mars Hill College, Mars Hill; Chowan College, Murfreesboro; Campbell College, Buies Creek; Wingate College, Wingate, and Gardner-Webb, Boiling Springs.

We can help our sons and daughters to choose their school among these. We will stand by our schools in their needs at the same time demanding that the teachers in our college be men and women who have first of all a new life in Jesus Christ and are not disloyal to him and his word. Otherwise, these young students receive an injection of doubt rather than strengthened faith in the person and word of our Lord.

Respectfully submitted,

L. L. Johnson.

Report on North Carolina Baptist Hospital

Our Baptist Hospital is caring for more people this year than at any other time in its history. This is possible because of the use of the New South Wing, about half of which is now complete and in use. This new building provides many new and enlarged facilities which add a great deal to the service provided for our people. About 14,000 bed patients will receive treatment in the hospital in the course of the year, while many other thousands will be seen in the clinics.

The enlargement of the hospital has made possible the enlarging of our school of nursing, it being one of the largest in the State. Our hospital offers a superior type of training and its graduates have high rating wherever they go. This means that our nursing school can accept only students of the highest caliber. They especially want those high grade students of fine Christian character from our Baptist homes. A new class enters each September. Prospective students should write to the Director of Nurses in advance and made application early in the year since there are far more applications than can be accepted.

The Baptist Hospital with the various schools associated with it forms an important educational center in the field of medical care. It trains doctors, nurses, technicians, and pastors and other Christian workers. The center of the entire hospital program is always the sick person, however. Everything else is secondary to and must be in the interest of the patient.

For the past ten years our Federal and State Governments have assisted in a program of building hospitals in counties and areas where there had been no hospitals. This program increases the importance of our Baptist Medical Center in relation to the family physician and the local hospital. The majority of the patients who go to our Medical Center are sent by their own local doctors in order that the patient may have the benefit of such facilities and specialists.

Our Hospital provides this type of service for persons who cannot pay for it, as we'l as for those who can pay in full. This is where our churches share in this ministry of healing. There are multitudes in our State who cannot receive the care they need unless somebody else helps pay for it. Our Hospital has no money except what the patients pay and what we give. On Mother's Day we have the privilege of sharing with those who are sick and need our help. Unless we give generously some will seek in vain for help at our Hospital. Let this not be true because you and I have failed!

Respectfully submitted,

Dr. W. K. McGee,
Hospital Representative.

Church Covenant

Having been led as we believe, by the spirit of God, to receive the Lord Jesus Christ as our Saviour, and on the profession of our faith, having been baptized in the name of the Father, and of the Son, and of the Holy Ghost, we do now in the presence of God and this assembly, most solemnly and joyfully enter into this Covenant with one another, as one body in Christ. We engage, therefore, by the aid of the Holy Spirit to walk together in Christian love; to strive for the advancement of this church in knowledge, holiness and comfort;

to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline and doctrines; to contribute cheerfully and regularly to the support of the ministry, the expenses of the church, relief of the poor, and spreading of the gospel throughout all nations. We also engage to maintain family and secret devotion, to religiously educate our children; to seek the salvation of our kindred and acquaintances; to walk circumspectly in the world; to be just in our dealings, faithful in our engagements and exemplary in our deportment; to avoid all tattling, back-biting and excessive anger; to abstain from the use and sale of intoxicating drinks as a beverage, and to be zealous in our efforts to advance the Kingdom of our Saviour.

We further engage to watch over one another in brotherly love, to remember each other in prayer, to aid each other in sickness and distress, to cultivate Christian sympathy in feeling and courtesy in speech, to be slow to take offense, but always ready for reconciliation, and mindful of the rules of our Saviour, to secure it without delay.

We moreover engage that when we remove from this place we will as soon as possible, unite with some other church, where we can carry out the spirit of this covenant and principles of God's word.

RULES OF ORDER

1. On the meeting of the Association, the Moderator of the preceding session shall preside until his successor is known. In case of his absence the Vice-Moderator shall preside.

2. Each session of the Association shall be opened with religious exercises.

3. The members shall observe towards the officers and each other that courtesy which becomes Christians.

4. Any member wishing to speak shall rise and address the presiding officer. He shall confine himself strictly to the question under consideration, and avoid all personalities.

5. No member shall speak more than once on the same question without permission.

6. All motions seconded shall be definitely stated by the presiding officer before discussion.

7. No motion shall be withdrawn after discussion.

8. When a question is under discussion, no motion or proposition shall be received except to adjourn, to lay on the table, to amend to commit, to postpone to a definite time which several motions shall have perference in the order in which they come.

9. After a motion has been decided, any member having voted in the majority may move a reconsideration.

10. All questions except such as relate to the Constitution shall be decided by a majority of votes.

11. The Association shall have the right to decide what subjects shall be admitted to consideration.

12. The Rules of Order may be altered or amended at any session of the Association by a majority vote.

13. In cases not covered by these rules, Hiscox's Parliamentary Law shall be followed.

CONSTITUTION

We, your Committee, beg leave to submit the following report:

1. That this body shall be named Dock Association.

2. The members of this Association shall consist of all ordained ministers who are members of churches composing this body, and of the delegates chosen annually from the membership of the churches connected with it. Each church shall be entitled to three delegates.

3. The officers of this Association shall be a Moderator, a Clerk Treasurer and Vice-Moderator, all of whom shall be elected annually. They shall assume their duties upon their election and serve throughout the ensuing year.

4. The Moderator shall preside and enforce an observance of the Constitution and preserve order; provided that in the absence or inability of the Moderator, or at the request of the Moderator, the Vice-Moderator shall preside. In the absence of both the Moderator and the Vice-Moderator the body shall elect a Moderator Pro-Tem.

5. The Clerk shall publish and distribute the Minutes. He shall supply the churches with blank letters for their annual reports to the Association. He shall receive from the Minutes fund $25.00 for his services.

6. The Treasurer shall receive all funds sent up to the Association by the churches and collected during the session and all handed or sent to him during the year. He shall pay out same only on written order from the Chairman of the Executive Committee and shall make report each year.

7. The Association shall elect annually an Executive-Promotion Committee consisting of five members. The Moderator, Clerk and all resident pastors shall be members of this committee. The Association shall elect a chairman of this committee who shall make a written report to the Association each session; they shall cooperate with the Board of Missions and the Sunday School Board of the Baptist State Convention in supplying the gosepl to needy places in the bounds of the Association and to all the world. It shall be the duty of this committee to superintend all Associational missions and colportage, and such other matters that shall be entrusted to them.

8. The Clerk and Treasurer of the Association shall be ex-officio members of the Executive Board and shall be expected to attend the regular meetings of the Board.

9. For rules of order Hiscox's Dictionary for Baptist Churches shall be our guide.

10. The Association may withdraw fellowship from any church it deems negligent in observance of Gospel Order.

11. This Constitution may be amended at any annual session of the Association by a vote of 2/3 of the members present.

12. This body shall be composed of lawfully organized Missionary Baptist Churches.

13. This Constitution shall be printed in each Annual Minute Book of the Association.

TABLE A—CHURCH AND MEMBERSHIP of Dock Baptist Association for year ending September, 1954.

CHURCHES	Location Rural V-T-C	Date Organized	Dates of Meeting	PASTORS AND ADDRESSES	Baptisms	Letters and Other Additions	Loss by Death, Transfer, etc.	Total Resident Members	Total Non-Resident Members	Grand Total Present Members	Male Membership	Female Membership	Revival Meetings Held	Number Tithers	State Paper in Budget	No. Missions Supported by Church	Pastor's Annual Salary (Whether had a pastor or not)
Camp Branch	R		1-3	W. V. Simmons, Ash, N. C.	0	0	1	21	6	27	11	16	1	0	No	2	$180.00
Dulah	R	1927	2nd	W. T. Johnson, Gallivants Ferry, S. C.	2	3	10	75	25	100	42	58	2	0	No	4	340.00
Gore's Chapel	R	1924	1-3	J. Earl Le Nair, R-3, Whitevile, N. C.	4	6	1	43	16	59	27	32	2	0	No	3	284.38
Happy Home	R	1935	1st	J. Robert Carter, Conway, S. C.	0	1	7	97	34	131	41	90	0	0	Yes	7	600.00
Magnolia	R	1912	1st & 4th	Mack Gore, Conway, S. C.	1	0	3	67	22	89	36	53	2	0	No	2	300.00
Myrtle Head	R	1926	3rd	J. Earl Le Nair, R-3, Whiteville, N. C.	6	0	3	68	20	88	30	58	2	0	No	3	507.00
New Britton	R	1812	2nd & 4th	Dayton Fowler, Loris, S. C.	2	2	4	187	45	232	84	148	2	7	No	2	600.00
New Life	R	1916	2nd & 4th	G. Clyde Prince, Loris, S. C.	5	0	2	68	61	129	30	99	1	0	No	2	624.20
Olyphic	R	1927	1st & 3rd	L. L. Johnson, Magnolia, N. C.	0	0	0	41	18	59	28	31	0	3	No	3	990.28
Palmyra	R	1885	3rd	Gaston Hester, Bladenboro, N C.	1	6	5	136	52	188	76	112	2	0	No	6	885.90
Poley Bridge	R	----	3rd	S. A. Hatley, R-3, Tabor City, N C.	2	5	14	80	64	144	35	109	1	0	No	7	750.00
Riverside	R	1939	2nd & 4th	Anson Smith, Freeland, N. C.	0	2	0	36	1	37	13	24	2	0	No	5	313.00
Sandy Plane	R	1888	1st & 3rd	G. Clyde Prince, Loris, S. C.	15	0	0	100	53	153	44	109	2	0	No	5	600.00
Seven Creeks	R	1802	2nd	Thomas Hughes, Loris, S. C.	1	2	3	122	19	141	55	86	1	0	No	5	643.80
Zion	R	1919	2-3	W. W. Simmons, Ash, N. C.	7	3	0	77	2	79	22	57	2	2	No	1	300.00
TOTALS					46	30	53	1218	438	1656	574	1082	22	12	1	57	7918.56

TABLE B—THE SUNDAY SCHOOL of Dock Baptist Association for year ending September, 1954

CHURCHES	SUNDAY SCHOOL SUPERINTENDENTS AND ADDRESSES	Cradle Roll	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	Extension Department	Officers Not Counted Classes And Departments	Mission Sunday School Enrollment	Grand Total Sunday School Enrollment	Average Attendance	Vacation Bible School Enrollment	Average Attendance V.B.S.	January Bible Study	Number Training Schools
Camp Branch	J. B. Little, Freeland, N. C.					12			12				24	19			No	
Dulah	Julicus Suggs, R-3, Tabor City, N. C.				12	12		25	57		4		110	80			No	
Gore's Chapel	J. Shannon Gore, Nakina, N. C.			12	10	9		15	29				75	54			No	
Happy Home	Roland E. White, Nakina, N. C.		8	12	29	13	41		64				167	107	82	76	No	
Magnolia	Edmon Clewes R-4 Whiteville			15		25	20		38		2		100	85			No	
Myrtle Head	Floyd Parker, Freeland, N. C.			14		10	14	16	30				84	78			No	
New Britton	Frank D. Inman, R-2, Ash N. C.				30	32	24	40	44		4		174	84			No	
New Life	Frank Garrell, R-3, Tabor City, N. C.	9		18	7	23	26	12	42				137	93			No	
Olyphic	J. Marvin Gore, R-3, Tabor City, N. C.			10	8	5	5	8	14				50	38			No	
Palmyra	Leroy Hughes, R-4, Whiteville, N. C.			27		25	20	26	80				178	137			No	
Poley Bridge	Percy McKeithan, Nakina, N. C.			10	10	20	20	15	46				115	82	102	94	No	
Riverside	J. F. Puckett, R-3, Tabor City, N. C.			24			15		17				56	40			No	
Sandy Plane	J. R. Milligan, R-3, Tabor City, N. C.				24	25		40	70		1		160	115	95	65	No	
Seven Creeks	Ernest H. Long, Nakina, N. C.			15	8	10	17	18	30		3		101	60			No	
Zion	D. O. Walton, Ash, N. C.				25	12	19		62				118	85			No	
TOTALS		9	8	157	163	233	221	215	629		14		1649	1157	279	235		

TABLE C—TRAINING UNION of Dock Baptist Association for year ending September, 1954.

CHURCHES	TRAINING UNION DIRECTORS AND ADDRESSES	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	Mission Enrollment	General Officers Enrolled	Grand Total Enrolled	Average Attendance
Camp Branch												
Dulah												
Gore's Chapel												
Happy Home	Wilbur M. Smith, Nakina, N. C.	4	9		15	20	17	20			85	52
Magnolia	R. L. Cumbee, R-4, Whiteville, N. C.			10		15		11		4	40	35
Myrtle Head	Elder Evans, Freeland, N. C.			8	6	7	12	17			50	45
New Britton												
New Life												
Olyphic	John D. Gore, R-3, Tabor City, N. C.				8		5	10			23	18
Palmyra	Carl Suggs, R-4, Whiteville, N. C.		21		20		30	68			139	110
Poley Bridge	G. T. Ward, R-1, Nakina, N. C.		8		16	17		38			79	46
Riverside												
Sandy Plane												
Seven Creeks												
Zion												
TOTALS		4	38	18	65	59	64	164		4	416	316

TABLE D—WOMANS MISSIONARY UNION of Dock Baptist Association for year ending September, 1954.

CHURCHES	PRESIDENTS OF W.M.S. AND ADDRESSES	W.M.S. Units	Y.W.A Units	G.A. Units	R.A. Units	Sunbeam Units	Total Units	W.M.S. Enrolled	Y.W.A. Enrolled	G.A. Enrolled	R.A. Enrolled	Sunbeam Enrolled	Total Enrolled	Total Tithers All Organizations
Camp Branch														
Dulah														
Gore's Chapel	Mrs. J. S. Gore, Nakina, N. C.	1					1	23					23	
Happy Home														
Magnolia														
Myrtle Head														
New Britton														
New Life														
Olyphic														
Palmyra														
Poley Bridge	Mrs. Jewell N. Ward, Nakina, N. C.	1					1	29					29	29
Riverside														
Sandy Plane														
Seven Creeks														
Zion														
TOTALS		2					2	52					52	29

TABLE G—GIFTS FOR ALL MISSIONS, EDUCATION, ORPHANAGES, ETC. of Dock Baptist Association for year ending September, 1954.

CHURCHES	CLERK OF CHURCHES AND ADDRESSES	Cooperative Program	Associational Missions	Designated State Missions	Designated Home Missions	Designated Foreign Missions	Christian Education, Schools	Orphans Home	Designated Hospitals	Relief and Annuity, Other objects	Total Expenditure for Missions	Grand Total Expenditure For All Purposes
Camp Branch	Mrs. J. B. Little, Freeland, N. C.	50.00	4.00	5.30	------	------	------	18.50	15.00	10.00	102.80	527.64
Dulah	Willie W. Benton, R-1, Tabor City, N. C.	------	5.00	------	------	------	------	8.33	8.15	21.07	42.55	955.35
Gore's Chapel	J. Shannon Gore, Nakina, N. C.	------	------	24.03	------	------	------	30.28	20.00	------	74.31	725.44
Happy Home	Mrs. Wilbur M. Smith, Nakina, N. C.	132.00	------	25.00	25.00	25.00	------	125.00	100.00	195.00	627.00	2,226.85
Magnolia	Alton Long, R-4, Whiteville, N. C.	------	------	------	------	------	------	36.50	15.62	------	52.12	935.89
Myrtle Head	E. E. Evans, Freeland, N. C.	------	------	------	------	------	------	25.00	25.00	116.98	166.98	1,115.99
New Britton	David Ross, Freeland, N. C.	------	------	------	------	------	------	35.50	47.00	------	82.50	1,778.26
New Life	Ralph Jolly, R-3, Tabor City, N. C.	------	------	------	------	------	------	76.00	39.00	------	115.00	1,608 04
Olyphic	Mrs. E. D. White, R-3, Tabor City, N. C.	------	------	26.00	------	16.00	------	50.00	------	------	92.00	1,183.28
Palmyra	C. W. Powell, Nakina, N. C.	60.00	7.00	14.35	50.08	------	------	117.00	55.01	------	303.44	2,359.37
Poley Bridge	Percy McKeithan, Nakina, N. C.	153.43	------	112.88	190.00	67.35	------	309.27	145.60	197.20	1,175.73	2,525.74
Riverside	Mrs. Bulah Grice, R-3, Tabor City, N. C.	------	5.00	9.74	------	------	------	61.35	15.55	26.45	118.09	2,194.16
Sandy Plane	Byron F. Cox, R-3, Tabor City, N. C.	------	------	------	25.00	25.00	------	75.00	50.00	33.75	208.75	5,431.30
Seven Creeks	Ernest H Long, R-1, Nakina, N. C.	------	8.50	52.00	25.40	------	------	61.00	25.10	------	172.00	21,361.11
Zion	J. K. Ludlum, Ash, N. C.	------	------	------	------	------	------	55.00	------	------	55.00	2,776.33
Totals		$395.43	$29.50	$269.30	$315.48	$133.35	------	$1,083.73	$561.03	$600.45	$3,388.27	$47,704.75

TABLE E—BROTHERHOOD WORK of Dock Baptist Association for year ending September, 1954.
Building . . . Goals . . . Church Library . . . Church Music . . . Visual Education

CHURCHES	PRESIDENTS OF MEN'S BROTHERHOODS AND ADDRESSES	Men's Brotherhood Enrollment	No. Meetings Held	Young Men's Brotherhood Enrollment	No. Meetings Held	Total Brotherhood Enrollment	No. Meetings Held	Value Pastor's Home	Value of Church Property Including Pastor's Home	Total Church Debt at End of Year	Goal Cooperative Program Coming Year	Goal Association missions coming Year	Does your church have a library?	No. Choirs	Total Choir Enrollment	Music Budget	Use Church Musician Magazine	Church Had Music Training Course	Film-strip Projector	Motion Picture Projector
Camp Branch									3,000.00		120.00		No	1			No	No	No	No
Dulah									3,500.00				No	1			No	No	No	No
Gore's Chapel									3,000.00				No	1			No	No	No	No
Happy Home									15,000.00				Yes	2			No	No	No	No
Magnolia									4,500.00				No	1			No	No	No	No
Myrtle Head									4,000.00				No	1			No	No	No	No
New Britton									15,000.00				No	1			No	No	No	No
New Life									10,000.00				No	1			No	No	No	No
Olyphic									7.500.00				No	1			No	No	No	No
Palmyra	Carl Suggs, R-4, Whiteville, N. C.	29	24			29	24		9,000.00				No	2			No	No	No	No
Poley Bridge									20,000.00				No	2			No	No	No	No
Riverside									7,000.00				No	1			No	No	No	No
Sandy Plane									40,000.00				No	2	18	80	No	Yes	No	No
Seven Creeks									28,000.00	8,000.00			No	1			No	No	No	No
Zion									4,000.00				No	1			No	No	No	No
TOTALS		29	24			29	24		173,500.00	8,000.00	120.00		1	19	18	80		1		

TABLE F—CHURCH RECEIPTS AND ENPENDITURES of Dock Baptist Association for year ending September, 1954.

CHURCHES	TREASURERS AND ADDRESSES	All Receipts Through All Organizations for Year	Total Salaries (Do Not Include Pastor's Salary Here)	Maintenance, Insurance	New Buildings & Equipment	Literature, Song Books, Printing, etc.	Local Missions and Benevolences	Revival Expenses and Pastoral Supply	Payment on Church Debt	Other Local Expenses	Total Local Expenses (Excluding Pastor's Salary)	Pastor's Salary (Money Paid)	Grand Total Local Expense
Camp Branch	Miss Sadie Little, Freeland, N. C.	160.00	175.00		27.00	8.00		35.24			245.84	180.00	425.84
Dulah	O. V. Stocks, R-3, Tabor City, N. C.	1,058.79	60.00		225.00	44.30		90.00	41.10	172.40	572.80	340.00	912.80
Gore's Chapel	A. L. Turner, Nakina, N. C.	761.43	37.32	69.64	22.50	59.78	13.50	46.53		117.48	366.75	284.38	651.13
Happy Home	H. Manley Smith, Nakina, N. C.	2,434.26	150.00	187.33	195.28	150.07	187.00			130.17	999.85	600.00	1,599.85
Magnolia	Paul Clewis, R-4, Whiteville, N. C.	1,013.54		107.85		63.06		128.76	284.10		583.77	300.00	883.77
Myrtle Head	Murry Long, Freeland, N. C.	1,308.47		30.10		105.61		106.39		200.00	442.10	506.91	949.01
New Britton	Elroy King, Freeland, N. C.	2,082.47	70.00	67.70	630.00	73.06	60.00	195.00			1,095.76	600.00	1,695.76
New Life	Douglas Mills, R-3, Tabor City, N. C.	1,545.76		400.66		136.18	188.00	116.00		28.00	868.84	624.20	1,493.04
Olyphic	J. Major Gore, R-3, Tabor City, N. C.	1,232.41				50.00	14.00			37.00	101.00	990.28	1,091.28
Palmyra	Foster L. Smith, Nakina, N. C.	2,777.51	200.00	291.28	232.43	112.69		100.00		233.63	1,170.03	885.90	2,055.93
Poley Bridge	Odea Ward, Nakina, N. C.	2,918.06	160.00			154.84	58.35			286.82	600.01	750.00	1,350.01
Riverside	Mrs. W. E. Jacobs, R-3 Tabor City, N. C	1,627.81	48.00	500.00	572.57	23.90	141.72	108.75		368.43	1,763.07	313.00	2,076.07
Sandy Plane	Byron F. Cox, R-3, Tabor City, N. C.	1,945.65			2,493.80	109.83	126.20	265.72	1,507.00	120.00	4,622.55	600.00	5,222.55
Seven Creeks	D. O. Gore, R-1, Nakina, N. C.	21,361.11	75.00	125.00	20,000.00	91.21	154.00	100.00			20,545.21	643.80	21,189.01
Zion	Evelyn Walton, Ash, N. C.	1,337.20			1,597.00	88.73	141.55	190.75		403.30	2,421.33	300.00	2,721.33
TOTALS		$43,564.41	$915 32	$1,779.56	$25,995.58	$1,271.26	$1,084.32	$1,483.14	$1,832.20	$2,097.23	$36,398.91	$7,918.47	$44,317.38

NOT TO BE CIRCULATED